II.


The standard work on non-Parish communion tokens is the book entitled *Scottish Communion Tokens, other than those of the Established Church*, by the Rev. Robert Dick. The descriptive lists of tokens given in that work are, and will continue to be, of great value to collectors and others interested. Since 1902, however, when the book was published, many old tokens which were apparently unknown to Dick have come to light, and a substantial number of new tokens have been issued. We have therefore thought it
COMMUNION TOKENS OF VARIOUS SCOTTISH CHURCHES. 39

desirable to compile the following list of tokens not recorded by Dick, and
to publish it as a supplement to his work. At the same time we take the
opportunity of amending some of Dick's descriptions.

As detailed lists of the tokens of the Free Church of Scotland and the
Scottish Episcopal Church have been published in recent issues of the
Society's Proceedings (vols. Ixxix. and lixxi.) our work in this paper is not
concerned with these churches, but relates only to the Reformed Presby-
terian Church, the Churches grouped together by Dick under the head of
the United Presbyterian Church, and the Original Secession, Berean,
Methodist, Baptist, Congregational, United Free and Free Presbyterian
Churches.

No tokens have been included in the following lists other than those
which we have actually seen and handled, or of which we have seen rubbings.
In order to avoid errors, we have deliberately excluded those specimens
which we know only by reference or description. Some of these tokens, which
we have not been able to find in any collection, but which with good reason
we believe to be, or to have been, in existence, are as follows:—

Dairy (Ayrshire) Associate Congregation, 1791.
Edinburgh: Bristo Burgher Congregation (J. P. for John Patison,
first minister).
Glasgow: East Regent Place United Associate Congregation, 1836.
Glasgow: Kelvingrove Relief Church, 1778.
Kincardine Associate Congregation, 1778.
Orwell (Milnathort) Associate Congregation, 1765.
Bannockburn Original Secession Church, 1805.
Glasgow: Campbell Street Original Secession Church, 1835.
Whitburn Associate Congregation, 1810.

We shall welcome any information which may lead us to the discovery
of specimens of these tokens, or of other tokens within the scope of this
paper, but not listed either by Dick or by us.

We have followed Dick's system in our arrangement and description of
the tokens, with the addition of a note at the end of each description giving
the whereabouts of the particular token concerned.

We wish to express our thanks to the many museum officials, private
collectors, ministers, and others who have given us advice and assistance
in the preparation of this paper. We are particularly grateful to those who
have courteously given us free access to their collections, examined collec-
tions at our request, or lent us tokens for illustration. For their assistance
in these and other ways we thank especially the Directors and Keepers of
the National Museum of Antiquities, the Royal Scottish Museum, the
Glasgow Art Galleries and Museums, the Anthropological Museum of
Marischal College, Aberdeen, the Perth Museum and Art Gallery, and the

Smith Institute, Stirling; the Librarian of the University of St Andrews; Mrs Tom Brown, Selkirk; William Johnston, Esq., Aberdeen; the Rev. John A. Lamb, B.D., Ph.D., F.S.A.Scot., Manse of Manor; the Rev. Donald Mackinnon, Kennoway; Archibald MacLean, Esq., F.S.A.Scot., Bridge of Allan; and the Rev. A. R. Taylor, M.A., Aberdeen.

REFERENCES.

The abbreviated references given in the lists below may be expanded as follows:—

**Aberdeen**

Anthropological Museum, Marischal College, University of Aberdeen (Lumsden Coll.).

**Brook**


**Dick**

*Scottish Communion Tokens, other than those of the Established Church.* By the Rev. Robert Dick, F.S.A.Scot. 1902.

**Glasgow**

Kelvingrove Museum, Glasgow (McNaught Campbell Coll.).

**Johnston**

Collection of Wm. Johnston, Esq., Aberdeen.

**N.M.A.**


**Perth**

Perth Museum (Edward Coll.).

**R.S.M.**

Royal Scottish Museum, Edinburgh.

**St A.**

University of St Andrews (Milne and Taylor Collections).

**Stirling**

Smith Institute, Stirling.

**Whitelaw**


CORRECTIONS OF DICK'S CATALOGUE.

No. 44. New Cumnock, Ayrshire. This is a token of the Established Church. R.C. for Robert Craig, minister 1829–1835.

No. 47. Not Newton Stewart, but Gateside (Wamphray). G | R C for Gateside Relief Church. This token should therefore have been placed by Dick under the head of the United Presbyterian Church. See Whitelaw under "Wamphray."

No. 111. Auchtermuchty, South. The correct date of the token is 1769.

No. 287. Dundee, Seagate, not Dudhope Road.

No. 288. Dundee, Dudhope Road.

No. 347. Edinburgh, Portsburgh. This token is oval, not oblong.

No. 588. Leith, Junction Road, not Street.

No. 650. Moniaive. The correct date of the token is 1778.

No. 671. Nairn. The date in the field of the obverse is 1852, not 1832.

No. 712. Paisley, New St., not George St.
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No. 717. Paisley, Canal St., not Thread St.
No. 766. Saltcoats, East, now Trinity.
No. 768. Saltcoats, West. Omit "now Trinity."
No. 923. Perth. This token should be included, like No. 736, under the head of United Presbyterian Church.

ABBREVIATIONS.

The following abbreviations are used in the course of the list below:—

Sq. Square.

MEASUREMENTS.

Sizes are given in sixteenths of an inch.

ALPHABETICAL LIST OF TOKENS.

COVENANTERS.


The origin of this token is not definitely known, but it seems likely that it was used by the Covenanting Congregation of the Parish of Loudoun, which later became the Darvel Reformed Presbyterian Church. The unusual text suggests an early date.

REFORMED PRESBYTERIAN CHURCH.


3. EDINBURGH.  Obv. REFORMED | PRESBYTERIAN | CHURCH | EDINBURGH.  Rev. CHRIST'S | CROWN | AND | COVENANT | 1893.  Ob., c.c., 17 x 13. R.S.M.

4. GLASGOW.  As Dick 26, but larger, 18 x 14, and with larger lettering.  R.S.M.

5. GLASGOW (Green Street).  Obv. GREEN STREET | REFORMED | PRESBYTERIAN | CHURCH.  Rev. blank.  Ov., 18 x 13. R.S.M.

6. GLASGOW (Green Street).  Obv. As preceding token.  Rev. "THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE | HIMSELF."  Row of stars between the texts.  Ov., 18 x 13. R.S.M.

7. GLASGOW (Green Street).  Obv. EASTERN | REFORMED | PRESBYTERIAN | CHURCH.  Rev. Smoothed off, and apparently meant to be blank, but bearing legible traces of GREEN STREET | REFORMED | PRESBYTERIAN | CHURCH.  Ov., 18 x 13. R.S.M.


Whitelaw says of this token: "Probably unique. It was found by the writer in the collection of a neighbouring R.P. Church. The compiler has satisfactory reasons for attributing it to Hightae." Whitelaw illustrates the reverse of the token.

9. RENTON, Dunbartonshire.  As Dick 55, but the text on rev. is displayed on an open Bible. Rubbing in possession of Mr J. R. Lockie.
10. Wick (Pulteneytown). A blank oblong with cut corners; on one side, five incuse circles arranged in the form of a St Andrew’s Cross. 17 x 12. R.S.M.

There is some doubt as to the attribution of this token.

UNITED PRESBYTERIAN CHURCH.


The erased initial was probably M. St Paul’s Chapel was built in 1825 for Mr John Graham, who had previously ministered to a Methodist congregation in Arbroath. With the majority of his congregation he left the Methodist Church, and set up an independent chapel of “Relief Methodists.” The congregation was received into the Relief Church in 1830.

We suggest that the original initials on the obverse of this token were R.M.C., for Relief Methodist Church, and that the M was erased when the congregation joined the Relief Church.


16. BARRHEAD, Renfrewshire. Similar to Dick 130, but with cut corners. There is no stop after ASSO, and the date is in smaller figures. R.S.M.


19. BONKLE, Lanarkshire. Similar to preceding, but with A C C ; ; R.S.M.

20. BRAWHEAD, Lanarkshire. As Dick 167, but with obv. A.C | M? W. H. | BRAWHEAD | 1803. As no specimens without the date can be found, probably Dick was in error in omitting the date. R.S.M.


26. CRAIGS and DUNTOUCHER, Dunbartonshire. As Dick 233, but rev. “THIS DO IN | REMEMBRANCE | OF ME” “BUT LET A MAN | EXAMINE | HIMSELF.” R.S.M.
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27. CRIEFF and COMRIE. As Dick 237, but obv. A. C | CR & COM, the M crowded in above the O. R.S.M. Illustration 27.


The Associate Congregations of Dunblane and Menteith were united under one minister from 1758 to 1765. This token closely resembles the old Dunblane Parish tokens. It was published by Brook (No. 324) in error as a Dunbarney Parish token.


This token is quite different in design from Dick 312.

32. ECCLEFECHAN, Dumfriesshire. As Dick 327, but from a smaller die. Sq., 13. R.S.M.

These tokens vary in size and shape, having been roughly trimmed by hand.

33. EDINBURGH (Arthur Street). Obv. RELIEF CHURCH | ARTHUR STREET | 1843, the first line arched. Rev. THIS DO IN | REMEMBRANCE | OF ME | I COR. XI 24 Ob., c.c., 18 x 13. R.S.M.

34. EDINBURGH (Old Associate). Obv. AS. C | EDG Rev. M | A G | 1742, for Mr Adam Gib, 1st minister. Sq., 11. R.S.M. Illustration 34.

35. EDINBURGH (Lothian Road). Obv. LOTHIAN ROAD | ASSOCIATE | CONGREGATION Rev. REV? | A P | DAVISON | 1835 Ob., scalloped corners, 19 x 13. N.M.A.


Mr Turnbull, after a dispute with the Church authorities, left Calton Church in 1827, and organised an independent congregation at the "Noddy Kirk" in Great Hamilton Street, Glasgow. The nickname was given to the Church because many of its members drove up in "noddies," the "noddy" being a variety of four-wheeled carriage fashionable at the time. This token, intended for use by the Great Hamilton Street congregation, should therefore strictly be regarded as having no connection with Calton Church.

42. GLASGOW (Canon Street). Obv. CONGREGATION | IN CANON STREET, | GEORGE BLYTH, | 1855. The first line arched; ornament between second and third lines. Rev. THIS DO IN | REMEMBRANCE | OF ME, | I COR. XI 24, within ornamental border. Ob., c.c., 17 x 12. R.S.M.

44. GLASGOW (East Campbell Street). As preceding token, but circular, the inscribed band forming the edge of the token. Rd., 12. Rubbing in possession of Mr J. R. Lockie.


46. GLASGOW (Free Presbyterian Congregation). Obv. THE FREE P. P. CONG.; GLAS. 1783. Rev. blank. Diamond-shaped, 18 x 15. R.S.M.

The congregation which issued this and the following token had seceded from the Relief Church, Kelvingrove, and built a chapel called "The Meeting House of the Free Presbyterian Society." In 1774 the secessionists were received into the Established Church, and the Meeting House became a Chapel of Ease, known as North Albion Street Chapel.

47. GLASGOW (Free Presbyterian Congregation). Obv. FREE P. P. CONG.; GLASGOW 1823 on plain oval band; in centre, I COR. XI 28. Rev. blank. Upright ov., 17 x 13. R.S.M.


49. GREENOCK (Trinity). Obv. ASSO. CONG. GREENOCK on beaded oval band; in centre, REV. W. W. 1802, for William Wilson, 2nd minister. Ornament at each corner. Rev. blank. Ob., c.c., 15 x 11. R.S.M.


The identification of this token and its attribution to Haddington are doubtful.


53. HAMILTON, Lanarkshire (Chapel Street). Obv. HAMILTON | ASSOCIATE | CONGREGATION. Rev. blank. As Dick 468, but oval, 16 x 12, instead of oblong. Aberdeen.


There are several varieties of this token.

55. IVIRNE, Ayrshire. As Dick 498, but the N of IVIRNE is retrograde. R.S.M.


59. KINNEIL, Perthshire. As Dick 545, but with the name R. IMRIE on rev. erased. Mr Imrie was deposed from his charge in 1812. Presumably his tokens continued in use after his deposition, but with his name erased from them. R.S.M.


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64. LEITH (Kirkgate). *Obv. UNITED | ASSOCIATE CONGREGATION | KIRKGATE | LEITH* Rev. *REV. E. HALLEY. | 1828 | LUKE XXII 19;* below, on scroll, curving with edge, *THIS DO IN REMEMBRANCE OF ME* Ov., 19 × 14. R.S.M.

65. LEITH (North). There are two varieties of Dick 590. The tokens are identical in shape and size, but the lettering on one is smaller and neater than on the other. R.S.M.


68. MOITAT, Dumfriesshire. Variety of Dick 649, of more recent manufacture. *Obv. As Dick 649, but in slightly different lettering. Rev. The two texts are within quotation marks, and below is I. COR. XI. 23-29.* Ob., c.c., 17 × 12. R.S.M.


72. PAISLEY (George Street). *Obv. ASSOCIATE CONGREGATION • JOHN BOYD* • round edge; in centre, GEO. STREET | PAISLEY. Ov., 19 × 13. Rubbing in possession of Mr J. R. Lockie.

Dr Boyd was minister from 1835 to 1839.


74. PAISLEY (St James's). As Dick 716, but the text on rev. is without quotation marks. R.S.M.


A modern token; the date 1749 is that of the formation of the congregation.


79. PORTOBELLO, Midlothian. *Obv. PORTOBELLO | RELIEF | CHURCH.* *Rev. LUKE | CHAP. XXII | VER. 19.* Ov., 19 × 13. St A. (Taylor Coll.).


This token, which is apparently unique, is inset in the frame of a photograph in the Session House of King Street Church, Kilmarnock. This church, formerly King Street U.P. Church, was the successor of the original Riccarton Relief Chapel.

81. RONALDSHAY, South. *Obv. UNEMPLOYED ASSOCIATE CONGREGATION | S. RONALDSHAY.* *Rev. P. MCGUFFIE | MINISTER | 1831.* Ov., 19 × 13. R.S.M.

83. Strathaven (First). *Obv. M | D S | A | 1767*, for Mr David Sommerville, Avondale (the name of the Parish). *Rev. blank.* Sq., 11. R.S.M.

84. Tarbolton, Ayrshire. Similar to Dick 826, but larger. Dick 826 has six dots, but this variety reads A.C. | T | J M | 1779. Sq., 13. R.S.M.


**Original Secession Church.**

87. Arbroath, Angus. *Obv. UNITED ORIGINAL | SECESSION CHURCH | ARBROATH.* *Rev. THIS DO IN | REMEMBRANCE | OF ME | I. COR. XI. 24*, within ornamental beaded border. Ob., c.c., 17 x 12. R.S.M.


91. Darvel, Ayrshire. As Dick 885, but of later manufacture, larger, 18 x 13, and with larger lettering. R.S.M.


93. Harris. The token dated 1836, bearing the Gaelic rendering of the name of the Rev. Francis McBean, and listed by Dick as No. 931, under Sunart and Ardnamurchan, should properly be credited to Harris.

We are indebted to the Rev. Donald Mackinnon, of Kennoway, for the following information about this token. The Rev. Francis McBean was assigned by the Original Secession Church to Home Mission work in “the more spiritually destitute parts of the Highlands” (Sunart, Ardnamurchan, Lochaber, Harris, and North Uist). It was in Harris at Strond that Mr McBean held the communion for which this token was made. At the Disruption Mr McBean joined the Free Church, and in a few months’ time was settled at Fort Augustus, where his tokens are still used.

94. Kilmarnock, Ayrshire. As Dick 911, but without last line (I. COR. XI. 24) on rev. R.S.M.


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100. Pollokshaws, Renfrewshire. Obv. REV. C. MOSCROP'S | CHURCH, | POLLOK-SHAWS. | 1842. | “LET A MAN | EXAMINE HIMSELF &C. (no quotation marks at end), the first line arched; ornament before and after date. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. Stirling.


BEREAN CHURCH.


METHODIST CHURCH.

104. Dumfries. Obv. WESLEYAN CHAPEL | DUMFRIES | 1787, the first line arched. Rev. blank. Ob., c.c., 17 x 14. R.S.M.
A modern token, the date 1787 being the date of the foundation of the church.

105. Montrose, Angus. As Dick 941, but apparently older; from different dies, and without a raised rim on each side. Rd., 15. R.S.M.

106. Stock. Obv. METHODIST CHURCH on plain circular band; in centre, 1787; ornaments at corners. Rev. blank. Sq., 12. R.S.M.
"Relief Methodist Church." See note on No. 13 in this Catalogue.

BAPTIST CHURCH.


CONGREGATIONAL CHURCH.

The Congregational Church in Huntly was formed in 1800 by the members of the Anti-Burgher Church adhering to their pastor, the Rev. George Cowie, who had been deposed from the ministry of the Anti-Burgher Church. The Congregational Church in Huntly continued to observe the practices of Presbyterian Churches, and quarterly communion services were held.

This token presumably dates from the same period as the preceding item. 99 is probably the serial number of the token, and C probably stands for Communion.

This token was used by Thurso Independent Chapel (founded 1799), now Thurso Congregational Church.

This token was used by Wick Independent Chapel (founded 1799), now Wick Congregational Church.

113. APPLECROSS, Ross-shire. *Obv.* APPLECROSS | FREE CHURCH | 1901, the first line arched. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | 1. COR. XI. 24, all within beaded border with floral ornaments at corners. *Ob. c.c.*, 17 x 13. R.S.M.

We are indebted to the Rev. Donald Mackinnon, of Kennoway, for the following information. This token, though inscribed "Free Church," in reality belongs to the United Free Church. In 1901 there was no Free Church congregation at Applecross. The Free Church congregation joined the United Free Church in 1900, and was not reconstituted as a Free Church congregation until 1910. The minister at Applecross, who led a rather unwilling congregation into union with the United Free Church in 1900, was anxious not to "rub in" the fact of the Union too severely; so he softened the blow by having his tokens inscribed "Free Church" instead of "United Free Church."

114. BARVAS, Lewis. *Obv.* UNITED FREE CHURCH • BARVAS • curving round edge; in centre, 1900; beaded inner border. *Rev.* On band formed by two beaded ovals, THIS DO IN REMEMBRANCE OF ME • I. COR. XI. 24 •; in centre, BUT LET A MAN | EXAMINE | HIMSELF, the first and third lines curved. *Ov.*, 19 x 13. R.S.M.

115. BOWER, Caithness. *Obv.* UNITED FREE CHURCH OF SCOTLAND * on band formed by two beaded ovals; in centre, BOWER. *Rev.* THIS DO IN REMEMBRANCE OF ME, on band similar to obv.; in centre, 1. COR. XI. 24 *Ov.*, 19 x 13. R.S.M.

116. BRIDGE or WEIR, Renfrewshire (Freeland). *Obv.* FREELAND | UNITED FREE CHURCH | BRIDGE OF WEIR | 1843. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | 1. COR. XI. 24, all within beaded border with floral ornaments at corners. *Ob., c.c.*, 17 x 12. R.S.M.

117. CARLUKE, Lanarkshire (Kirkton). *Obv.* KIRKTON | UNITED FREE | CHURCH | 1903 | CARLUKE, the first and last lines curving with the edge. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE | HIMSELF?"; row of stars between texts. *Ov.*, 17 x 13. R.S.M.

118. CARLUKE, Lanarkshire (Kirkton). Exactly as previous token, except that the date is 1909. R.S.M.

119. CASTLE DOUGLAS, Kirkcudbrightshire (Queen Street). *Obv.* QUEEN STREET | UNITED FREE CHURCH | CASTLE-DOUGLAS | 1800. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24, all within beaded border with floral ornaments at corners. *Ob., c.c.*, 17 x 12. R.S.M.

120. CLYNIE, Sutherland. *Obv.* CLYNIE | UNITED FREE | CHURCH, within beaded oval, with ornaments at corners. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24, all within beaded border with floral ornaments at corners. *Ob., c.c.*, 17 x 12. R.S.M.

121. COLDDINGHAM, Berwickshire. *Obv.* UNITED FREE CHURCH COLDINGHAM, round four sides of central beaded rectangle containing 1800 and an ornament. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF.; ornament between texts. *Ob., c.c.*, 17 x 13. R.S.M.

122. CROSS or NESS, Lewis. *Obv.* UNITED | FREE CHURCH | CROSS-NESS, the first line arched; ornament between second and third lines; beaded inner border with floral ornaments at corners. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24, all within beaded border with floral ornaments at corners. *Ob., c.c.*, 17 x 12. R.S.M.

123. DINGWALL, Ross-shire. *Obv.* UNITED FREE | CHURCH | DINGWALL; beaded inner border with floral ornaments at corners. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24, all within beaded border with floral ornaments at corners. *Ob., c.c.*, 17 x 12. R.S.M.
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124. FARR, Sutherland. Obv. FARR | UNITED FREE CHURCH | * 1907 *, the first and last lines curving with the edge. Rev. THIS DO IN REMEMBRANCE OF ME • I. COR. XI. 24 • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF Ov., 19 x 13. R.S.M.

125. Fearn, Ross-shire. Obv. FEARN | UNITED FREE | CHURCH, in beaded oval; floral ornaments at corners. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c. 17 x 12. R.S.M.

126. Firth, Orkney. Obv. UNITED | FREE CHURCH | FIRTH | 1911, the first line arched. Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

127. Forbes, Elgin (High). Obv. UNITED FREE * HIGH CHURCH * round edge; in centre, within oval, FORRES | 1910. Rev. THIS DO | IN REMEMBRANCE | OF ME Ov., 18 x 13. R.S.M.

128. Glasgow (Blochairn). Obv. BLOCHAIRN | CHURCH | GLASGOW | UNITED FREE CHURCH | OF SCOTLAND, the first line arched. Rev. “THIS DO IN | REMEMBRANCE | OF ME.” | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

129. Glenlyon, Perthshire. Obv. GLENLYON | UNITED FREE | CHURCH; beaded inner border with floral ornaments at corners. Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

130. Glenurquhart, Inverness-shire. Obv. UNITED FREE CHURCH • GLENURQUHART • round edge; in centre, 1900. Rev. THIS DO IN REMEMBRANCE OF ME • I. COR. XI. 24 • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Aluminium. Ov., 19 x 13. R.S.M.

131. Helmsdale, Sutherland. Obv. UNITED FREE | CHURCH | HELMSDALE; beaded inner border with floral ornaments at corners. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

132. Inverurie, Aberdeenshire. Obv. UNITED | FREE CHURCH | INVERURIE; line above and below INVERURIE. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

133. Kilbrandon and Kilchattan, Argyllshire. Obv. KILBRANDON | AND | KILCHATTAN | UNITED FREE CHURCH | 1900; beaded inner border with floral ornaments at corners. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

134. Killearn, Stirlingshire. Obv. KILLEARN | UNITED | FREE CHURCH; beaded inner border with floral ornaments at corners. Rev. “THIS DO IN | REMEMBRANCE | OF ME.” | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

135. Kilmuir, Skye. Obv. UNITED FREE CHURCH OF SCOTLAND * on band formed by two beaded ovals; in centre, KILMUIR. Rev. THIS DO IN REMEMBRANCE OF ME, on band similar to obv.; in centre, I. COR. XI. 24. Ov., 19 x 13. R.S.M.


137. Kincardine, Ross-shire. Obv. UNITED FREE CHURCH | 1843-1900 | KINCARDINE; at bottom, to left, Burning Bush, and to right, Dove with Olive Branch. Rev. THIS DO | IN | REMEMBRANCE | OF ME | I. COR. XI. 24; line below OF ME. Ob., c.c., 17 x 13. R.S.M.

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138. Kinloch, Lewis. Obv. UNITED FREE CHURCH • LEWIS • round edge; in centre, KINLOCH. Rev. THIS DO IN REMEMBRANCE OF ME • I. COR. XI. 24 • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Aluminium. Ov., 19 x 13. R.S.M.

139. Ladybank, Fife (St Mary’s). Obv. UNITED FREE CHURCH • OF SCOTLAND • round edge; in centre, ST MARY’S | LADYBANK | 1903. Rev. THIS DO IN REMEMBRANCE OF ME on band formed by two beaded ovals; in centre, I. COR. XI. 24. Ov., 19 x 13. R.S.M.

140. Lairg and Shinness, Sutherland. Obv. UNITED FREE CHURCH • OF SCOTLAND • round edge; in centre, LAIRG & SHINNESS, with ornament above and below. Rev. THIS DO IN REMEMBRANCE OF ME • I. COR. XI. 24 • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Ov., 19 x 13. R.S.M.

141. Maryburgh, Ross-shire. Obv. UNITED FREE | CHURCH | MARYBURGH; beaded inner border with floral ornaments at corners. Rev. THIS DO IN REMEMBRANCE | OF ME. | I. COR. XI. 24, all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

142. Nigg, Ross-shire. Obv. UNITED | FREE | CHURCH | NIGG; first line arched; ornament above NIGG. Rev. FOR A FRIEND OF CHRIST + round edge; in centre, in beaded oval, 1765 | 1800; three dots between. Upright ov., 17 x 14. R.S.M.

1765 was the date of the erection of the first church of this congregation, which left the Established Church in 1756.


144. Perth (St Leonard’s). Obv. Burning Bush; arched above, FREE CHURCH OF SCOTLAND; on scroll below, NEC TALEM CONSUMERATUR. Rev. UNITED FREE CHURCH | OF | ST LEONARD’S, PERTH. | “THIS DO IN | REMEMBRANCE OF ME.” | I. COR. XI. 24.; first line arched. Ob., c.c., 17 x 12. R.S.M.

145. Pulteneytown, Caithness (Martyrs’). Obv. MARTYR’S | U. F. CHURCH | PULTENEYTOWN; last line sagging, with ornament above. Rev. JOHN 21. 17 | LOVEST THOU ME | I. COR. XI. 24 | THIS DO IN | REMEMBRANCE | OF ME. Ob., c.c., 17 x 13. R.S.M.

146. Reay, Caithness. Obv. • REAY • | UNITED | FREE CHURCH; first and last lines curving with edge. Rev. • TILL HE COME | I. COR. XI. 26 + | Ov., 19 x 14. R.S.M.

147. Rogart, Sutherland. Obv. UNITED FREE CHURCH • OF SCOTLAND • round edge; in centre, ROGART; beaded inner border. Rev. THIS DO IN REMEMBRANCE OF ME • I. COR. XI. 24 • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Ov., 19 x 14. R.S.M.


149. Rosskeen, Ross-shire. Obv. In beaded oval, ROSSKEEN | UNITED FREE | CHURCH; ornament at each corner. Rev. THIS DO IN | REMEMBRANCE | OF ME | I. COR. XI. 24, all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

150. Rousay, Orkney. Obv. In beaded oval, UNITED • FREE • CHURCH • 1906 •; in centre, ROUSAy; ornament at each corner. Rev. THIS DO IN REMEMBRANCE OF ME • I. COR. XI. 24 • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF; ornament at each corner. Ob., c.c., 19 x 14. R.S.M.


152. Stornoway, Lewis (High). Obv. UNITED FREE | HIGH CHURCH | STORNOWAY | 1900 Rev. THIS DO IN | REMEMBRANCE | OF ME | I. COR. XI. 24. Ob., c.c., 17 x 12. R.S.M.
COMMUNION TOKENS OF VARIOUS SCOTTISH CHURCHES. 51

153. STORNOWAY, Lewis (High). Obv. STORNOWAY | HIGH UNITED | FREE CHURCH; first line arched over ornament. Rev. THE LORD KNOWETH | THEM THAT ARE HIS OB. c.c., 17 x 12. R.S.M.

154. STRATH, Ross-shire. Obv. STRATH | UNITED FREE CHURCH; second line sagging; in centre, 1843 | 1900. Rev. “THIS DO | IN | REMEMBRANCE | OF | ME” | I. COR. XI. 24. Heart-shaped, 17 x 16. Two specimens, one in white metal, one in copper. R.S.M.

The Milne Collection at St Andrews contains specimens of this token struck also in bronze, brass, and aluminium. The tokens other than those of white metal were probably trial-pieces, not intended for actual use.


The tokens other than those of white metal were probably trial-pieces, not intended for actual use.

156. STRATHY, Sutherland. Obv. UNITED FREE CHURCH | - OF - | SCOTLAND | STRATHY, 1907; first and last lines curving with edge. Rev. THIS DO | IN REMEMBRANCE | OF ME | S’ LUKE XXII: 19. Brass. Ov., 22 x 15. R.S.M.

157. TAIN, Ross-shire. Obv. TAIN | UNITED FREE | CHURCH | 1843-1900; beaded inner border with floral ornaments at corners. Rev. THIS DO | IN | REMEMBRANCE | OF ME | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

158. TALISKER, Skye. Obv. UNITED FREE | CHURCH | TALISKER; first line arched. Rev. THIS DO | IN | REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE | HIMSELF; line between texts. Ob., c.c., 17 x 13. R.S.M.

159. TARBAT, Ross-shire. Obv. TARBAT | UNITED FREE | CHURCH in beaded oval; ornament at each corner. Rev. THIS DO | IN | REMEMBRANCE | OF ME | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

160. TONGUE, Sutherland. Obv. UNITED FREE CHURCH | TONGUE | 1900; first and last lines curving with edge. Rev. THIS DO IN REMEMBRANCE OF ME · I. COR. XI. 24 · on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF. Aluminium. Ov., 19 x 13. R.S.M.


162. WHITING BAY, Arran. Obv. WHITING BAY | UNITED | FREE CHURCH; beaded inner border with floral ornaments at corners. Rev. “THIS DO IN | REMEMBRANCE | OF ME.” | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.

163. WHITING BAY, Arran. Obv. WHITING BAY | UNITED | FREE CHURCH | 1910; beaded inner border with floral ornaments at corners. Rev. “THIS DO IN | REMEMBRANCE | OF ME.” | I. COR. XI. 24., all within beaded border with floral ornaments at corners. Ob., c.c., 17 x 12. R.S.M.


UNITED FREE CHURCH (CONTINUING).

166. Talisker, Skye. Obv. UNITED FREE CHURCH | OF SCOTLAND | TALISKER. 
Ob., c.c., 25 x 17. R.S.M.

FREE PRESBYTERIAN CHURCH.


COMMUNION TOKENS OF VARIOUS SCOTTISH CHURCHES.

I. LOUDOUN

II. AIRDRIE

15. BARRHEAD

18. BONKLE

21. BRECHIN

27. CRIEFF & COMRIE

30. DUNFERMLINE

TOKENS OF VARIOUS SCOTTISH CHURCHES.
TOKENS OF VARIOUS SCOTTISH CHURCHES.
COMMUNION TOKENS OF VARIOUS SCOTTISH CHURCHES.

56. JOHNSTONE

57. KILBARCHAN

58. KINGHORN

60. KIRKINTILLOCH

61. LANGHOLM

69. MUCKART

70. MUSSELBURGH

TOKENS OF VARIOUS SCOTTISH CHURCHES.

73. PAISLEY

76. PERTH

85. TRANENT

86. WHITEHILL

99. POLLOKSHAWs

101. STIRLING

102. EDINBURGH

103. SAUCHIEBURN

108. HUNTLY

TOKENS OF VARIOUS SCOTTISH CHURCHES.