

II.

UNPUBLISHED COMMUNION TOKENS OF VARIOUS SCOTTISH CHURCHES. BY R. KERR, M.A., F.S.A.Scot., Curator of Coins, and J. R. LOCKIE, F.S.A.Scot.

The standard work on non-Parish communion tokens is the book entitled *Scottish Communion Tokens, other than those of the Established Church*, by the Rev. Robert Dick. The descriptive lists of tokens given in that work are, and will continue to be, of great value to collectors and others interested. Since 1902, however, when the book was published, many old tokens which were apparently unknown to Dick have come to light, and a substantial number of new tokens have been issued. We have therefore thought it

desirable to compile the following list of tokens not recorded by Dick, and to publish it as a supplement to his work. At the same time we take the opportunity of amending some of Dick's descriptions.

As detailed lists of the tokens of the Free Church of Scotland and the Scottish Episcopal Church have been published in recent issues of the Society's *Proceedings* (vols. lxxix. and lxxx.) our work in this paper is not concerned with these churches, but relates only to the Reformed Presbyterian Church, the Churches grouped together by Dick under the head of the United Presbyterian Church, and the Original Secession, Berean, Methodist, Baptist, Congregational, United Free and Free Presbyterian Churches.

No tokens have been included in the following lists other than those which we have actually seen and handled, or of which we have seen rubbings. In order to avoid errors, we have deliberately excluded those specimens which we know only by reference or description. Some of these tokens, which we have not been able to find in any collection, but which with good reason we believe to be, or to have been, in existence, are as follows:—

- Dalry (Ayrshire) Associate Congregation, 1791.
- Edinburgh: Bristo Burgher Congregation (J. P. for John Patison, first minister).
- Glasgow: East Regent Place United Associate Congregation, 1836.
- Glasgow: Kelvingrove Relief Church, 1778.
- Kincardine Associate Congregation, 1778.
- Orwell (Milnathort) Associate Congregation, 1765.
- Bannockburn Original Secession Church, 1805.
- Glasgow: Campbell Street Original Secession Church, 1835.
- Whitburn Associate Congregation, 1810.

We shall welcome any information which may lead us to the discovery of specimens of these tokens, or of other tokens within the scope of this paper, but not listed either by Dick or by us.

We have followed Dick's system in our arrangement and description of the tokens, with the addition of a note at the end of each description giving the whereabouts of the particular token concerned.

We wish to express our thanks to the many museum officials, private collectors, ministers, and others who have given us advice and assistance in the preparation of this paper. We are particularly grateful to those who have courteously given us free access to their collections, examined collections at our request, or lent us tokens for illustration. For their assistance in these and other ways we thank especially the Directors and Keepers of the National Museum of Antiquities, the Royal Scottish Museum, the Glasgow Art Galleries and Museums, the Anthropological Museum of Marischal College, Aberdeen, the Perth Museum and Art Gallery, and the

Smith Institute, Stirling; the Librarian of the University of St Andrews; Mrs Tom Brown, Selkirk; William Johnston, Esq., Aberdeen; the Rev. John A. Lamb, B.D., Ph.D., F.S.A.Scot., Manse of Manor; the Rev. Donald Mackinnon, Kennoway; Archibald MacLean, Esq., F.S.A.Scot., Bridge of Allan; and the Rev. A. R. Taylor, M.A., Aberdeen.

REFERENCES.

The abbreviated references given in the lists below may be expanded as follows:—

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|--------------------|---|
| ABERDEEN . . . | Anthropological Museum, Marischal College, University of Aberdeen (Lumsden Coll.). |
| BROOK | “Communion Tokens of the Established Church of Scotland: Sixteenth, Seventeenth, and Eighteenth Centuries,” by A. J. S. Brook, F.S.A.Scot. <i>Proc. Soc. Ant. Scot.</i> , vol. xli., 1906-7. |
| DICK | <i>Scottish Communion Tokens, other than those of the Established Church.</i> By the Rev. Robert Dick, F.S.A.Scot. 1902. |
| GLASGOW | Kelvingrove Museum, Glasgow (McNaught Campbell Coll.). |
| JOHNSTON | Collection of Wm. Johnston, Esq., Aberdeen. |
| N.M.A. | National Museum of Antiquities, Edinburgh. |
| PERTH | Perth Museum (Edward Coll.). |
| R.S.M. | Royal Scottish Museum, Edinburgh. |
| ST A. | University of St Andrews (Milne and Taylor Collections). |
| STIRLING | Smith Institute, Stirling. |
| WHITELAW | “Communion Tokens, with Descriptive Catalogue of those of Dumfriesshire,” by the Rev. H. A. Whitelaw. <i>Trans. Dumfriesshire and Galloway Natural History and Antiquarian Society</i> , N.S., vol. xxiii., 1911. |

CORRECTIONS OF DICK'S CATALOGUE.

- No. 44. New Cumnock, Ayrshire. This is a token of the Established Church. R.C. for Robert Craig, minister 1829-1835.
- No. 47. Not Newton Stewart, but Gateside (Wamphray). G | R C for Gateside Relief Church. This token should therefore have been placed by Dick under the head of the United Presbyterian Church. See Whitelaw under “Wamphray.”
- No. 111. Auchtermuchty, South. The correct date of the token is 1769.
- No. 287. Dundee, Seagate, not Dudhope Road.
- No. 288. Dundee, Dudhope Road.
- No. 347. Edinburgh, Portsburgh. This token is oval, not oblong.
- No. 588. Leith, Junction Road, not Street.
- No. 650. Moniaive. The correct date of the token is 1778.
- No. 671. Nairn. The date in the field of the obverse is 1852, not 1832.
- No. 712. Paisley, New St., not George St.

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- No. 717. Paisley, Canal St., not Thread St.
 No. 766. Saltcoats, East, now Trinity.
 No. 768. Saltcoats, West. Omit "now Trinity."
 No. 923. Perth. This token should be included, like No. 736, under the head of United Presbyterian Church.

ABBREVIATIONS.

The following abbreviations are used in the course of the list below:—

C.c.	Cut corners.	Obv.	Obverse.	Rd.	Round.
Ob.	Oblong.	Ov.	Oval.	Rev.	Reverse.
		Sq.	Square.		

MEASUREMENTS.

Sizes are given in sixteenths of an inch.

ALPHABETICAL LIST OF TOKENS.

COVENANTERS.

1. LOUDOUN, Ayrshire. *Obv.* **LOVDOVN | CONGN.** *Rev.* **TRIE | & | EATE.** Scratched on *rev.*, 4. Rd., 13. R.S.M. Illustration 1.

The origin of this token is not definitely known, but it seems likely that it was used by the Covenanting Congregation of the Parish of Loudoun, which later became the Darvel Reformed Presbyterian Church. The unusual text suggests an early date.

REFORMED PRESBYTERIAN CHURCH.

2. AIRDRIE, Lanarkshire. *Obv.* **R.P | CHURCH | AIRDRIE**, with border; inscription and border incuse. *Rev.* blank. Ov., 20 × 13. R.S.M.
3. EDINBURGH. *Obv.* **REFORMED | PRESBYTERIAN | CHURCH | EDINBURGH.** *Rev.* **CHRIST'S | CROWN | AND | COVENANT | 1893.** Ob., c.c., 17 × 13. R.S.M.
4. GLASGOW. As Dick 26, but larger, 18 × 14, and with larger lettering. R.S.M.
5. GLASGOW (Green Street). *Obv.* **GREEN STREET | REFORMED | PRESBYTERIAN | CHURCH.** *Rev.* blank. Ov., 18 × 13. R.S.M.
6. GLASGOW (Green Street). *Obv.* As preceding token. *Rev.* **"THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE | HIMSELF."** Row of stars between the texts. Ov., 18 × 13. R.S.M.
7. GLASGOW (Green Street). *Obv.* **EASTERN | REFORMED | PRESBYTERIAN | CHURCH.** *Rev.* Smoothed off, and apparently meant to be blank, but bearing legible traces of **GREEN STREET | REFORMED | PRESBYTERIAN | CHURCH.** Ov., 18 × 13. R.S.M.
8. HIGHTAE, Dumfriesshire. *Obv.* **L.S. | H.**, for Lord's Supper, Hightae. *Rev.* **TOKEN.** Rd., 13. Whitelaw.
- Whitelaw says of this token: "Probably unique. It was found by the writer in the collection of a neighbouring R.P. Church. The compiler has satisfactory reasons for attributing it to Hightae." Whitelaw illustrates the reverse of the token.
9. RENTON, Dunbartonshire. As Dick 55, but the text on *rev.* is displayed on an open Bible. Rubbing in possession of Mr J. R. Lockie.

10. WICK (Pulteneytown). A blank oblong with cut corners; on one side, five incuse circles arranged in the form of a St Andrew's Cross. 17 × 12. R.S.M.
There is some doubt as to the attribution of this token.

UNITED PRESBYTERIAN CHURCH.

11. AIRDRIE, Lanarkshire (Well Wynd). *Obv.* AIRDRIE | 1841. *Rev.* REV^d G.S's | CONGREGATION, for George Sommerville (3rd minister). Two floral ornaments above, and two below, on each side. Sq., scalloped corners, 14. R.S.M. Illustration 11.

12. ARBROATH, Angus. *Obv.* SECOND | UNI^d ASS^d CONG | ARBROATH. *Rev.* WM^d HANNAY | MIN^d | 1822. Ov., 18 × 12. Perth.

13. ARBROATH, Angus. *Obv.* R. .C. (letter between R and C erased) | 1825 | ARBROATH *Rev.* S. PAULS | CHAPEL Ov., 18 × 14. Perth.

The erased initial was probably M. St Paul's Chapel was built in 1825 for Mr John Graham, who had previously ministered to a Methodist congregation in Arbroath. With the majority of his congregation he left the Methodist Church, and set up an independent chapel of "Relief Methodists." The congregation was received into the Relief Church in 1830.

We suggest that the original initials on the obverse of this token were R.M.C., for Relief Methodist Church, and that the M was erased when the congregation joined the Relief Church.

14. AVONBRIDGE, Stirlingshire. Both sides blank. Ov., 15 × 11. R.S.M.

15. BARRHEAD, Renfrewshire. *Obv.* BARHEAD, curved round the top; within inner oval, ASS^d CONG. *Rev.* Rev^d. | W.N. | 1800, for William Nicol, 1st minister. Upright ov., 17 × 12. R.S.M. Illustration 15.

16. BARRHEAD, Renfrewshire. Similar to Dick 130, but with cut corners. There is no stop after ASSO, and the date is in smaller figures. R.S.M.

17. BO'NESS, West Lothian. *Obv.* AC | BN, for Associate Congregation, Bo'ness. *Rev.* M | TC | 1767, for Mr Thomas Cleland, 1st minister. Upright ob., 13 × 11. Rubbing in possession of Mr J. R. Lockie.

18. BONKLE, Lanarkshire. *Obv.* DH | ACCP | 1744, for David Horne (1st minister), Associate Congregation, Cambusnethan Parish. Dots ars interspersed beside and among the letters and figures. *Rev.* blank. Sq., 10. R.S.M. Illustration 18.

19. BONKLE, Lanarkshire. Similar to preceding, but with ACC; R.S.M.

20. BRAEHEAD, Lanarkshire. As Dick 167, but with *obv.* A.C. | MR^d W. H. | BRAEHEAD | 1803. As no specimens without the date can be found, probably Dick was in error in omitting the date. R.S.M.

21. BRECHIN, Angus. *Obv.* BRECHIN | R.C., for Relief Congregation. *Rev.* 1830. Ov., 19 × 13. Aberdeen. Illustration 21.

22. CAMBUSLANG, Lanarkshire. *Obv.* UNITED ASSOC. CONG^d CAMBUSLANG, on band formed by two beaded ovals. *Rev.* REV^d J. B. MUNRO 1840, on similar band; in centre, MAY | 28TH. Ob., c.e., 16 × 13. R.S.M.

23. CAMPBELTOWN, Argyllshire. *Obv.* RELIEF · CONG · CAMPBELTON · on plain circular band round edge; in centre, MR^d | IP. | 1767, for James Pinkerton, 1st minister. *Rev.* blank. Octagonal, 13. R.S.M.

24. CARLUKE, Lanarkshire. *Obv.* UNITED | PRESBYTERIAN | CHURCH. | 1898. CARLUKE. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE | HIMSELF." Row of stars between the two texts. Ov., 18 × 13. R.S.M.

25. COLDSTREAM, Berwickshire. *Obv.* UNION ASSO^d CONG^d | REV^d | A; THOMSON | 1822 | COLDSTREAM. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19, the last line on a curved scroll. Ov., 20 × 13. Aberdeen.

26. CRAIGS and DUNTOCHER, Dunbartonshire. As Dick 233, but *rev.* "THIS DO IN | REMEMBRANCE | OF ME" | "BUT LET A MAN | EXAMINE | HIMSELF." R.S.M.

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27. CRIEFF and COMRIE. As Dick 237, but *obv.* **A C | CR & COM**, the **M** crowded in above the **O**. R.S.M. Illustration 27.

28. DUNBLANE and MENTEITH (Bridge of Teith). *Obv.* **D B M | 1762**, for Dunblane and Menteith. *Rev.* blank. Ob., 12 × 9. R.S.M.

The Associate Congregations of Dunblane and Menteith were united under one minister from 1758 to 1765. This token closely resembles the old Dunblane Parish tokens. It was published by Brook (No. 324) in error as a Dunbarney Parish token.

29. DUNDEE (West Port). *Obv.* **DUNDEE**. (the **N** retrograde) **1793.**, round edge; ornament in centre. *Rev.* **RELIEF CHURCH.**, round edge; in centre, **N. D | M.**, for Neil Douglas, 1st minister. Rd., 13. R.S.M.

30. DUNFERMLINE (Maygate). *Obv.* **REV^P | G. BARLAS** *Rev.* **TOKEN | 1832** Ob., c.c., 16 × 8. Perth. Illustration 30.

31. DUNS (West), Berwickshire. *Obv.* **A C | DUNS**, within dotted border. *Rev.* **M^r | A D | 1771**, for Andrew Davidson, 1st minister, within dotted border. Sq., 11. Rubbing in possession of Mr J. R. Lockie.

This token is quite different in design from Dick 312.

32. ECCLEFECHAN, Dumfriesshire. As Dick 327, but from a smaller die. Sq., 13. R.S.M.

These tokens vary in size and shape, having been roughly trimmed by hand.

33. EDINBURGH (Arthur Street). *Obv.* **RELIEF CHURCH | ARTHUR STREET | 1843**, the first line arched. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME | I COR. XI 24** Ob., c.c., 18 × 13. R.S.M.

34. EDINBURGH (Old Associate). *Obv.* **AS. C | ED^r** *Rev.* **M | A G | 1742**, for Mr Adam Gib, 1st minister. Sq., 11. R.S.M. Illustration 34.

35. EDINBURGH (Lothian Road). *Obv.* **LOTHIAN ROAD | ASSOCIATE | CONGREGATION** *Rev.* **REV^P | A^r DAVIDSON | 1835** Ob., scalloped corners, 19 × 13. N.M.A.

36. EDINBURGH (Lothian Road). *Obv.* **LOTHIAN ROAD | ASSOCIATE | CONGREGATION** *Rev.* **REV^P | A^w THOMSON | 1837.** Ob., c.c., 20 × 13. R.S.M.

37. ERROL, Perthshire. *Obv.* **M | R W | 1762**, for Mr Robert Watson, 1st minister. *Rev.* blank. Upright ob., 11 × 10. Johnston. Illustration 37.

38. FALA, Midlothian. *Obv.* **A C | FALA.** *Rev.* **M^r | J.B. | 1789**, for James Blyth, 1st minister. Sq., 11. R.S.M. Illustration 38.

39. FALKIRK (South), Stirlingshire. *Obv.* **A | C F**, for Associate Congregation, Falkirk. *Rev.* **M | I H | 1759**, for Mr Josiah Hunter, 1st minister. Sq., 10. Rubbing in the possession of Mr J. R. Lockie.

40. FALKIRK (West). *Obv.* **M.B. | R.C.F.**, for Michael Boston, 1st minister. *Rev.* blank. Sq., 10. R.S.M. Illustration 40.

41. GLASGOW (Calton). On beaded oval band, **REV^P J. T. GLASGOW**, for James Turnbull; in centre, **1827.** *Rev.* blank. Ob., 15 × 13. R.S.M.

Mr Turnbull, after a dispute with the Church authorities, left Calton Church in 1827, and organised an independent congregation at the "Noddy Kirk" in Great Hamilton Street, Glasgow. The nickname was given to the Church because many of its members drove up in "noddies," the "noddy" being a variety of four-wheeled carriage fashionable at the time. This token, intended for use by the Great Hamilton Street congregation, should therefore strictly be regarded as having no connection with Calton Church.

42. GLASGOW (Canon Street). *Obv.* **CONGREGATION | IN CANON STREET. | GEORGE BLYTH, | 1855.** The first line arched; ornament between second and third lines. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, within ornamental border. Ob., c.c., 17 × 12. R.S.M.

43. GLASGOW (East Campbell Street). *Obv.* On circular band, **NEW RELIEF · GLASGOW**; inside band, **I * D | 1792**, for James Dun, 1st minister. Rayed ornaments at corners, outside band. *Rev.* blank. Sq., 13. R.S.M. Illustration 43.

44. GLASGOW (East Campbell Street). As preceding token, but circular, the inscribed band forming the edge of the token. Rd., 12. Rubbing in possession of Mr J. R. Lockie.

45. GLASGOW (Eglinton Street). *Obv.* On an oval band, with leafy outer border, and beaded inner border, **EGLINTON ST U.A. CONGN**; within oval, **REV^P | J. J. | 1825.**, for Rev. John Johnston, 1st minister. Space between oval band and edge of token filled with radiating lines. *Rev.* blank. Ob., 15 × 12. St A. (Milne Coll.). Illustration 45.

46. GLASGOW (Free Presbyterian Congregation). *Obv.* **THE FREE | PRESB^N | CONGRE = | GATION.**, within beaded border, round four sides of diamond; in centre, **GLAS. | 1783.** *Rev.* blank. Diamond-shaped, 18 × 15. R.S.M.

The congregation which issued this and the following token had seceded from the Relief Church, Kelvingrove, and built a chapel called "The Meeting House of the Free Presbyterian Society." In 1774 the secessionists were received into the Established Church, and the Meeting House became a Chapel of Ease, known as North Albion Street Chapel.

47. GLASGOW (Free Presbyterian Congregation). *Obv.* **FREE PRESB^N CONGREG^N GLASGOW 1823** on plain oval band; in centre, within leafy oval, **I COR. | CHAP. XI | VER. 28.** *Rev.* blank. Upright ov., 17 × 13. R.S.M.

48. GREENOCK (Trinity). *Obv.* **ASSO. CONG. GREENOCK**, arranged in a circle; dot in centre; ornament at each corner. *Rev.* **REV^d | R. J. | 1794**, for Robert Jack, 1st minister. Sq., 14. R.S.M. Illustration 48.

49. GREENOCK (Trinity). *Obv.* **ASSOC^E CONGN GREENOCK** on beaded oval band; in centre, **REV^P | W. W. | 1802.**, for William Wilson, 2nd minister. Ornament at each corner. *Rev.* blank. Ob., c.c., 15 × 11. R.S.M.

50. HADDINGTON. *Obv.* **RELEIF (sic) CHAPEL**, at sides; in centre, **HAD^N** *Rev.* **M: DAVID GELLATLY**, at sides; in centre, 1792. Heart-shaped, 15 × 14. Perth. Illustration 50.

51. HADDINGTON (East). *Obv.* **H**, for Haddington. *Rev.* **M B**, possibly for Mr Brown, 2nd minister. Ob., 10 × 9. R.S.M.

The identification of this token and its attribution to Haddington are doubtful.

52. HADDINGTON (East). *Obv.* **ASSO. CONGN | HADDINGTON | B. BLACK MIN^N | + 1821 +** *Rev.* **1 COR XI 24 | THIS DO IN | REMEMBRANCE | OF ME.** Ob., 19 × 12. R.S.M.

53. HAMILTON, Lanarkshire (Chapel Street). *Obv.* **HAMILTON | ASSOCIATE | CONGREGATION.** *Rev.* blank. As Dick 468, but oval, 16 × 12, instead of oblong. Aberdeen.

54. INVERKEITHING, Fife. *Obv.* **I · K | 1756.** *Rev.* **M | D F**, for Mr David Forrest, 1st minister. Sq., 12. R.S.M. Illustration 54.

There are several varieties of this token.

55. IRVINE, Ayrshire. As Dick 498, but the **N** of **IRVINE** is retrograde. R.S.M.

56. JOHNSTONE, Renfrewshire. *Obv.* **A C | JOHNSTON | 1792**, for Associate Congregation; **JOHNSTON** on curved band; ornamental scrolls above, below, and at sides. *Rev.* **THE REV^P | Mr. J. L. | MIN^N**, for the Rev. John Lindsay, 1st minister; **J.L.** in ornamental script capitals; ornamental scrolls above, below, and at sides. Sq., 16. Glasgow. Illustration 56.

57. KILBARCHAN, Renfrewshire. *Obv.* **K^{LBN} | K. B.**, all incuse, for Kilbarchan, Kirk of Burntshields. *Rev.* blank. Sq., 15. R.S.M. Illustration 57.

58. KINGHORN, Fife. *Obv.* **KINGHORN | 1792** *Rev.* Communion Cup; above, **M**; at sides, **G B**, for George Black, 2nd minister, ordained 1792. Rd., 14. Perth. Illustration 58.

59. KINKELL, Perthshire. As Dick 545, but with the name **R. IMRIE** on *rev.* erased. Mr Imrie was deposed from his charge in 1812. Presumably his tokens continued in use after his deposition, but with his name erased from them. R.S.M.

60. KIRKINTILLOCH, Dunbartonshire. *Obv.* **A C | KIRK^N | 1772**, for Associate Congregation, Kirkintilloch. *Rev.* **M | I T**, for Mr John Thomson, 1st minister. Sq., 12. R.S.M. Illustration 60.

61. LANGHOLM, Dumfriesshire. *Obv.* **R | C · L**, for Relief Church, Langholm. *Rev.* blank. Sq., c.c., 11. R.S.M. Illustration 61.

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62. LANGHOLM, Dumfriesshire. *Obv.* **A.C.L. | . J. . J. | 1789**, for Associate Congregation, Langholm, Rev. John Jardine. *Rev.* blank. Rd., 16. Whitelaw, No. 189.

63. LARGS, Ayrshire. *Obv.* **LARGS RELIEF CHURCH** on beaded oval; in centre, **1841**. *Rev.* blank. Ov., 18 × 14. R.S.M.

64. LEITH (Kirkgate). *Obv.* **UNITED | ASSOTE CONGN | KIRKGATE | LEITH** *Rev.* **REVP | E. HALLEY. | 1828 | LUKE XXII 19**; below, on scroll, curving with edge, **THIS DO IN REMEMBRANCE OF ME** Ov., 19 × 14. R.S.M.

65. LEITH (North). There are two varieties of Dick 590. The tokens are identical in shape and size, but the lettering on one is smaller and neater than on the other. R.S.M.

66. LETHAM, Angus. *Obv.* **UNITED ASSO^{TE} | CONGREGATION | LETHAM** *Rev.* **THIS DO IN | REMEMBRANCE | OF ME** Ov., 19 × 12. Perth.

67. MOFFAT, Dumfriesshire. *Obv.* **M^r | H. C. | MOFFAT | 1795**, for Mr Hector Cameron, 1st minister. *Rev.* **I. COR. | XI. 23. 29.** Raised border both sides. Rd., 15. N.M.A.

68. MOFFAT, Dumfriesshire. Variety of Dick 649, of more recent manufacture. *Obv.* As Dick 649, but in slightly different lettering. *Rev.* The two texts are within quotation marks, and below is **I. COR. XI. 23-29.** Ob., c.c., 17 × 12. R.S.M.

69. MUCKHART, Perthshire. *Obv.* **ASS. | C. | MUC^r** *Rev.* **M^r | A.M. | 1783**, for Alexander Moncrieff, 2nd minister. Raised border both sides. Sq., 11. Johnston. Illustration 69.

70. MUSSELBURGH, Midlothian (Bridge Street). *Obv.* **AS: C | MS^r**, for Associate Congregation, Musselburgh. *Rev.* **M | I S | 1769**, for Mr James Scott, 1st minister. Sq., 12. R.S.M. Illustration 70.

71. PAISLEY (Abbey Close). *Obv.* **ASSO^F | BURGHER | CONGN | PAISLEY**, arranged to form the sides of a square; in centre, **Rev^d | W.S | 1802**, for William Smart, 2nd minister. *Rev.* blank. Sq., 10. R.S.M.

72. PAISLEY (George Street). *Obv.* **U. ASS. CONGREGATION · JOHN BOYD ·** round edge; in centre, **GEO. STREET | PAISLEY.** Ov., 19 × 13. Rubbing in possession of Mr J. R. Lockie.

Dr Boyd was minister from 1835 to 1839.

73. PAISLEY (Oakshaw Street). *Obv.* **PAISLEY | M^r I · A | A C 1757**, for Mr James Alice, 1st minister. *Rev.* blank. Ob., 13 × 12. R.S.M. Illustration 73.

74. PAISLEY (St James'). As Dick 716, but the text on *rev.* is without quotation marks. R.S.M.

75. PATHSTRUIE, Perthshire. *Obv.* **U. P. CHURCH | PATHSTRUIE | 1749.** *Rev.* blank. Ov., 16 × 12. R.S.M.

A modern token; the date 1749 is that of the formation of the congregation.

76. PERTH (East). *Obv.* **PERTH | R C**, for Relief Church, followed by an ornament. *Rev.* **A D | 1789.** Serrated border both sides. Ob., 14 × 13. R.S.M. Illustration 76.

77. PITRODIE, Perthshire. *Obv.* **I.K.M. | 1791 | PITRODDIE | W.W.M. | 1903**, for John Kyle, 1st minister, 1791, and William White, minister, 1903. *Rev.* **THIS DO | IN REMEMBRANCE | OF ME | LUKE. 22. 19.** Ov., 18 × 12. R.S.M.

78. PORTOBELLO, Midlothian (First). *Obv.* **U. ASSO. CONGN PORTOBELLO** on oval band; within inner beaded oval, **REVP | W.C.A. | 1826.**, for William C. Arniel, 1st minister. *Rev.* blank. Ov., 17 × 12. R.S.M.

79. PORTOBELLO, Midlothian. *Obv.* **PORTOBELLO | RELIEF | CHURCH.** *Rev.* **LUKE | CHAP. XXII | VER. 19.** Ov., 19 × 13. St A. (Taylor Coll.).

80. RICCARTON, Ayrshire. *Obv.* On circular band, **RICCARTON REL. CHAPEL**; in centre, **M^r | D McN | 1802**, the initials in script lettering, for Mr Daniel McNaught, 1st minister. *Rev.* blank. Sq., 13.

This token, which is apparently unique, is inset in the frame of a photograph in the Session House of King Street Church, Kilmarnock. This church, formerly King Street U.P. Church, was the successor of the original Riccarton Relief Chapel.

81. RONALDSHAY, South. *Obv.* **UNP ASSO. | CONGREGATION | S. RONALDSHAY.** *Rev.* **P. M^cGUFFIE | MINISTER | 1831.** Ov., 19 × 13. R.S.M.

82. STIRLING (Viewfield). *Obv.* M | I H | A.C. | STIR | 1754, for Mr John Heugh, 1st minister. *Rev.* blank. Upright ob., 13 × 11. Rubbing in the possession of Mr J. R. Lockie.
83. STRATHAVEN (First). *Obv.* M | D S | A | 1767, for Mr David Sommerville, Avondale (the name of the Parish). *Rev.* blank. Sq., 11. R.S.M.
84. TARBOLTON, Ayrshire. Similar to Dick 826, but larger. Dick 826 has six dots, but this variety reads A.C. | T | J M | . 1779. Sq., 13. R.S.M.
85. TRANENT, East Lothian. *Obv.* T | A : C, for Tranent Associate Congregation. *Rev.* R : S | 1780, for Robert Sheriff, 1st minister. Ob., 11 × 10. Perth. Illustration 85.
86. WHITEHILL, Aberdeenshire. *Obv.* M | W. B | W, for Mr William Barlas, 2nd minister. *Rev.* blank. Sq., 13. R.S.M. Illustration 86.

ORIGINAL SECESSION CHURCH.

87. ARBROATH, Angus. *Obv.* UNITED ORIGINAL | SECESSION CHURCH | ARBROATH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | 1. COR. XI. 24, within ornamental beaded border. Ob., c.c., 17 × 12. R.S.M.
88. BIRSAY, Orkney. *Obv.* A W †, for Archibald Willison. *Rev.* 1806. Ob., 11 × 9. Glasgow.
89. CARNOUSTIE, Angus. *Obv.* U. O. S. CHURCH | CARNOUSTIE | REVD. J. PATRICK | 1868. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24., within ornamental beaded border. Ob., c.c., 17 × 12. R.S.M.
90. CUPAR, Fife. *Obv.* ASS^o CONGⁿ | CUPAR | REV^d W. ELDER | 1837. *Rev.* I. COR. XI. 24 | THIS DO IN | REMEMBRANCE | OF ME. Ob., c.c., 18 × 12. St A. (Taylor Coll.).
91. DARVEL, Ayrshire. As Dick 885, but of later manufacture, larger, 18 × 13, and with larger lettering. R.S.M.
92. DUNDEE (Euclid Crescent). *Obv.* ORIGINAL SECESSION | CONGREGATION | EUCLID CRESCENT | DUNDEE | 1926. *Rev.* " THIS DO | IN REMEMBRANCE | OF ME " | I. COR. XI. 24. Ov., 20 × 12. R.S.M.
93. HARRIS. The token dated 1836, bearing the Gaelic rendering of the name of the Rev. Francis McBean, and listed by Dick as No. 931, under Sunart and Ardnamurchan, should properly be credited to Harris.
- We are indebted to the Rev. Donald Mackinnon, of Kennoway, for the following information about this token. The Rev. Francis McBean was assigned by the Original Secession Church to Home Mission work in " the more spiritually destitute parts of the Highlands " (Sunart, Ardnamurchan, Lochaber, Harris, and North Uist). It was in Harris at Strond that Mr McBean held the communion for which this token was made. At the Disruption Mr McBean joined the Free Church, and in a few months' time was settled at Fort Augustus, where his tokens are still used.
94. KILWINNING, Ayrshire. As Dick 911, but without last line (I. COR. XI. 24) on *rev.* R.S.M.
95. KINCARDINE, Perthshire. *Obv.* REV^d | J. DUNCAN | ASSO^{te} CONGⁿ | KINCARDINE | 1826. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII 19. Ov., 18 × 12. R.S.M.
96. KIRKCALDY, Fife. *Obv.* KIRKCALDY, round upper edge; below, Communion cup. *Rev.* REV^d | T. HISLOP | 1816 Ov., 16 × 11. St A. (Milne Coll.).
97. KIRKCALDY, Fife. *Obv.* UNITED ORIGINAL SECESSION CHURCH, round edge; in centre, beneath ornament, KIRKCALDY | 1904. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Beaded border both sides. Ov., 21 × 14. R.S.M.
98. LESMAHAGOW, Lanarkshire. *Obv.* REV^d W. L. | BURGER (sic) CON. | LESMAHAGOW | 1820. W. L. for William Logan, 1st minister. *Rev.* I. COR. XI. 24. | THIS DO IN | REMEMBRANCE | OF ME. Ov., 20 × 13. Perth.
99. POLLOKSHAW, Renfrewshire. *Obv.* Rev^d | F S. | P. Shaws | 1806, the initials F S in script letters, for Finlay Stewart, 2nd minister. *Rev.* blank. Irregularly sq., 12. R.S.M. Illustration 99.

COMMUNION TOKENS OF VARIOUS SCOTTISH CHURCHES. 47

100. POLLOKSHAWS, Renfrewshire. *Obv.* **REV. C. MOSCRIP'S | CHURCH, | POLLOK-SHAW'S. | 1842.** | "LET A MAN | EXAMINE HIMSELF & C. (no quotation marks at end), the first line arched; ornament before and after date. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.,** within beaded border with floral ornaments at corners. *Ob.*, c.c., 17 × 12. Stirling.

101. STIRLING. *Obv.* **ASSO : CON. | STIRLING.** *Rev.* **Rev^d | W. Willis | 1802.** *Ov.*, 18 × 13. R.S.M. Illustration 101.

BEREAN CHURCH.

102. EDINBURGH. *Obv.* **B · C | 1795,** with horizontal line between letters and date; serrated border. **B.C.** for Berean Church. *Rev.* blank. *Ob.*, rd. c., 14 × 13. R.S.M. Illustration 102.

103. SAUCHIEBURN, Kincardineshire. *Obv.* **S : Burn.** *Rev.* **1774** *Ob.*, 13 × 12. R.S.M. Illustration 103.

METHODIST CHURCH.

104. DUMFRIES. *Obv.* **WESLEYAN CHAPEL | DUMFRIES | 1787,** the first line arched. *Rev.* blank. *Ob.*, c.c., 17 × 14. R.S.M.

A modern token, the date 1787 being the date of the foundation of the church.

105. MONTROSE, Angus. As Dick 941, but apparently older; from different dies, and without a raised rim on each side. *Rd.*, 15. R.S.M.

106. STOCK. *Obv.* **METHODIST CHURCH** on plain circular band; in centre, **1787;** ornaments at corners. *Rev.* blank. *Sq.*, 12. R.S.M.

"Relief Methodist Church." See note on No. 13 in this Catalogue.

BAPTIST CHURCH.

107. LOCHEE, Dundee. *Obv.* **LOCHEE | BAPTIST | CHAPEL.** *Rev.* **"THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24.** Ornamental border both sides. *Ob.*, c.c., 17 × 12. R.S.M.

CONGREGATIONAL CHURCH.

108. HUNTLY, Aberdeenshire. *Obv.* **G C | 199,** incuse, for George Cowie, pastor 1800 to 1805. The number 199 is presumably the serial number of the token. *Rev.* blank. *Sq.*, rd. c., 15. R.S.M. Illustration 108.

The Congregational Church in Huntly was formed in 1800 by the members of the Anti-Burgher Church adhering to their pastor, the Rev. George Cowie, who had been deposed from the ministry of the Anti-Burgher Church. The Congregational Church in Huntly continued to observe the practices of Presbyterian Churches, and quarterly communion services were held.

109. HUNTLY, Aberdeenshire. *Obv.* **99 | C,** incuse. *Rev.* blank. *Sq.*, 11. R.S.M.

This token presumably dates from the same period as the preceding item. 99 is probably the serial number of the token, and C probably stands for Communion.

110. THURSO, Caithness. *Obv.* **THURSO | CHAPELL.** *Rev.* **1799.** *Ov.*, 17 × 12. Token in possession of the Church.

This token was used by Thurso Independent Chapel (founded 1799), now Thurso Congregational Church.

111. WICK, Caithness. *Obv.* **WICK.** *Rev.* **CHAPEL | 1799.** *Ov.*, 17 × 12. Rubbing in the possession of Mr J. R. Lockie.

This token was used by Wick Independent Chapel (founded 1799), now Wick Congregational Church.

UNITED FREE CHURCH.

112. ANCRUM, Roxburghshire. *Obv.* **UNITED FREE CHURCH | OF SCOTLAND** round edge; in centre, **ANCRUM**. *Rev.* **LET A MAN | EXAMINE HIMSELF | I. COR. XI. 28.** Ov., 19 × 13. R.S.M.

113. APPLECROSS, Ross-shire. *Obv.* **APPLECROSS | FREE CHURCH | 1901**, the first line arched. *Rev.* **"THIS DO IN | REMEMBRANCE | OF ME."** | **I. COR. XI. 24**, all within beaded border with floral ornaments at corners. Ob. c.c., 17 × 13. R.S.M.

We are indebted to the Rev. Donald Mackinnon, of Kennoway, for the following information. This token, though inscribed "Free Church," in reality belongs to the United Free Church. In 1901 there was no Free Church congregation at Applecross. The Free Church congregation joined the United Free Church in 1900, and was not reconstituted as a Free Church congregation until 1910. The minister at Applecross, who led a rather unwilling congregation into union with the United Free Church in 1900, was anxious not to "rub in" the fact of the Union too severely; so he softened the blow by having his tokens inscribed "Free Church" instead of "United Free Church."

114. BARVAS, Lewis. *Obv.* **UNITED FREE CHURCH · BARVAS ·** curving round edge; in centre, **1900**; beaded inner border. *Rev.* On band formed by two beaded ovals, **THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24 ·**; in centre, **BUT LET A MAN | EXAMINE | HIMSELF**, the first and third lines curved. Ov., 19 × 13. R.S.M.

115. BOWER, Caithness. *Obv.* **UNITED FREE CHURCH OF SCOTLAND *** on band formed by two beaded ovals; in centre, **BOWER**. *Rev.* **THIS DO IN REMEMBRANCE OF ME**, on band similar to *obv.*; in centre, **I. COR. XI. 24** Ov., 19 × 13. R.S.M.

116. BRIDGE OF WEIR, Renfrewshire (Freeland). *Obv.* **FREELAND | UNITED FREE CHURCH | BRIDGE OF WEIR | 1843**. *Rev.* **"THIS DO IN | REMEMBRANCE | OF ME."** | **I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

117. CARLUKE, Lanarkshire (Kirkton). *Obv.* **KIRKTON | UNITED FREE | CHURCH | 1903 | CARLUKE**, the first and last lines curving with the edge. *Rev.* **"THIS DO IN | REMEMBRANCE | OF ME."** | **"BUT LET A MAN | EXAMINE | HIMSELF."**; row of stars between texts. Ov., 17 × 13. R.S.M.

118. CARLUKE, Lanarkshire (Kirkton). Exactly as previous token, except that the date is **1909**. R.S.M.

119. CASTLE DOUGLAS, Kirkcudbrightshire (Queen Street). *Obv.* **QUEEN STREET | UNITED FREE CHURCH | CASTLE-DOUGLAS | 1900**. *Rev.* **"THIS DO IN | REMEMBRANCE | OF ME."** | **I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

120. CLYNE, Sutherland. *Obv.* **CLYNE | UNITED FREE | CHURCH**, within beaded oval, with ornaments at corners. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

121. COLDINGHAM, Berwickshire. *Obv.* **UNITED FREE CHURCH COLDINGHAM**, round four sides of central beaded rectangle containing **1900** and an ornament. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF.**; ornament between texts. Ob., c.c., 17 × 13. R.S.M.

122. CROSS or NESS, Lewis. *Obv.* **UNITED | FREE CHURCH | CROSS-NESS**, the first line arched; ornament between second and third lines; beaded inner border with floral ornaments at corners. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

123. DINGWALL, Ross-shire. *Obv.* **UNITED FREE | CHURCH | DINGWALL**; beaded inner border with floral ornaments at corners. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

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124. FARR, Sutherland. *Obv.* **FARR | UNITED FREE CHURCH | * 1907 ***, the first and last lines curving with the edge. *Rev.* **THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24** · on band formed by two beaded ovals; in centre, **BUT LET A MAN | EXAMINE | HIMSELF** Ov., 19 × 13. R.S.M.

125. FEARN, Ross-shire. *Obv.* **FEARN | UNITED FREE | CHURCH**, in beaded oval; floral ornaments at corners. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c. 17 × 12. R.S.M.

126. FIRTH, Orkney. *Obv.* **UNITED | FREE CHURCH | FIRTH | 1911**, the first line arched. *Rev.* **" THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

127. FORRES, Elgin (High). *Obv.* **UNITED FREE * HIGH CHURCH * round edge**; in centre, within oval, **FORRES | 1910**. *Rev.* **THIS DO | IN REMEMBRANCE | OF ME** Ov., 18 × 13. R.S.M.

128. GLASGOW (Blochairn). *Obv.* **BLOCHAIRN | CHURCH | GLASGOW | UNITED FREE CHURCH | OF SCOTLAND**, the first line arched. *Rev.* **" THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

129. GLENLYON, Perthshire. *Obv.* **GLENLYON | UNITED FREE | CHURCH**; beaded inner border with floral ornaments at corners. *Rev.* **" THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

130. GLENURQUHART, Inverness-shire. *Obv.* **UNITED FREE CHURCH · GLENURQUHART** · round edge; in centre, **1900**. *Rev.* **THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24** · on band formed by two beaded ovals; in centre, **BUT LET A MAN | EXAMINE | HIMSELF**. Aluminium. Ov., 19 × 13. R.S.M.

131. HELMSDALE, Sutherland. *Obv.* **UNITED FREE | CHURCH | HELMSDALE**; beaded inner border with floral ornaments at corners. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

132. INVERURIE, Aberdeenshire. *Obv.* **UNITED | FREE CHURCH | INVERURIE**; line above and below **INVERURIE**. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

133. KILBRANDON and KILCHATTAN, Argyllshire. *Obv.* **KILBRANDON | AND | KILCHATTAN | UNITED FREE CHURCH | 1900**; beaded inner border with floral ornaments at corners. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

134. KILLEARN, Stirlingshire. *Obv.* **KILLEARN | UNITED | FREE CHURCH**; beaded inner border with floral ornaments at corners. *Rev.* **" THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

135. KILMUIR, Skye. *Obv.* **UNITED FREE CHURCH OF SCOTLAND *** on band formed by two beaded ovals; in centre, **KILMUIR**. *Rev.* **THIS DO IN REMEMBRANCE OF ME**, on band similar to *obv.*; in centre, **I. COR. XI. 24**. Ov., 19 × 13. R.S.M.

136. KILTARLITY, Inverness-shire. *Obv.* In beaded oval, **KILTARLITY | UNITED FREE | CHURCH**; ornament at each corner. *Rev.* **THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.**, all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

137. KINCARDINE, Ross-shire. *Obv.* **UNITED FREE CHURCH | 1843-1900 | KINCARDINE**; at bottom, to left, Burning Bush, and to right, Dove with Olive Branch. *Rev.* **THIS DO | IN REMEMBRANCE | OF ME | I. COR. XI. 24**; line below **OF ME**. Ob., c.c., 17 × 13. R.S.M.

138. KINLOCH, Lewis. *Obv.* UNITED FREE CHURCH · LEWIS · round edge; in centre, **KINLOCH**. *Rev.* THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24 · on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Aluminium. Ov., 19 × 13. R.S.M.

139. LADYBANK, Fife (St Mary's). *Obv.* UNITED FREE CHURCH * OF SCOTLAND * round edge; in centre, **ST MARY'S | LADYBANK | 1903**. *Rev.* THIS DO IN REMEMBRANCE OF ME on band formed by two beaded ovals; in centre, I. COR. XI. 24. Ov., 19 × 13. R.S.M.

140. LAIRG and SHINNESS, Sutherland. *Obv.* UNITED FREE CHURCH · OF SCOTLAND · round edge; in centre, **LAIRG & SHINNESS**, with ornament above and below. *Rev.* THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24 · on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Ov., 19 × 13. R.S.M.

141. MARYBURGH, Ross-shire. *Obv.* UNITED FREE | CHURCH | MARYBURGH; beaded inner border with floral ornaments at corners. *Rev.* THIS DO IN REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.e., 17 × 12. R.S.M.

142. NIGG, Ross-shire. *Obv.* UNITED | FREE | CHURCH | NIGG; first line arched; ornament above NIGG. *Rev.* FOR A FRIEND OF CHRIST + round edge; in centre, in beaded oval, 1765 | 1900; three dots between. Upright ov., 17 × 14. R.S.M.

1765 was the date of the erection of the first church of this congregation, which left the Established Church in 1756.

143. OLRIG, Caithness. *Obv.* THE UNITED FREE CHURCH OF SCOTLAND * round edge; in centre, below Burning Bush, **OLRIG | 1843**. *Rev.* THIS | DO YE AS OFT | AS YE DRINK IT | IN REMEMBRANCE | OF ME | I. COR. XI. 25. Octagonal, 17. R.S.M.

144. PERTH (St Leonard's). *Obv.* Burning Bush; arched above, **FREE CHURCH OF SCOTLAND**; on scroll below, **NEC TAMEN CONSUMEBATUR**. *Rev.* UNITED FREE CHURCH | - OF - | ST LEONARD'S, PERTH. | "THIS DO IN | REMEMBRANCE OF ME." | I. COR. XI. 24.; first line arched. Ob., c.e., 17 × 12. R.S.M.

145. PULTENEYTOWN, Caithness (Martyrs'). *Obv.* MARTYR'S | U. F. CHURCH | PULTENEYTOWN; last line sagging, with ornament above. *Rev.* JOHN 21. 17 | LOVEST THOU ME | I. COR. XI. 24 | THIS DO IN | REMEMBRANCE | OF ME. Ob., c.e., 17 × 13. R.S.M.

146. REAY, Caithness. *Obv.* · REAY · | UNITED | FREE CHURCH; first and last lines curving with edge. *Rev.* + | TILL HE COME | I. COR. XI, 26 | + Ov., 19 × 14. R.S.M.

147. ROGART, Sutherland. *Obv.* UNITED FREE CHURCH · OF SCOTLAND · round edge; in centre, **ROGART**; beaded inner border. *Rev.* THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24 · on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Ov., 19 × 14. R.S.M.

148. ROSLIN, Midlothian. *Obv.* FOR A | FRIEND OF | JESUS. *Rev.* blank. Ov., 18 × 14. R.S.M.

149. ROSSKEEN, Ross-shire. *Obv.* In beaded oval, **ROSSKEEN | UNITED FREE | CHURCH**; ornament at each corner. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.e., 17 × 12. R.S.M.

150. ROUSAY, Orkney. *Obv.* In beaded oval, **UNITED · FREE · CHURCH · 1906** ; in centre, **ROUSAY**; ornament at each corner. *Rev.* THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24 · on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF; ornament at each corner. Ob., c.e., 19 × 14. R.S.M.

151. SNIZORT, Skye. *Obv.* UNITED FREE CHURCH SNIZORT round edge; in centre, **1906**. *Rev.* LET A MAN | EXAMINE HIMSELF | I. COR. XI. 28. Ov., 20 × 16. R.S.M.

152. STORNOWAY, Lewis (High). *Obv.* UNITED FREE | HIGH CHURCH | STORNOWAY. | 1900 *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I. COR. XI. 24. Ob., c.e., 17 × 12. R.S.M.

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153. STORNOWAY, Lewis (High). *Obv.* STORNOWAY | HIGH UNITED | FREE CHURCH; first line arched over ornament. *Rev.* THE LORD KNOWETH | THEM THAT ARE HIS Ob., c.c., 17 × 12. R.S.M.

154. STRATH, Ross-shire. *Obv.* STRATH | UNITED FREE CHURCH; second line sagging; in centre, 1843 | 1900. *Rev.* "THIS DO | IN | REMEMBRANCE | OF | ME" | I. COR. XI. 24. Heart-shaped, 17 × 16. Two specimens, one in white metal, one in copper. R.S.M.

The Milne Collection at St Andrews contains specimens of this token struck also in bronze, brass, and aluminium. The tokens other than those of white metal were probably trial-pieces, not intended for actual use.

155. STRATHGLASS, Inverness-shire. *Obv.* On band forming a quatrefoil, STRATHGLASS UNITED FREE CHURCH; in centre, W.M. | COMMUNION TOKEN | 1916. W.M. for William Macpherson, ordained missionary, 1908 to 1917. *Rev.* On band similar to *obv.*, IF YE LOVE ME KEEP MY COMMANDMENTS; in centre, THIS DO | IN | REMEMBRANCE | OF ME. Rd., 19. Five specimens, one each in white metal, copper, bronze, brass, and aluminium. R.S.M.

The tokens other than those of white metal were probably trial-pieces, not intended for actual use.

156. STRATHY, Sutherland. *Obv.* UNITED FREE CHURCH | - OF - | SCOTLAND | STRATHY, 1907; first and last lines curving with edge. *Rev.* THIS DO | IN REMEMBRANCE | OF ME | ST LUKE XXII: 19. Brass. Ov., 22 × 15. R.S.M.

157. TAIN, Ross-shire. *Obv.* TAIN | UNITED FREE | CHURCH | 1843-1900; beaded inner border with floral ornaments at corners. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

158. TALISKER, Skye. *Obv.* UNITED FREE | CHURCH | TALISKER; first line arched. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE | HIMSELF; line between texts. Ob., c.c., 17 × 13. R.S.M.

159. TARBAT, Ross-shire. *Obv.* TARBAT | UNITED FREE | CHURCH in beaded oval; ornament at each corner. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

160. TONGUE, Sutherland. *Obv.* UNITED FREE CHURCH | TONGUE | 1900; first and last lines curving with edge. *Rev.* THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24 · on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Aluminium. Ov., 19 × 13. R.S.M.

161. URRAY, Ross-shire. *Obv.* URRAY | UNITED | FREE CHURCH | 1843 1900 *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I. COR. XI. 24. Ob., c.c., 18 × 13. R.S.M.

162. WHITING BAY, Arran. *Obv.* WHITING BAY | UNITED | FREE CHURCH; beaded inner border with floral ornaments at corners. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

163. WHITING BAY, Arran. *Obv.* WHITING BAY | UNITED | FREE CHURCH | 1910; beaded inner border with floral ornaments at corners. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

164. WICK, Caithness. *Obv.* UNITED | FREE CHURCH | OF WICK | 1843-1900 *Rev.* I. COR. XI. 23-29 Ob., c.c., 18 × 11. R.S.M.

165. STOCK. *Obv.* UNITED FREE CHURCH | - OF - | SCOTLAND *Rev.* LET A MAN | EXAMINE | HIMSELF & C. | I. COR. XI. 28.29. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., 17 × 12. R.S.M.

UNITED FREE CHURCH (CONTINUING).

166. TALISKER, Skye. *Obv.* UNITED FREE CHURCH | OF SCOTLAND | TALISKER. *Rev.* "THIS DO | IN REMEMBRANCE | OF ME" | I. CORINTHIANS 11. 24. Aluminium. *Ob.*, c.c., 25 × 17. R.S.M.

FREE PRESBYTERIAN CHURCH.

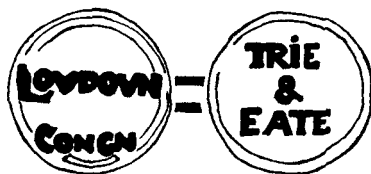
167. APPECROSS, ROSS-SHIRE. *Obv.* APPECROSS | FREE | PRESBYTERIAN | CHURCH, the first line arched. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24., all within beaded border with floral ornaments at corners. *Ob.*, c.c., 17 × 13. R.S.M.

168. HALKIRK, Caithness. *Obv.* F.P.CHURCH | HALKIRK. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | ST LUKE XXII. 19. *Ob.*, rd. c., 16 × 13. R.S.M.

169. INVERNESS. *Obv.* F.C.P.S. | INVERNESS, for Free Church Presbytery of Scotland, with ornament above and below. *Rev.* blank. *Ov.*, 24 × 16. R.S.M.

170. STOCK. *Obv.* FREE | PRESBYTERIAN | CHURCH, first and third lines curving with edge. *Rev.* THIS DO IN | REMEMBRANCE | OF ME, first and third lines curving with edge. *Ov.*, 20 × 14. R.S.M.

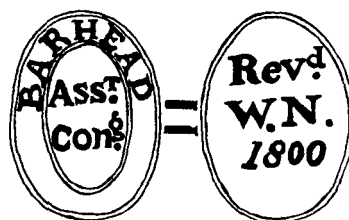
171. STOCK. *Obv.* FREE | PRESBYTERIAN | CHURCH | OF SCOTLAND; last line sagging. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24.; beaded inner border with floral ornaments at corners. *Ob.*, c.c., 17 × 12. R.S.M.



1. LOUDOUN



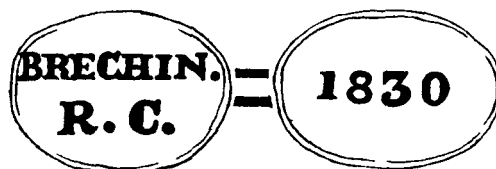
11. AIRDRIE



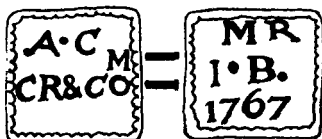
15. BARRHEAD



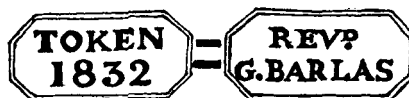
18. BONKLE



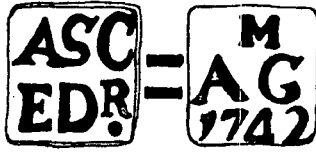
21. BRECHIN



27. CRIEFF & COMRIE



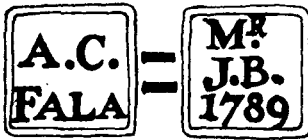
30. DUNFERMLINE



34. EDINBURGH



37. ERROL



38. FALA



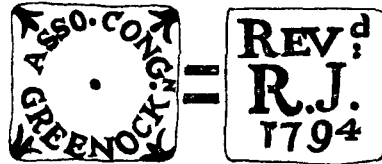
40. FALKIRK



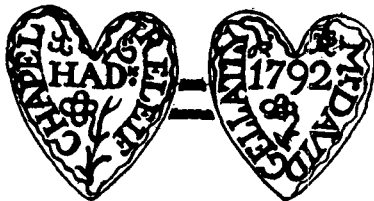
43. GLASGOW



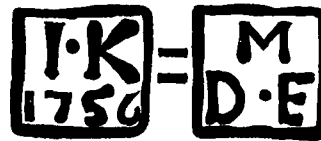
45. GLASGOW



48. GREENOCK

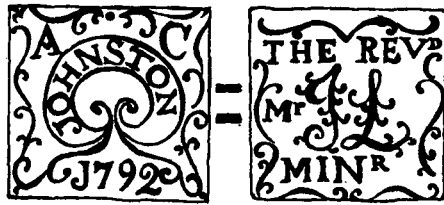


50. HADDINGTON



54. INVERKEITHING

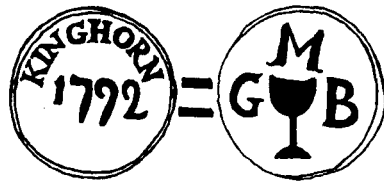
TOKENS OF VARIOUS SCOTTISH CHURCHES.



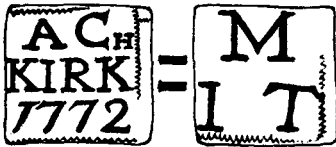
56. JOHNSTONE



57. KILBARCHAN



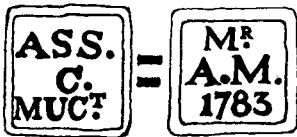
58. KINGHORN



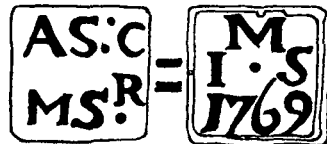
60. KIRKINTILLOCH



61. LANGHOLM



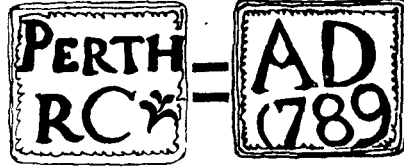
69. MUCKART



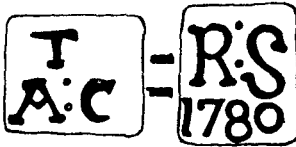
70. MUSSELBURGH



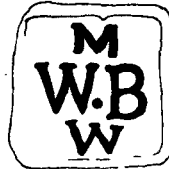
73. PAISLEY



76. PERTH



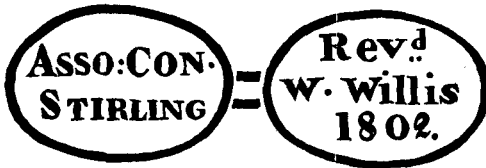
85. TRANENT



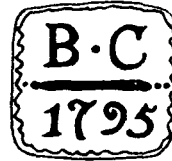
86. WHITEHILL



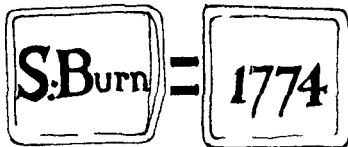
99. POLLOKSHAWS



101. STIRLING



102. EDINBURGH



103. SAUCHIEBURN



108. HUNTLY

TOKENS OF VARIOUS SCOTTISH CHURCHES.