# COMMUNION TOKENS OF THE CHURCH OF SCOTLAND: NINETEENTH AND TWENTIETH CENTURIES. By R. KERR, M.A., F.S.A.Scot., Curator of Coins, and J. R. LOCKIE, F.S.A.Scot. 

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The object of this paper is to satisfy the want, long felt by museum curators, private collectors, and others interested, of a descriptive list of all the known Nineteenth and Twentieth Century communion tokens of the Church of Scotland. With the publication of this list, a complete view of the communion tokens of the Church of Scotland is at last obtainable, the pre-Nineteenth Century tokens having been catalogued by the late Mr A. J. S. Brook in the Society's Proceedings for 1906-07, and by ourselves in the Proceedings for 1940-41.

1 Smith, op. cit., p. 179.
${ }^{2}$ Hist. Eccl., vol. iii. 2.
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The general history of the communion token, and its particular history in the Church of Scotland down to the end of the Eighteenth Century, have been so fully dealt with by Mr Brook that it is unnecessary for us to do more in this respect than refer the reader to the paper cited above. We propose, however, to preface our list by some remarks based on a general survey of the Nineteenth and Twentieth Century tokens which it includes.

The transition from the Eighteenth to the Nineteenth Century produced, as might be expected, no immediate change in the form, material, or design of the communion token. Specimens such as those of Dundonald, 1805, Auchterarder, 1815, and Echt, 1817 are not distinguishable in style from those of the late Eighteenth Century. In some cases (e.g. Dunrossness and Cullen) early Nineteenth Century tokens are so old-fashioned in their appearance that they would certainly be regarded as Eighteenth Century productions were it not that their date is fixed by the ministers' initials which they bear. Some congregations, refusing to be influenced by changes in fashion, deliberately retained early shapes and styles down to the Twentieth Century (e.g. Glendevon and Udny).

As the Nineteenth Century went on, however, the tendency, already noticeable at the close of the previous century, away from earlier simplicity and irregularity towards elaboration and mechanical exactitude of design, became more and more marked. The crude productions of country craftsmen were despised as inelegant, and, with the improvement in communications and the increasing mechanisation of industry, it became easier and cheaper to order quantities of tokens from city die-sinkers than to have them made locally. The results were the loss of a great deal of the individuality and variety which make the older tokens so attractive, and, by the middle of the century, a widespread limitation in design to standardised commercial types.

Let us now examine in greater detail some of the features of the tokens with which we are concerned.

The commonest shapes are oblong, square, round, and oval. Varieties of the first two were produced by cutting, rounding, or notching the corners. The oblong with incurved sides is unusual, but is found in the case of St. John's, Leith, and, with cut corners, at Kilmore. In the latter part of the period covered by this paper the oblong-with-cut-corners and oval shapes become almost universal. Less common are hexagons (occasionally with incurved sides), octagons, and diamonds. Distinctly rare shapes are the shield (Haddington), trefoil (Tiree), quatrefoil (North Leith), and twelvesided (Edinburgh: Roxburgh).

In some cases a congregation used two or more sets of tokens, the sets differing from each other in shape, but bearing the same date. Examples are Edinburgh (Tron), 1854 (oblong, oval, and diamond); Alloa, 1819 (square and octagonal); Auchterarder, 1815 (square, and square with rounded
corners); and Kelso (square and round). The intention was probably that successive communion seasons should be distinguished from each other by a difference in the shape of the token used, square tokens, for example, being used one year, and octagonal ones the next. Thus a prospective communicant who had received a token, but was not present at the celebration for which it was intended, could not use it on the next occasion, but had to make a fresh application for a token.

Where these differences of shape are found, there are sometimes traditions to the effect that one shape was used by male, the other by female, communicants. An allusion to such a tradition will be found in Dick (p. 83). We have not been able, however, to find definite evidence that such a practice existed.

The basic metal of which tokens were made was almost invariably lead. In a pure or nearly pure form, however, lead is too soft to stand up to prolonged use, and even before the beginning of the Nineteenth Century it had become a common practice to use mixtures of lead and tin in token manufacture. The addition of tin gave the metal a whiter appearance, made it pleasanter to handle, enabled it to take on a sharper impression from dies, and increased its durability. This lead-tin alloy, bright and glittering when new, was the characteristic token-metal of the Nineteenth Century.

In the alphabetical list of tokens which follows, if no mention is made of the nature of the metal, it is to be presumed that the token described is of lead or of some variety of " white" metal. Unusual metals, which are noted in our list where they occur, include brass (e.g. Anwoth, Girthon, New Byth, New Machar, Strathkinness, and Tayport), silvered brass (Monquhitter), copper (e.g. Edrom, Holywood, and Jedburgh), bronze (e.g. Glenapp, Kingoldrum, and St. Vigeans), and aluminium (e.g. Fordoun, Kingoldrum, and Lunan). Glassford provides an example of the use of sheet-iron, though the crude pieces concerned appear to have been diverted from their original purpose to serve as communion tokens only in an emergency.

Representative tokens of the Eighteenth and of the Nineteenth Centuries differ very noticeably in the amount of lettering with which they are inscribed. In the case of the earlier century, many tokens will be found which carry only initials and perhaps a date, while reverses are frequently left blank; but on the tokens in the later group there will, generally speaking, be set forth names in full, accompanied by scriptural texts, covering both obverse and reverse. This development, which no doubt was largely due to the facilities afforded by commercial die-sinkers, was carried so far that many modern tokens are unpleasantly overcrowded with minute lettering.

The tokens with which this paper deals are almost always inscribed with the name of a parish, though this is sometimes presented in a shortened form. Exceptions to the rule are Dumbarton, 1803, and Oathlaw, which bear no indication of their origin. The name of the parish, often followed
by the words " Church," "Parish," or "Parish Church," was usually regarded as a sufficient indication that the congregation concerned formed part of the Church of Scotland. Occasionally the fact is emphasised by the use of the words "Established Church" (e.g. Forth, Linwood, New Byth, Paisley, and Stobhill), but only seldom does the title "Church of Scotland" appear (e.g. Hawick, 1843; Kingoldrum, 1898). The designation "Government Church" (Strathconon, 1834) indicates that the church was a "parliamentary" one, i.e. a church administered by the Church of Scotland, and having an endowment, but not a parish church. In some cases, mission stations had tokens of their own; examples are Grantully, Rosehall, and Ross.

A fairly frequent feature of inscriptions is the addition of either the initials or the full name of the minister. In one case (Inverarity, 1861) even the initials of the elders and session-clerk are given.

At the end of our alphabetical list of tokens will be found a number of "stock" items; that is, tokens which do not bear the name of any parish or locality, and which were intended for use by any congregation which was unwilling to go to the trouble or expense of having tokens made for its' own.exclusive use. Information regarding the extent to which these "stock" tokens were used is scanty, but their existence is at least a partial explanation of the fact that there are many parishes. whose names are not to be found on communion tokens.

Sometimes there is an indication on a token that it was a gift to the church by either the patron of the parish or some other generously disposed person. Hence, no doubt, the appearance of the Smythe crest on the token of Methven, 1824; the Earl's coronet on Aboyne, 1826; and the motto of the Duke of Roxburghe in the case of Roxburgh, 1864. The token of Kilmore and Kilbride, 1891, records, though not explicitly, the fact that the Marquis of Breadalbane presented the parish with a set of tokens in commemoration of his period of service as Lord High Commissioner. In one instance (Hobkirk, 1819) the minister himself seems to have been the donor.

In a few cases, such as Aberdeen (Spring Garden), Bernera, Harris, and Kintail, where the members of congregations were Gaelic-speakers, the inscriptions on the tokens are wholly or partly in Gaelic.

Many tokens, even of quite recent times, bear no dates. When a date occurs, it is usually that of the issue of the token, although it may refer to the original formation of the congregation; where no explanation is given by the inscription, the style of the token will generally make it possible to decide which is intended. Allusions are sometimes made to historical events. The Penicuik token of 1833 includes in its inscription the date "A.p. 33," apparently as a reminder that the year of issue was the $\cdot 1800$ th anniversary of the Crucifixion. Occasionally minor historical facts are recorded, such as the date of opening of a new church building, or of the
induction of a minister. In one exceptional case (Dunkeld, 1832) reference is made to the reigning sovereign.

Owing principally to the limitations imposed on the earlier makers of tokens by the primitive nature of their technique, scriptural references on tokens are found but rarely, and actual quotations from the Scriptures hardly at all, before the beginning of the Nineteenth Century. When, however, the changed conditions of manufacture to which we have already referred made it possible to quote texts in full, the opportunity was generally seized. By far the most popular texts for the purpose are "THTS DO IN REMEMBRANCE OF ME" (Luke xxii. 19, and 1 Cor. xi. 24), and "BUT LET A MAN EXAMINE HIMSELF" ( 1 Cor. xi. 28); on many tokens these texts appear together. Other texts of fairly frequent occurrence are "THE LORD KNOWETH THEM THAT ARE HIS," "LET EVERY ONE THAT NAMETH THE NAME OF CHRIST DEPART FROM INIQUITY" (both 2 Tim. ii. 19), and "LOVEST THOU ME?" (John xxi. 17). Many other quotations from and references to the Scriptures, too numerous to. detail here, will be found in the descriptive list of tokens below.

The purpose for which the communion token was intended was so well understood by the recipient that it was generally considered unnecessary to specify. it in the inscription. In a considerable number of cases, however, the word "Token" is actually used. More frequently the purpose is suggested more explicitly by the words "Communion Token"; variants of this are "Communicant's Token" (St. George's, Glasgow), and "Church Token" (Strath, 1907). "C.T." (e.g. Dunoon, 1801, and Luss) is the abbreviated form of one of the foregoing. The "C.D." on Ochiltree, 1806, however, probably stands for Coena Domini (The Lord's Supper). 'Sacramental Token" is typical of a Dumfriesshire group. The single words "Communion" and "Sacrament" were thought sufficient at Inverkeithing and Dyke respectively. The curious designation "Love Tokens" was used at Loth in 1828, but was evidently shortly afterwards condemned as unsuitable, because in the case of most of these tokens which have survived the word "Love" is found to have been carefully obliterated. The phrase "For the Holy Communion" appears on the tokens of Inverness West. Guthrie, 1830, and Rescobie, 1826, bear the stately title "Token of admission to the Lord's Table." Bowden is content with "The Lord's Table."

Most tokens are marked with the number of the "table" at which the communicant was expected to present himself. Tokens were commonly designed in such a way as to leave room for the insertion of the desired numeral by means of a punch. In a few cases, where the table-numbers are not incuse, but in relief, a separate batch of tokens would appear to have been struck or cast for each table, but, owing to the trouble and expense involved, this method was not much favoured. Alvah, 1855, Muirkirk, 1868, and St. George's, Edinburgh, are examples of its application in various
forms. The tokens of Newtyle, 1827, are frequently found to be carefully perforated in one, two, or three places; it is probable that the number of holes was intended to indicate the number of the table. The notches found - on the edges of such tokens as those of Rattray, 1849, may have been cut for a similar purpose.

Very rarely, another system of numbering tokens, designed to prevent. their falling into wrong hands and to check losses, was adopted. The church's tokens were numbered consecutively, and when one was issued to a prospective communicant, the number was noted against that individual's name. Instances of this practice will be found in our list of tokens under St. Cuthbert's, Edinburgh, and South Leith; and, in a modified form, in the case of Fairmilehead, Edinburgh, 1938.

About the third decade of the Nineteenth Century it became customary for the firms which manufactured tokens to put their names on their productions. The names, in minute lettering, were usually placed on or near the border of the token. The firm whose name appears by far the most frequently is that of Alexander Kirkwood \& Son, Edinburgh. This firm, founded by Alexander Kirkwood in 1826, is still in existence, and communion tokens still figure from time to time in its output.

Generally speaking, there is little attempt at decoration in the design of the tokens with which this paper deals. Aversion to unnecessary ornamentation or symbolism was of course characteristic of the Presbyterian Churches, and the expense of designing and striking tokens which diverged to any considerable extent from the standard commercial patterns was another consideration which favoured conservatism. As a result, we find that practically the only tokens of really original and artistic design are the comparatively recent issues of St. Vigeans, Glenapp, and Kingoldrum. It is noteworthy that in order to enhance the effect of the design these tokens were struck in bronze.

Apart from conventional borders and corner-fillings, such decoration as is to be found consists mainly of familiar religious symbols. Naturally, these symbols which relate particularly to the communion service are prominent. The communion cup is represented in a good number of cases; more rarely the communion table set with cups and bread (e.g. Applegarth and Sibbaldbie, Fyvie (St. Mary's), Kennethmont, and Lochmaben). The Dove, symbolic of the Holy Spirit, appears on tokens of Anwoth, Girthon, Glasgow '(Townhead), Lugar, and Maxton; and the Paschal Lamb at Glenapp and Linton.

- Amongst symbols of more general application, the Burning Bush, the emblem of Presbyterianism, figures most frequently, and is usually accompanied by the familiar motto, NEC TAMEN CONSUMEBATUR. The Cross, as might be expected in a Presbyterian Church, is comparatively rare, and its presence is usually to be explained by the fact that the issuing
church was situated in a northern area where the influence of Episcopacy was strong, or that the minister concerned with the designing of the token had Episcopalian tendencies. Still rarer is the sacred monogram I. H.S.

The Bible, open or closed, figures on a few tokens, such as those of Anwoth, Girthon, South Leith, and Whithorn. The Trinity is symbolised at Old Deer by the triangle enclosing a three-looped endless chain; similar ancient symbols form part of the design on the token of Glenapp, 1911. The fish represented at Northmaven was probably a revival of an Early Christian symbol, which owed its rise to the fact that the letters of the Greek word for "fish," ichthys, were the initials of the words of a Greek phrase meaning "Jesus Christ, Son of God, Saviour"; thus the fish came to be regarded as symbolic of Christ himself.

The "wizard pentagram" which distinguishes the token of Ruthwell, 1830 , is an emblem of perfection which would seem to have been borrowed from Masonry. No mystic significance, however, has been claimed for the device made up of intersecting circles used at Earlston in 1832; it is probably simply a space-filling decoration.

A fairly widespread practice, which not only made tokens more attractive to the eye, but also gave them individuality, was that of decorating them with views of the churches at which they were used. From a considerable number of examples the following are selected as typical: Alyth, Belhaven, Colmonell, Dundee, Inveresk, Kinnoull, North and South Leith, St. Monans, and Tarbolton, 1800.

In the case of some of the larger towns, where it was the responsibility of the Corporation to provide for certain of the needs of the parish churches, the city or burgh arms figure prominently on the tokens. In Edinburgh, : it had been the custom since the early Eighteenth Century to place the City Arms on the tokens made by the Corporation for the use of the City Churches, a limited group of parish churches within the old boundaries of the city. These tokens, being meant for common use by all the congregations concerned, did not bear the name of any individual church. Issues of tokens of this type were continued in the Nineteenth Century down to 1859 ; the series was terminated by the Annuity Tax Abolition Act of 1860, which transferred the responsibility for the Edinburgh City Churches from the Town Council to a body of Commissioners. The initials of the Dean of Guild, whose duty it was to have the tokens made, are shown on the reverse side. Evidently some of the Edinburgh City Churches succeeded in persuading the civic authorities to modify the original conditions of manufacture of these tokens, for by 1825 we find a token not only bearing the City Arms and the Dean of Guild's initials, but inscribed with the name of an individual. church, St. Mary's. In certain other cases where the tokens carry the name of one of the Edinburgh City Churches, the City Arms appear without the

Dean of Guild's initials (e.g. Greenside, Lady Yester's, St. Andrew's, Șt. John's, Tron, and West St. Giles).

Other instances of the display of city or burgh insignia on Nineteenth Century tokens occur at Aberdeen, Canongate (Edinburgh), Glasgow, Haddington, Perth, and St. Andrews. . At Dundee, where the Parish and. Burgh Churches were maintained by the City, the Corporation departed from their Eighteenth Century practice of placing the City Arms on the tokens, and substituted a view of the Old Steeple, with its adjacent churches; only this one type of token, undifferentiated by the names of the various congregations involved, was used throughout the churches under the City's charge.

The copying of token-designs by one parish from another led in some parts of the country to the creation of what might be called district types. Thus şmall thick oval or oblong-with-cut-corners tokens are characteristic of the parishes round about Dumfries, and in Aberdeen and its neighbourhood a plainly lettered circular token was favoured. Upright oval tokens of more or less uniform design are found at several places in Fife; and the exact similarity to each other of the tokens of Auldearn, Cawdor; Cromarty, and Kirkhill, all dated 1833, is noticeable. The steadily growing tendency towards the centralisation of token-manufacture in the hands of a few firms of course helped to obliterate such distinctions between localities.

Although the use of the communion token has been steadily declining for at least the last seventy or eighty years, and its place has been taken to a large extent by the communion card, it is by no means yet completely obsolete. Many congregations, especially in north-eastern and north-western Scotland, still adhere to the use of tokens, and it will be noticed that quite a number .. of the items in the alphabetical list below show recent dates. Indeed, as lately as 1938, communion tokens were made and put into use at the new church at Fairmilehead; Edinburgh.

In an endeavour to make the list which follows as complete as possible, every accessible collection of communion tokens known to us has been examined either by ourselves or by one of those whose most valuable help is acknowledged below. Our descriptions are of tokens which we have actually seen and handled, except in a few cases in which we have not succeeded in finding the originals in any collection, and have therefore had to rely on particulars given by other writers, or on sketches or rubbings.

In the description of each token is included a reference to the collection or catalogue in which the particular specimen described is to be found. Such references may be useful to any investigators who may wish to check our descriptions or to know where the rarer tokens are to be seen. The mention of only one source in each case must not, of course, be taken to imply that the specimen concerned is unique; indeed, examples of the majority of the tokens in our catalogue are to be found in séveral collections.

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Nor are the frequent references to the collection in the Royal Scottish Museum intended to suggest that that collection is more important or extensive than any other; we have naturally made use to the greatest extent of the collection which is most readily available to us for consultation.

Only those tokens which are of special rarity or interest have been selected for illustration. In some cases references are given to illustrations which have appeared in various books or articles. The bulk of our catalogue consists, however, of tokens which either are found so commonly in collections or are so monotonously repetitive in design as not to justify the trouble and expense of drawing and reproducing them. The drawings have been very carefully made by Mr A. J. Lothian, Technical Assistant in the Art Department, the Royal Scottish Museum.

We wish to acknowledge our indebtedness to the many museum and library officials, private collectors, ministers, and others; who have assisted us in the preparation of our catalogue. We are especially grateful to those who so readily gave us free access to their collections, examined collections on our behalf, or lent us specimens for illustration. For their assistance in these and other ways we wish particularly to thank the Directors and Curators of the National Museum of Antiquities, the Royal Scottish Museum, the Glasgow Art Galleries and Museums, the Anthropological Museum of Marischal College, Aberdeen, the Perth Museum and Art Gallery, the Smith Institute, Stirling, and Wilton Lodge Museum, Hawick; the Librarians of the Church of Scotland, the University of St Andrews, and the Dundee Public Libraries and Museums; the Rt. Hon. the Earl of Crawford and Balcarres; Tom Brown, Esq., Selkirk; Earnest Kirkwood, Esq., of Messrs Alexander Kirkwood \& Son, Edinburgh; the Rev. John A. Lamb, B.D., F.S.A.Scot., Manse of Manor; Archibald McLean, Esq., F.S.A.Scot., Bridge of Allan; Alexander Slimon, Esq., F.S.A.Scot., Kirkintilloch; and the Rev. A. R. Taylor, M.A., F.S.A.Scot., Aberdeen. We wish also to acknowledge with gratitude the help given us by the late Mr Alfred W. Cox, F.S.A.Scot., Glendoick.

## REFERENCES.

The abbreviated references given in the list below may be expanded as follows:-

| Aberdeen | Anthropological Museum, Marischal College, University of Aberdeen. (Lumsden Coll.) |
| :---: | :---: |
| Anderson | Communion Tokens of the Established Church in Northern Counties of Scotland. By James Anderson, 1906. |
| Brown | Collection of Tom Brown, Esq., Selkirk. |
| Burns | Notebooks of the late Rev. Thos. Burns, D.D. |
| C. of S. | Church of Scotland Library, Tolbooth Church, Edinburgh. (Burns and Col. Campbell Colls.) |
| Cox | Collection of Alfred W. Cox, Esq., Glendoick. |


| Crawford |
| :--- | :--- | :--- |
| Dick |$\quad . \quad$| Collection of the Rt. Hon. the Earl of Crawford and Balcarres. |
| :--- |
| Scottish Communion Tokens other than those of the Established |

ABBREVIATIONS.

- The following abbreviations are used in the course of the list below:-
C.c. Cut corners.

Ob. Oblong.
Obv. Obverse.
Ov. Oval.
Rd. Round.
Rev. Reverse.
Sq. Square.
MEASUREMENTS.
Sizes are given in sixteenths of an inch.

## ALPHABETICAL LIST OF TOKENS.

1. Abbey St. Bathans. - Obv. ABBEY | ST BATHANS' Rev. MDCCCXXIII Ov., $18 \times 12$. R.S.M.
2. Abbotshall. Obv. ABBOTSHALL, with table-number 5 incuse. Rev. 1826 Ov., beaded borders, $14 \times 10$. .R.S.M.
3. Abdie. Obv. PARISH OF ABDIE - 1849 • round edge; • in centre, J.D, for John Duncan, minister 1839 to 1902. Rev. DO THIS IN REMEMBRANCE OF ME P I COR. XI 24 : round edge; in centre, within an oval, TABLE|3 (the number incuse). Ov., $18 \times 14$. R.S.M.
4. Abercorn. Obv. ABERCORN + 1832 + round edge; in centre; horizontally, KIRK. Rev. I. COR. $\mid$ XI. C. $\mid 26$ V. Rd., 14. R.S.M.
5. Abercorn. As preceding token, but the inscription on rev. has been carefully erased. R.S.M.
6. Abercorn. Obv. ABERCORN | PARISH CHURCH, with scroll ornament above and below. Rev. blank. Ob., c.c., $17 \times 12$. R.S.M.
7. Aberdalgie and Dupplin. Obv. A \& D Rév. 1833 Ob., c.c., $18 \times 12$. R.S.M.
8. Aberdeen (East). Obv. EAST | CHURCH| ABERDEEN | 1831, with short horizontal line between CHURCH and ABERDEEN. Rev. = IN \| REMEMBRANCE \| OFIME| 1 (tablenumber, incuse). Beaded inner borders. Rd., 18. R.S.M.
9. Aberdeen (East). Similar to preceding token, but with lettering not so widely spaced. Rd., 17. R.S.M.
10. Aberdeen (Gilcomston). Obv. GIL COM/STON CHURCH|ERECTED|17\%1, the first line arched. Rev. DO THIS IN / REMEMBRANCE|OF ME Ob., c.c., $17 \times 14$. R.S.M.
11. Aberdeen (Greyfriars). Obv. GREY|FRIARS \| PARISH \| ABRRDEEN | 1828, with short horizontal line between PARISH and ABERDEEN. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19 \| BUT LIET | A MAN EXAMINE | HIMSELF | I COR. XI. 23, with a short horizontal line below each of the two scriptural references. Beaded inner borders. Rd., 17. R.S.M.
12. AbERDEEN (Greyfriars). Obv. GREYFRIARS + PARISH + on plain band round edge. Rev. ABERDEEN + 1854. + on plain band round edge; in centre, three towers (Arms of the City of Aberdeen), arranged two over one. Rd., 16. St. A. (Ill., Anderson, Pl. I, No. 5.)
13. Aberdeen (Greyfriars). Obv. GREY FRIARS PARISH (round sides and top of central oval) |ABERDEEN (horizontally, below); in centre, table-number 2, incuse. Rev. THIS DO IN | REMEMBRANCE OF ME | LUKE KXII 19 | BUT LET A MAN EXAMINE HIMSELF | I COR. XI 28, with ornament between the two texts. Ob., c.c., $18 \times 13$. R.S.M.
14. Aberdeen (Holburn). Obv. HOLBURN• CHURCH • ABERDEEN • round edge; in centre, within beaded oval, OPENED | 11TH SEPTR | 1836 Rev. I COR. XI. $|23-29|$ LOVEST THOU ME |JOHN XXI 17, with short horizontal line below 23-29. Ov., $18 \times 14$. R.S.M.
15. Aberdeen (John Knox). Obv. JOHN | KNNOX'S | PARISH | ABERDEEN | 1836, with short horizontal line below PARISH. Rev. THIS DO IN \| REMEMBRANCE \| OF ME | LUKE XXII. 19 | BUT LET A MAN EXAMINE | HIMSELF | I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner borders. Rd., 17. R.S.M.
16. Aberdeen (John Knox). Obv. JOHN KNNOX PARISH, round edge; in centre, ABERDEEN | 1880, with ornament above ABERDEEN and below the date. Rev. THIS DO | IN | REMEMBRANCE | OF ME. | LUKE XXII. \& 19, the last line sagging. Beaded inner borders. Rd., 17. R.S.M.
17. Aberdeen (Mariners'). Obv. MARINERS | 1841 | CHURCH, the first line arched, the third sagging. Rev. blank. Sq., 16. R.S.M. (Ill., Anderson, Pl. I, No. 13.)
18. Aberdeen (North). Obv. NORTH|CHURCH|ABERDEEN | 1831, with short horizontal line between CHURCH and ABERDEEN. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19| BUT LET|A MAN EXAMINE|HMMSELF|I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner borders. Rd., 18. R.S.M.
19. Aberdeen (North). Similar to preceding token, but with lettering not so widely spaced. Rd., 17. R.S.M.
20. Aberdeen (Old Machar). Obv. OLD | $1820 \mid A B D$, with short horizontal lines above and below the date. Rev. Above, two two-handled communion cups; below, plate of bread. High serrated borders bearing raised dots. Sq., 12. R.S.M.' (Ill., Anderson, Pl. I, No. 12.)
21. Aberdeen (St. Clement's). Obv. ABERDEEN 1828 arranged in the form of a circle; group of four dots before and after date; in centre, $\mathbb{K}$ Rev. Three towers (Arms of the City of Aberdeen), arranged one over two; star at each side of topmost one. Rd., 15. Anderson, p. 1. (Ill., Anderson, Pl. I, No. 8.)
22. Aberdeen (St. Clement's). Obv. - ST CLEMENTS - PARISH arranged round inside of circle; in centre, radiating star. Reiे. ABERDEEN - 1838•arranged round inside of circle; in centre, communion cup. Table-number 5, incuse, on centre of both sides. Sq., c.c., 15. Aberdeen. (IIl., Anderson, Pl. I, No: 17.)
23. Aberdeen (St. Clement's). Obv. ST CLEMENT'S PARISH - ABERDEEN - round edge; in centre, within circle, table-number 1, incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME Beaded inner borders. Rd., 18. R.S.M.
24. Aberdeen (South). Obv: S.P.ABD., surmounted by three towers (Arms of the City of Aberdeen), arranged two over one. Rev. SOUTH | PARISH | ERECTED | 1828 Raised borders. Sq., 14; thickness, $1 \frac{1}{2}$. R.S.M. (Ill., Anderson, Pl. I, No. 3.)
25. Aberdeen (South). As preceding token, but sq., 13, with traces of low border, and on thin flan. R.S.M.
26. Aberdeen (Spring Garden). Obv. SPRING GARDEN (at top, curving round edge) (GAELIC) | PARISH | CHURCH | ABERDEEN | 1839 Rev. DEANAIBH SO CHUM (at top, curving round edge)| CUIMNHE | ORMSA | LUC. XXII. 19 | ACH CEASNUICHEADH | DUINE E FEIN | I. COR. XI. 28, with short horizontal line below first scriptural reference, and rosette below second. Beaded inner borders. Rd., 18. R.S.M. (III., Anderson, Pl. I, No. 15.)
27. Aberdeen (Trinity). Obv. TRINITY|PARISH | CHURCH | ABERDEEN | 1834 | BUILT 1\%94, the last line following the curve of the edge. Rev. THIS DO IN | REMEMBRANCE|OF ME |LUKE XXII. 19|BUT LET|A MAN EXAMINE| HIMSELF|I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner borders. Rd., 17. R.S.M. (Ill., Anderson, Pl. I, No. 7.)
28. Aberdeen (Union Chapel). Obv. UNION | CHAPEL Rev. blank. Upright ov., $17 \times 12 . \quad$ R.S.M.
29. Aberdeen (Union Terrace Chapel). Obv. UNION - TERRACE - CHAPEL - round edge; centre blank, but enclosed by plain narrow circular band. Rev. ABERDEEN $\because 1829 \div$ round edge; centre as on obv. Rd., 14. Aberdeen. (IIl., Anderson, Pl. I, No. 16.)
30. Aberdeen (West). Obv. ABERDEEN 1829, on plain circular band, with solid triangular stops before and after the date; in centre, three towers (Arms of the City of Aberdeen), arranged one over two. Rev. WEST PARISH, on plain circular band, with stars as stops before and after WEST; in centre, three stars, arranged one over two. Sq., 15. R.S.M. (III., Anderson, PI. I, No. 14.)
31. Aberdeen (West). As preceding token, but with smaller lettering, and the design on each side in a sunk circular panel. Sq., 14. R.S.M.
32. Aberdeen (Woodside Chapel). Obv. WOODSIDE|CHAPEL OF EASE|OLD MACHAR | 1830, with short horizontal line above date. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19 | BUT LET | A MAN EXANINE | HIMSELF | I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner borders. Rd., 17. R.S.M.
33. Aberdeen (Woodside). Obv. WOODSIDE | CHURCH|ERECTED | 1830, with short horizontal line below CHURCH. Rev. THIS DO IN | REMEMBRANCE OF ME | LUKE XXII. 19 | BUT LET | A MAN EXAMINE | HIMSELF | I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner borders. Rd., 18. R.S.M.
34. Aberdeen (Woodside). Obv. WOODSIDE|CHURCH, following the curves of the upper and lower edges. Rev. THIS DO | IN | REMEMBRANCE | OF ME 'Rd., 17. R.S.M.
35. Aberdour, Aberdeenshire. Obv. Above, ABERDOUR, arranged in the form of an arch; below, 1811; in centre, in script lettering, GG, for George Gardiner, minister 1810 to 1857. Rev. blank. Sq., serrated border, 17. R.S.M. (III., Anderson, Pl. VII, No. 4.)
36. Aberdour, Aberdeenshire. Obv. ABERDOUR| 1859 Rev. THIS DO IN REMEMIBRANCE OF ME - on plain band round edge; in centre, on plain circular boss, table-number. 4, in relief. Ov., $19 \times 14$. R.S.M.
37. Aberdour, Fife. Obv. ABERDOUR PARISH, with quatrefoil before and after PARISH, on band formed by two beaded ovals; in centre, in ornamental panel, 1851 Rev. THIS DO YE IN REMEMBRANCE OF ME 1ST COR. XI. 24 on band similar to obv.; in centre, BUT LET A MAN | EXAMINE | HIMSELF, the first and last lines curved. Ov., $19 \times 13$. R.S.M.
38. Aberdour, Fife. Obv. + ABERDOUR + PARISH, on band formed by two beaded ovals; in centre, on ornamental shield, table-number 1, incuse. Rev. THIS DO YE IN REMEMBRANCE OF ME 1ST COR. XI. 24 on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF Ov., $19 \times 14$. R.S.M.
39. Aberfoyle. Obv. ABERFOIL | A.F.S. | 186\%., the first line arched, for Archibald Francis Stewart, minister 1845 to 1878. Rev. blank. Ob., c.c., $17 \times 12$., R.S.M.
40. Aberlady. Obv. $\mathbf{A B E R}=1=$ LADY. Rev. 1821, with table-number 1, incuse. Ov., $15 \times 12$. R.S.M.
41. AbERLADY. Obv. ABERLADY PARISH CHURCH round edge; below, horizontally, 1864; in centre, shield with table-number 1, incuse. Rev. THIS DO IN REMEMBRANCE OF ME round edge; in centre, two triangles interlaced, enclosing cross and $\mathcal{F} \mathbb{T} \mathfrak{F}$. Beaded borders. Rd., 15. R.S.M.
42. Aberlour. Obv. BUT LET A MAN EXAMINE HIMSELF on plain band round edge; in centre, ABERLOUR | J.S. | 1844, the first line arched, for James Sellar, minister 1843 to 1886. Rev. THIS DO IN REMEMBRANCE OF ME • on plain band round edge; in centre, radiated star, surrounded by GOD IS LOVE. Rd., 18. Aberdeen.
43. Aberlour. Obv. THIS DO IN REMEMBRANCE OF ME - BUT LET A MAN EXAMINE HIMSELF • round edge; in centre, in oblong panel, ABERLOUR | $3 \mid 1846$, the name arched, the table-number incuse. Rev. IT IS FINISHED | GOD IS LOVE \| REJOICE IN THE LORD / ALWAY, with short horizontal lines below the first and second lines. Ob., c.c., $18 \times 13$. R.S.M.
44. Abernethy, Perthshire. Obv. ABERNETEY PARISH CHURCH 1863 round edge; in centre, Burning Bush. Rev. THIS DO IN REMEMBRANCE OF ME, with ornament between ME and THIS, on band formed by two beaded ovals; in centre, horizontally, I. COR. XI 24 Ov., $18 \times 14$. R.S.M.
45. Abernyte. Obv. ABERNYTE, with line-and-dot ornament above and below. Rev. 1842. with dot above and below. Rd., 17. R.S.M.
46. Aboyne. Obv. ABOYNE, surmounted by an Earl's coronet. (The Earl of Aboyne was patron of the living.) Rev. ROBERT MILNE, followed by ornament, round edge; in centre, 1826 Robert Milne was minister 1826 to 1853 . Rd., 15. Anderson, p. 5. (Ill., Anderson, Pl. III, No. 3.)
47. Aboyne. Obv. PARISH|OF|ABOYNE| 1854 Rev. THIS DO | IN|REMEMBRANCE \| OF ME Beaded inner borders. Ov., $18 \times 14$. R.S.M.
48. Acharacle. Obv. AHARACLE \| 1853. Rev. THIS DO IN \| REMEMBRANCE \| OF ME. I. COR. XI. 24. Beaded inner borders, with floral ornaments at corners. Ob., c.c., $.17 \times 12$. R.S.M.
49. Atrdrie (East). Obv. Within a beaded oval, LET A MAN EXAMINE HIMSELF ! EAST PARISH | AIRDRIE.| 1834. | REVD JOSEPH FINLAYSON. Joseph Finlayson was minister 1802 to 1838 . The first, second, and last lines are curved. Floral ornament above EAST PARISH, and short horizontal line below it. Space between oval and edges of token filled with straight radiating lines. Rev. blank. Ob., $19 \times 14$. R.S.M.
50. AIRDRIE (High). Obv. HIGH CHURCH AIRDRIE, with lozenge before and after AIRDRIE, within leafy oval; in centre, within beaded oval, REV. | T. BURNS | 1839. Thomas Burns was minister 1839 to 1842. Floral ornament at each corner, outside outer oval. Rev. I. COR. XI. 28. 29 | LET A MAN | EXAMINE | HIMSELF, \&c., with floral ornaments above, below, and at sides, all within beaded border. Ob., c.c., $17 \times 12$. R.S.M.
51. Airdrie (West). Obv. WEST CHURCH AIRDRIE., with lozenge before and after AIRDRIE, on band formed by two beaded ovals; in centre, 1835. Space between outer oval and edges of token filled with straight radiating lines. Rev. blank. Ob., $16 \times 12$. R.S.M.
52. Arrlie. Obv. $\mathbf{4}|\mathbf{T} . \mathbf{R}| \mathbf{1 8 6 0} \mid$ AIRLIE CHURCH The table-number is in relief on a small horizontally lined oval. The last line curves with the lower edge of the token. T.R. for Thomas Reid, minister 1843 to 1889. Rev. THIS DO IN | REMEMBRANCE|OF ME Ov., $18 \times 13$. R.S.M.
53. Airth. Obv. AIRTH|PARISH CHURCH| Uailliam Mark, ITl.t.|| 1868 Rev. " THIS DO IN | REMEMBRANCE | OF ME" | I. COR. XI. 24., within border of dots, with leafy ornaments at corners. William Park was minister 1845 to 1889 . Ob., c.c., $17 \times 13$. R.S.M.
54. Alexandria. Obv. ALEXANDRIA PARISH CHURCH, arranged to form an oval within an oval paniel, which is radiated outwards; in centre, OPENED. | 6TH $^{\text {TH }}$ SEPTR | 1840 Rev. In panel similar to that on obv., FIRST MINISTER. | ORDAINED. | $22 \stackrel{\text { P APRIII } 1841 ., ~}{\text { AP }}$ the first and third lines arranged to form an oval. Ob., $16 \frac{1}{2} \times 13$. R.S.M.
55. Alford. Obv. ALFORD, with two concentric curved lines above, and two below. Rev. 1832, with ornamental lines as on obv. Rd., 15. R.S.M. (Ill., Anderson, PI. IV, No. 6.)
56. Alloa. Obv. ALLOA \| 8 AUG. 1819 Rev. 1ST CORN | XI. CHAP.|VERSES | 23 to 29. Sq., $11 \frac{1}{2}$. R.S.M.
57. Alloa. Obv. ALLOA 8 AUG. 1819 Table-number 3, incuse, superimposed on inscription. Rev. 1 ST CORN | XI. CHAP. | VERSES | 23 to 29 Octagonal, 13. R.S.M.
58. Alloway. Obv. ALLOWAY CHURCH, on band formed by leafy outer and beaded inner ovals, with rosette before and after CHURCH; in centre, 1859 Rev. THIS DO IN REMEMBRANCE OF ME, on band similar to obv., with rosette between ME and THIS; in centre, I. COR. XI. 24. Ov; $18 \times 13$. R.S.M.
59. Aldess. Obv. ALNESS | $2 \mid$ TABLE, the first line arched, the table-number incuse. Rev. THIS DO IN | REMEMBRANCE|OF ME Ob., c.c., $17 \times 13$. R.S.M.
60. Alva. Obv. ALVA PARISH CHURCH, round edge, with rosette between CHURCH and ALVA; in centre, within an oval, 1850 Rev. THIS DO IN | REMEMBRANCE | OF ME |LUKE XXII 19 Ov., $18 \times 14$. R.S.M.
61. Alviah. Obv. ALVAH.| 1855.|A.T., with horizontal lines below ALVAH and 1855. Rev. TABLE | 4, both lettering and numeral in relief. A.T. for Andrew Todd, minister 1841 to 1867 . Ob., $22 \times 18$. R.S.M:
62. Alvie. Obv. AlVEY Rev. 1813 Ov., $18 \times 11$. R.S.M.
63. Alyth. Obv. M.C.S. | 180\% | ALYTH, the first and last lines curving with the upper and lower edges respectively. M.C.S. for Mr Colin Symers, minister 1773 to 1817. Rev. blank. Ov., $21 \times 13$. C. of S. Illustration 63 .
64. ALYTh. Obv. TOKEN|OF ADMISSION|TO THE LORD'S | TABLE, arranged round sides; in centre, representation of church; below, AT | ALYTH Rev. WHO | GAVE HIMSELF FOR US | THAT | HE MIGHT REDEEM | US FROM | ALL INIQUITY | TITUS | II. 14 Maker's name, A. KIRKWOOD, on obv. Sq., rd. corners, 17⿺辶 . The designs are set diagonally. R.S.M.
65. Amulree. Obv. EMCE (in script lettering)|AMULREE|1859, with ornament between first and second ${ }^{`}$ lines. E. McE. for Ewen McEwen, minister 1854 to 1862. Rev. THIS DO | IN | REMEMBRANCE | OF ME \| I. COR. XI. 24 Beaded inner borders. Ob., c.c., $17 \times 12$. R.S.M.
66. Ancrum. Obv. ANCRUM 1804 T.C.MINR, for Thomas Campbell, minister 1793 to 1832. Rev. LUKE 2219 THIS DO IN RE $=$ |=MEMBRANCE $\mid$ OF ME Ob., with border, $19 \times 13$. R.S.M.
67. Ancrum. As preceding token, but date on obv. obliterated, and table-number III incuse in its place. R.S.M.
68. ANNaN. Obv. ANNAN Rev. I COR. 11th \| $28 \& 29$. Ob., c.c., with double borders, $11 \times 9$. R.S.M. (Whitelaw, Ill. 22.)

Annan (Greenknowe). See Greenkinowe.
69. Anstruther Easter. Obv. ANSTRUTHER EASTRR CHURCH. $* 1840$ * round edge; in centre, within beaded oval, COMMUNION .| TOKEN. Rev. LET A MAN EXAMINE HIMSELF. * LOVEST THOU IME * round edge; in centre, within beaded oval, I COR. XI. 23-29. Ov., $18 \times 14$. R.S.M.
70. ANwoth. Obv. ANWOTH TOKEN round edge; in centre, dove with olive branch in beak, flying left. Rev. T. TURNBULL 1832 round edge; in centre, Bible, open at Psalms. Thomas Turnbull was minister 1809 to 1838. Brass. Beaded inner borders. Rd., 15. R.S.M. Illustration 70.
71. Appin. Obv. APPIN | PARISH C| HURCE $188^{\gamma} 0$ on band formed by two beaded oblongs; in centre, COMMIUNION | TOKEN, the first word arched. Rev. THIS DO|IN REMEIMBRAN | CE OF ME | I. COR. XI 24 on band similar to obv.; in centre, Burning Bush. Ob., с.c., $17 \times 13$. R.S.M.
72. Applegarth and Sibbaldbie. Obv. APPIEGARTH|\&|SIBBALDBIE | 1838, the first name curved round the upper edge. Rev. THIS DO IN REMEMRBRANCE OF ME round edge; in centre, within an oval, a communion table, set with plate of bread and two cups. Ov., $18 \times 14 \frac{1}{2}$. R.S.M. Illustration 72.
73. Arbirlot. Obv. ARBIRLOT.| 1835 Rev. I. COR. \| XI. 23. 29. Ov,, $19 \times 15$. R.S.M.
74. Arbroath. Obv. ARBROATH 1814, arranged to form a circle; in centre, G G, for George Gleig, minister 1788 to 1835. Rev. Latin cross, with CRUCE SALUS arranged in the form of a semicircle below. Rd., 14. R.S.M.
75. Arbroath (Abbey). Obv. J.M.C. $|1836| A B B E Y$ CFIURCH, the last line curved round lower edge. Rev. THIS DO IN / REMEMBRANCE | OF ME J.M.C. for James McCosh, minister 1835 to 1839 . Ov., $18 \times 12$. R.S.M.
76. ARBROATH (Inverbrothock). $O b v .1835$ |INVERBROTHOCK | R.L. Rev. THIS DO IN | REMEMBRANCE|OF ME R.L. for Robert Lee, minister 1833 to 1836 . Ob., $17 \times 10 \frac{1}{2}$. R.S.M.
77. Arbroath (Ladyloan). Obv. LADY LOAN | CHURCH| 1838 Rev. YE SHEW THE | LORDS DEATH | LOVE | ONE ANOTHER, with horizontal line between second and third lines. Ob., c.c., $18 \times 11$. R.S.M.
78. Arbuthnott. Obv. ARBUTHNOT round edge, with group of five dots, arranged cross-wise, between beginning and end of name; in centre, large multi-rayed star. Rev.J.M., in script letters, with curved line above and 1839 below. J.M. for James Milne, minister 1821 to 1850 . Rd., 15. R.S.M.
79. Arbuthnott. Obv. ARBUTHNOTT and ornament on band round edge formed by two beaded ovals; in centre, $18 \% 0$ Rev. THIS DO IN \| REMEMBRANCE | OF ME; beaded inner border. Ov., $19 \times 13$. R.S.M.
80. Ardallie. Obv. ARDALLIE|3|CHURCEI, the table-number incuse. Rev. TRIS DO IN / REMEMBRANCE / OF ME \| I. COR. XI. 24 Ob., c.c., $17 \times 12$. R.S.M.
81. Ardentinny. Obv. ARDENTINNY|CHURCH.| 18\%1., the first line arched; ornament between CHURCH and date. Rev. THIS DO IN \| REMEMBRANCE | OF ME. I I. COR. XI. 24. Both sides with beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. Perth. Illustration 81.
82. Ardersier. Obv, ARDERSIER|"THIS DO IN|REMEIMBRANCE|OE ME" | 1842 |J. MATHESON, the first and last lines curved; short horizontal line below ARDERSSIER and above date. Rev. "LET EVERY ONE •THAT NAMETH THE | NANE OF CHRIST | DEPART FROM | INIQUITY" John Matheson was minister 1839 to 1843 . Ob., c.c., $17 \times 13$. R.S.M. (Rev. Ill., Anderson, Pl. XIII, No. 20.)
83. Ardler. Obv. PARISH CHURCH | OF | ARDLER | 1885, the first and last lines curved. Rev. "THIS DO | IN REMEMBRANCE|OF ME."| I. COR. XI. 24. Beaded inner borders. $\mathrm{Ov} ., 17 \times 13$. R.S.M.
84. Ardler. Similar to preceding token, but larger and from different dies. . The lettering of PARISH CHURCH on obv., and all the lettering on rev., are slightly larger than on preceding token. $\mathrm{Ov} ., 17 \times 14$. St. A.
85. Ardnamurchan. Obv. ARDNAMURCHAN | PARISH CHURCH | 1909, the first line arched; short horizońtal line above the date. Rev. "THIS DO IN | REMEMBRANCE | OF ME " | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
86. ARDOCH. Obv. ARDOCH|CHAPEL | 1834 Rev. THIS DO IN \| REMEMBRANCE | OF ME. |LUKE XXII 19 Ob., c.c., $17 \times 13$. R.S.M.
87. Ardrishata. Obv. ARDRISHAIG CHURCH 1865, the first and last lines curving with edge. Rev. THIS DO IN | REMEMBRANCE $\mid$ OF ME ${ }^{\text {Ov., }} 19 \times 14$. R.S.M.'
88. Ardrossan. Obv. ARDROSSAN 1830, with rosette before and after the date, on band formed by a continuous outer and beaded inner circles; leafy ornaments in corners, outside band. Rev. blank. Sq., 13. R.S.M.
89. Ardrossan (New). Obv. NEW | ARDROSSAN. | 1851, with dot-and-line ornament above the date. Rev. THIS DO IN | REMEMBRANCE|OF ME.| I. COR. XI. 24. Beaded inner borders with floral ornaments at corners. Ob., $17 \times 12$. R.S.M.
90. Arnsieen. Obv. ARNSHEEN | PARISH CHURCH| 1872, the first line arched. Rev. "THIS DO IN | REMEMBRANCE | OF ME."| I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
91. Ashkirk, Obv. ASHKIRK; the date 1839 in small figures at right bottom corner. Rev. COMMUNION |TOKEN Ob., $13 \times 10$. R.S.M.
92. Ashkire. Obv. ASHKIRK; the date 1839 in small figures at right bottom corner. Rev. LOOKING $\mid$ TO |JESUS Ob., $13 \times 10$. Perth.
93. Athelstaneford. Obv. ATHELSTANFORD round edge; ; in centre, 1819 Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19, the last line on a curved scroll. Ov., $19 \times 12$. R.S.M.
94. Adchencatra. Obv. AUCHENCAIRN PARISH CHURCH 1856 on plain band between two beaded ovals, with rosette before and after date; in centre, on ornamental oval, table-number 1, incuse; floral ornaments at corners, outside band. Rev. THIS DO IN | REMEMBRANCE OF ME. | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
95. Auchindoir. Obv. AUCHINDOIR|1832, the first line arched; horizontal line below the date: Rev. Table-number 2, incuse. Sq., 14. R.S.M. (IIl., Anderson, Pl. IV, No. 2.)
96. Auchindoir. Obv. PARISH CHURCH | OF | AUCHINDOIR | 1889, the first line arched; star-and-line ornament above the date. Rev. "THIS DO IN | REMEMBRANCE | OF ME" | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
97. Auchinleck. Obv. AUCHIN / LECK, the $\mathbf{N}$ retrograde; dot-and-line ornament above and below name. Rev. 1817, in crude figures, with dot-and-line ornament above and below; serrated border. Ov., $15 \times 11$. R.S.M.
98. AUCHMITHIE. Obv. AUCHMITHIE | PARISHं | CHURCH \| 1899 J. C, with rosette and two dashes between date and initials in last line. J.C. for James Christie, minister 1886 to 1906. Rev. THIS DO IN | REMEMBRANCE | OF ME I COR XI 24, with dash before OF and after ME. Ob., c.c., $21 \times 11$. R.S.M. Illustration 98.
99. Auchterarder. Obv. A | 1815, with horizontal line, interrupted by a dot, between initial and date. Rev. blank, with table-number 8, incuse. " Sq., 11. R.S.M.
100. Auchterarder. As preceding token, but with rounded corners; table-number 4 incuse on rev. R.S.M.
101. AUCHTERARDER. Obv. AUCHTERR; above, table-number 8, incuse. Rev. 1837 Ov., $18 \times 15$. St. A.
102. AUCHTERARDER. Obv. PARISH CHURCEI OF \| AUCHTTR, the first and third lines curved round edge; rosette before and after AUCEITR ; floral ornament above and below OF. Rev. 10 (table-number) in relief in sunk circular panel; floral ornament at each side. Beaded inner borders. Ov., $17 \times 13$. R.S.M.
103. AUCHTERDERRAN. Obv. 3|AUCHTERDRRRRAN|1842 The table-number is incuse on a circular horizontally-lined boss; date curving with edge of token. Rev. I COR. XI 23-29 Ov., $20 \times 14$. R.S.M.
104. AUChtERGAVEN. Obv. AUCHTERGAVEN. | PARISH | 1833, the first line arched. Rev. THIS DO | IN | REMEMBRANCE | OF ME Ob., c.c., $15 \times 13$. R.S.M.
105. Auchterless. Obv. AUCHTERLESS | $1 \mid \mathbb{T A B L E}$, the first line arched, the third sagging; table-number incuse. Rev. THIS DO IN / REMEMBRANCE OF ME \| LUKE XXII. 19. | BUT LET A MAN | EXAMINE HIMSELF | I. COR. XI. 28. Ob., c.c., $17 \times 14 . \quad$ R.S.M.
106. Auchtermuchty. Obv. AUCHTY | R.J.J | IR. | 1834, the first and last lines curving with edge, for Robert John Johnstone, minister 1832 to 1844. Rev. 1 |TABLE| I. COR. $\mid$ XI. 23 Upright ov., $18 \times 13$. R.S.M.
107. Auchtermuchty. Obv. AUCHTERMUCETY| PARISH CHURCH, the first line arched;' in centre, table-number 1, incuse, in ornamental oval. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
108. AULDEARN. Obv. AULDEARN \| 1833 Rev. TRHIS DO / IN \| REMEMBRANCE | OF ME | LUKE XXII. 19, with short horizontal line below OF ME. Beaded inner borders. Rd., 17. R.S.M. (Ill., Anderson, Pl. XIII, No. 17.)
109. AvONDALE. Obv. AVONDALE PARISE CHERCH $* 1850 *$ on band formed by two beaded ovals; in centre, table-number 5, incuse, on ornamental oval; floral ornaments at corners, outside band. Rev. THIS DO IN \| RENEMMBRANCE | OF ME. I I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
110. Ayr (New). Obv. 1|NEW CHURCH|AYR|1855, within beaded border with floral ornaments at corners. The table-number is incuse on an ornamental octagon. Dot-and-line ornament before and after AYR. Rev. Within border similar to obv., THIS DO IN $\mid$ REMEMBRANCE \| OF ME. \| I. COR. XI. 24. Ob., c.c., $17 \times 12$. R.S.M.
111. AYR (Old). Obv. AYR PARISH., with rosette before and after AYR, on band formed by two beaded ovals; in centre, 1826, with double horizontal line above and below; space between outer oval and edge filled with radiating straight lines. Rev. blank, with tablenumber 6, incuse. Ob., $14 \times 13$. R.S.M.
112. AYR (Old). Obv. OLD CHURCH AYR, with rosette before and after AYR, on band formed by beaded outer and continuous inner ovals; in centre, 1654, the date of the building of the church. Rev. "THIS DO IN REMEMBRANCE OF ME," with rosette between ME and THIS, on band similar to $o b v$. In centre, NO (in relief) 5 (incuse). $\mathrm{Ov} ., 18 \times 13 . \quad$ R.S.M.
113. AYR (Wallacetown). Obv. WALLACETOWN CHURCH., with rosette before and after CHURCH, round edge; in centre, in leafy oval, 1837 Rev. THIS DO | IN \| REMEMBRANCE | OF ME | I. COR. XI. 24, with dash before and after IN; the last line curved; all within leafy oval. Ov., $15 \times 13$. R.S.M.
114. AYTON. Obv. AYTON | PARISH CHURCR | 1844. Rev. LET A MAN | EXAMINE | HIMSELF \&c. | I. COR. XI. 28. 29. On each side, beaded inner border with floral ormaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
115. Baldernock. Obv. BALDERNOCK | 1838, the name arched, the date sagging; in centre, in beaded circle, table-number I in relief; in smaller beaded circles, attached to left and right, the initials JP, for John Pollock, minister 1838 to 1843; all within beaded border, with floral ornaments at corners. Rev. blank. Ob., c.c., $16 \times 12$. R.S.M.
116. Baldernock. Obv. BALDERNOCK / CHURCH., the first line arched; in centre, table-number 1, incuse in ornamental oval. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24 . within beaded inner border with floral ornaments at corners. . Ob., c.c., $17 \times 12$. R.S.M.
117. BALfron. Obv. BALFRON 182\%, with rosette before and after date, on band formed by two beaded circles; in centre, A.N, for Alexander Niven, minister 1825 to 1872; space between outer circle and edge' of token filled with radiating straight lines. Rev, blank. Ob., $13 \times 12$. R.S.M.
118. Bailachulish. Obv. BALACHULLISH|D McM|1830., the first line arched. Rev. blank. Ob., c.c., $18 \times 14$. R.S.M.

The Presbytery Records show that the Rev. John McMillan was minister at Ballachulish from 1828 to 1843 . The initial " $D$ " on this token would therefore appear to be due to a misunderstanding or to a mistake on the part of the die-sinker.
119. Ballingry. Obv. Ballingry Church J. P. M. 1864 on band formed by two beaded ovals; in centre, ornamental shield for insertion of table-number. J.P. M. for James Pennell, Minister 1857 to 1882 . Rev. THIS DO IN REMEMBRANCE OF ME - I.COR. XI. $24 \cdot$ on band similar to obv.; in centre, BUT LET A MAN | EXAMINE | HIMSELF Ov., $19 \times 14$. R.S.M.
120. Balmaclellan. Obv. B|1838 Rev. blank. Nearly sq., with serrated border, 11. R.S.M.
121. Balmerino. Obv. BALMERINO 1826: round edge; in centre, in Old English lettering, J.T., for John Thomson, minister 1824 to 1857. Rev. Latin cross; round edge, EX CRUCE SALUS. Rd., 13. R.S.M.
122. Banchory-Deventce. Obv. K|NB|1835, for Kirk of Nether Banchory. Rev. blank. Sq., with border, 12. R.S.M.
123. Banchory.Ternan. Obv. BANCHORY | TERNAN | 1830 Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19| BUT LET | A MAN EXAMINE | HIMSELF | I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner borders. Rd., 17. R.S.M.
124. BANFF. Obv. BANFF PARISH, with rosette before and after BANFF, round edge; in centre, table-number 3, incised. Rev. THIS DO IN | REMEMBRANCE|OF ME|BUT LET A MAN | EXAMINE | HIMSELF, with small horizontal ornament between the two texts. Ov., $18 \times 14$. R.S.M.
125. Banff. As preceding token, but with horizontal ornament, and no table-number, in centre of obv. R.S.M.
126. Bannoceburn. Obv. BANNOCKBURN | CHURCH | COMIIUNION | TOKEN | 1839, the first line curved round edge. Rev. THIS DO IN \| REMEMBRANCE | OF ME Ov., $18 \times 14$. R.S.M.
127. Bannockburn. Obv. BANNOCKBURN CHURCH on band formed by two beaded ovals. Rev. THIS DO IN REMEMBRANCE OF ME • 1ST COR. XI 2329 oñ band similar to $o b v$. ; in centre, BUT LET A MAN | EXAMINE | HIMSELF Ov., $19 \times 13$. R.S.M.
128. Banton. Obv. BANTON. CHURCH, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1841; floral ornament at each corner. Rev. I. COR. XI. 24. THIS DO $\mid$ IN | REMEMBRANCE | OF ME., the first, fourth, and fifth lines curved; ornament before and after OF ME; all in beaded oval; floral ornament at each corner. Oib., c.c., $16 \times 13$. R.S.M.
129. Bargrennan. Obv. BARGRENNAN PARISH CHURCH round edge; in centre, within an oval, 1863 Rev. THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE \| HIMSELF. with ornament between the two texts. Ov., $18 \times 14 .{ }^{\circ}$ R.S.M.
130. Barr. Obv. BARR|S. Y.|1815.|PARISH., the first and fourth lines curved round the second and third, which are enclosed in a pointed oval. S. Y. for Stephen Young, minister 1780 to 1819. Rev. blank. Octagonal, with beaded inner border, 12. R.S.M.
131. Barrhead. Obv. On central shield, BARRHIEAD PARISH • 1841 • arranged round beaded circle enclosing table-number 5, incuse; floral ornaments at sides, outside shield. Rev. I. COR. XI. 28. 29.| LET A MAN | EXAMINE \| HMMSELF, \&c., with floral ornament above, below, and at each side; all within beaded inner border. Ob., c.c., $18 \times 13$. R.S.M.
132. Barry. Obv. D. SIM BARRIE on plain band round edge. Rev. 1822 David Sim was minister from 1776 to 1823 . Rd., 13. R.S.M.
133. Barry. Obv. BARRY|J. KIRK 1830., the first and last lines curved. Rev. I. COR. XI. $28 \mid$ LET A MAN | EXAMINE | HIMSELE. John Kirk was minister from 1824 to 1837 . Ov., $18 \times 12$. R.S.M.
134. BARTHOL. Obv. BARTHOL \|CHAPEL Rev. "THIS DO IN \| REMEMBRANCE \| OF ME "|I COR. XI. 24. Ornamental inner borders. Ov., $19 \times 14$. R.S.M. (Ill., Anderson, Pl. VI, No. 8.)

Barvas. See No. 1322 (Stock).
135. Bathgate. Obv. BATHGATE| PARISH CHURCH| 1844., the first line curved; ornaments above and below the second line. Rev. THIS DO IN | REMENBRRANCE|OFME. Beaded inner borders.' Ob., c.c., $16 \times 11$. R.S.M.
136. Beath. Obv. BEATH| 1832 Rev. I COR. ZII 23 'Ov., $18 \times 12$. R.S.M.
137. Beith. Obv. PARISH OF BEITH, with lozenge before and after BEITH, on band formed by two beaded ovals; in centre, 1838; rosettes at corners, outside band. Rev. THIS DO IN REMEMBRANCE OF ME, with lozenge between IME and THIS, on band formed by two beaded ovals; in centre, N @ (in relief) 8 (incuse); ornaments at corners as on obv. Ob., c.c., $16 \times 13$. . R.S.M.
138. Belhaven. Obv. Representation of church; at sides, BELHAVEN | CHURCH; below, 1840 Rev. THIS DO IN \| REMMEMBRANCE|OF ME|BUT LET A MAN EXAMINE \| HIMSELF, with horizontal line between the texts. Ob., c.c., $16 \times 13$. R.S.M. Illustration 138.
139. Belhelvie. Obv. BEL | 1828, with horizontal line between; all within square double frame. Rev. blank. Sq., 14. Aberdeen. (Ill., Anderson, Pl. II, No. 10.)
140. Beleelvie. Obv. BELHELVIE | 1848, the name curving with the edge; in centre, in sunk circle, table-number 4, in relief. Rev. THIS DO|IN \| REMEMBRANCE|OF ME | I. COR. XI. 24., with horizontal ornament above first and below last line: Rd., 17. R.S.M.
141. BELLIE (Fochabers). Obv. Representation of church; below, FOCHABERS | CHURCH Rev. ひutR|1836, for William Rannie, minister 1819 to 1837. Upright ov., $18 \times 14$. Lead. R.S.M. (Ill., Anderson, Pl. X, No. 11.)

Aberdeen has a set of re-strikes of this token, in bronze, brass, aluminium, and white metal, made in 1915 from the old dies.
142. Benbecula. Obv. BENBECULA | PARISB CHURCH| 1895, with dot-and-line ornament above date. Rev. "THIS DO IN | REMEMBRANCE|OF ME" | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $18 \times 13$. R.S.M. (Ill., Anderson, Pl. XXI, No. 1.)
143. BENDOCHy. Obv. BENDOCHY•KIRK| $\cdot \mathbb{S} \cdot \mathbb{B} \cdot \operatorname{MINR} . \mid 1834$, the first and third lines curved round edge. Rev. DO THIS $\mid$ IN REMEMBRANCE | OF $M E$., the first and third lines curved. J.S.B. for James Strachan Barty, minister 1829 to 1875 . Ov., $20 \times 15$. R.S.M.
144. Benholm. Obv. BENHOLM. Rev. THIS DO \| IN RENEN- \| -BRANCE \| OF ME. Beaded inner borders. Rd., 16. R.S.M.
145. BERNERA. Obv. BERNARA | CHURCH.| "DEANAIBH SO MAR | CHUIMNEACHAN ORIMSA"| I. COR. XI. 24., with horizontal ornament below CHURCH. Rev. LET A MAN | EXAMINE | HIMSELF \&c.| I. COR. XI. 28. 29. On both sides are beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. (Ill., Anderson, Pl. XXI, No. 4.)
146. Berriedale. Obv. BERRIEDALE, curving round upper edge; in centre, 1836; below, ornament. Rev. LET A | MAN EXAMINE | HMMSELF | I. COR. XI 28, the last line curved round lower edge. Ov., $18 \times 13$. R.S.M.
147. Bervie. Obv. J. G. | BERVIE | 1833., for John Glegg, minister 1821 to 1876. Rev. THIS DO IN REMEMBRANCE OF ME - on band round edge; in centre, radiated star. Rd., 18. R.S.M.
148. Birnte. Obv. At top, BIRNIE; below, large table-number 2, incuse. Rev. THIS DO IN | REMEMBRANCE | OF MẸ. | BUT LET A MAN $\mid$ PEXAMINE | HIMSELF. Ob., c.e., $17 \times 13$. R.S.M.
149. Blackford. Obv. BLACKFORD | 1820, the name curving round upper edge. Rev. THIS DO | IN | REMEMBRANCE | OF ME, the first and last lines curving round edge. Ov., $18 \times 14$. R.S.M.
150. Blackford. Obv. 2 |'BLACKFORD | 1866, the table-number incuse. Rev. THIS DO | IN REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE | HIMSELF, with short horizontal line between the two texts. Ov., $20 \times 17$. R.S.M.
151. BLair-Atiocl. Obv. BLAIR-ATHOLE | AND \| STROWAN \| 1843 Rev. THIS DO | IN REMEMBRANCE |OF ME | 1ST COR. XI. 24., with short horizontal line below OF ME. Ob., c.c., $18 \times 12$. R.S.M.
152. Blatrgowrie. Obr. BLAIRGOWRIE. 1817 round edge; in centre, in small beaded circle, M. |J. J, for Mr James Johnston, minister 1787 to 1836; serrated border. Rev. blank. Rd., 16. R.S.M.
153. Blatrgowrie. Obv. BLAIRGOWRIE PARISH round edge; in centre, representation of church; below, 1844 | A. O. G. MINR, for Archibald Ochiltree Greig, minister 1843 to 1854. Rev. THIS DO IN REMEMBRANCE OF ME, with star between ME and THIS, on band formed by two beaded ovals; in centre, I | WILL TAKE | THE CUP | OF | SALVATION | PSALM | CXVI \| V. 18, with small ornament below SALVATION. Upright ov., $19 \times 16$. R.S.M.
154. Blairingone. Obv. BLAIRINGONE | 1849, the name arranged in the form of a semicircle. Rev. THIS DO IN | REMEMBRANCE|OF ME.| BUT LET A MAN | EXAMIINE | HIMSELF., with ornament between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
155. Blantyre. Obv. BLANTYRE. and ornament, on band formed by two dotted ovals; in centre, 1832. Floral ornaments at corners, outside band. Rev. plain, with table-number 2 , incuse. Ob., c.c., $16 \times 13$. R.S.M.
156. Boddam. Obv. CHURCH OF SCOTLAND | BODDAM | $+\mathbf{1 8 6 6}+$, all within a beaded oval, to the outline of which the first and third lines are curved; floral ornaments at corners, outside oval. Rev. "THIS DO | IN REMEMBRANCE| OF ME", with beaded inner border. Ob., c.c., $17 \times 11$. R.S.M.
157. Boharm. Obv. PARISH CHURCH|6|BOHARM, the first line arranged in the form of a semicircle, the table-number incuse. Rev. THIS DO IN | REMEMBRANCE|OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
158. Bolton. Obv. BOLTON KIRK | $3|1854|$ T. D. MINR, the first line arched. T.D. for Thomas Drummond, minister 1843 to 1882 . Rev. THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN.| EXAMINE | HMMSELF. Ob., c.c., $17 \times 13$. R.S.M.
159. Bo'ness (or Borrowstounness). Obv. BOR = NESS \& | KINNIEL | MR RENNIE • $M^{M} N^{R} \mid 1812$, with table-number 1, incuse, in two places. Robert Rennie was minister from 1795 to 1833. Rev. LUKE 2219 |THIS DO IN | REMEMBRANCE|OF ME Ob., $18 \times 13$. R.S.M.
160. Bonhml. Obv. BONHILL PARISH \| CHURCH \| MDCCCXXXVI, with lozenge before and after date; the first and last lines curved round the inside of a beaded oval; ornament at each corner, outside oval. Rev. NEW CHURCH | OPENED | 19TH JUNE | 1836., with rosette before NEW and after CHURCH; short horizontal line above OPENED and above 1836; first and fourth lines curved; beaded oval and ornaments similar to obv. Ob., c.c., $16 \times 13$, R.S.M.

Bonhml. See Nos. 1322 and 1323 (Stock).
161. Borgue. Obv. BORGUE and star on plain band round edge. Rev. J. G. 1 1831, for James Gordon, minister 1816 to 1834. Rd.. 12. R.S.M.
162. Borthwick. Obv. BORTHWICK \| 1816 Rev. I. COR. XI|23. 29. Ov., $19 \times 14$. Perth.
163. Bothkennar. Obv. BOTHKENNAR|1856 Rev. THIS DO IN|REMEM. BRANCE|OF ME | I. COR. XI 24 Ob., c.c., $17 \times 12$. R.S.M.
164. Bothwell. Obv. BOTHWELL.KIRK - 1811 - on plain circular band; in centre, M - G | MINr , with short horizontal line below, for Matthew Gardiner, minister 1802 to 1865. Group of four dots at each corner, outside band. Two square borders, the inner cablepattern, the outer serrated. Rev. plain, with table-number 4, incuse. Sq., 15. R.S.M.
165. Bothwell. As preceding token, but without the outer serrated border, and with table-number 6. Sq., 13. R.S.M.
166. Bothwell. Obv. PARISH CHURCH, | $2 \mid$ BOTHWELL. | MDCCCXIIX., the first line arched; the table-number incuse on an ornamental oval; short horizontal line above date. Rev. THIS DO IN | REMEMBRANCE|OTR ME.| I. COR. XI. 24. within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
167. Bothwell. Obv. BOTHWELL | $2 \mid$ PARISH CHURCH | MDCCCLXVII., the first line arched; the table-number incuse on an ornamental circle; short horizontal line above date. Rev. "THIS DO IN | REMEMBRANCE|OF ME."| I. COR. XI. 24. within beaded border, with floral ormaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
168. Bowden. Obv. THE LORDS \| TABLE|BOWDEN KIRK; table-number 2. incuse, superimposed on inscription. Rev. THIS DO IN | REMEMBRANCE / OF ME Ob., $17 \times 11$. Brown.
169. Bowden. Obv. PARISH CHURCH|OF|BOWDEN| 3 (large table-number, incuse). Rev. THIS DO IN | REMEMBRANCE | OR ME. | BUT LET A MAN | EXAMINE | HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
170. Bower. Obv. BOWER Rev. 1806 Ov., $18 \times 13$. R.S.M.
171. Bower. Obv. BOWER Rev. 1822 Ov., $17 \times 13$. Anderson, p. 38.
172. BoWER. Obv. BOWER Rev. 1823. Ov., $17 \times 11$. R.S.M.
173. Bracadale. Obv. PARISH OF BRACADALE CHURCH on band formed by two beaded ovals; in centre, Burning Bush, with 1866 below. Rev. On band similar to obv., THIS DO IN REMEMBRANCE OF ME; in centre, BUT \| LET A MAN | EXAMINE \| HIVISELF Upright ov., $19 \times 13$. R.S.M.
174. Braes of Rannoch. Obv. PARISH|OF BRAES OF \| RANNOCH, the first and third lines curving with edge of token. Rev. LET \& | MAN EXAMINE | HIMSELF AND SO | LET HIM EAT | I COR. XI 28, with ornament between fourth and fifth lines; the fifth line curving with edge of token. Ov., $20 \times 16$. R.S.M.
175. Brechin. Obv. $4 \mid$ BRECHIN | 1825, the table-number incuse. Rev. THIS DO| IN \| REMEMBRANCE \| OF ME, the first line curved round edge. Rd., 15. . R.S.M.
176. BRECHIN. Obv. BRECHIN 1912 Rev. THIS DO IN | REMEMBRANCE OF ME, the first line arched. Beaded inner border both sides. Rd., 15. Perth.
177. Brechin (East). Obv. EAST PARISH BRECHIN round edge; in centre, 1836. Rev. THE | LORD \| KNOWETH THEM | THAT | ARE HIS Ov., $15 \times 13$. R.S.M.
178. Bressay, Burra, and Quarfr. Obv. BRESSA \| BURRA \& | QUARFF Rev. 1. COR. 1123 Ov., $19 \times 13$. R.S.M. (Ill., Anderson, Pl. XXIII, No. 18.).
179. Bridge of Allan. Obv. BRIDGE OF ALLAN CHURCH, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1863 Rev. THIS DO IN REMEMBRANCE OF ME, on band similar to obv.; in centre, 1. COR. XI. 24 Ov., $19 \times 13$. R:S.M.
180. Brodick. Obv. BRODICK | PARISH CHURCH|1863., with ornament above date. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
181. Broughton. Obv. B. C. K. $|1843|$ P. C., for Broughton, Glenholm, and Kilbucho Parish Church. The C in the first line is apparently a mistake for G. Rev. Table number II in relief in sunk circle. Oy., $18 \times 13$. R.S.M.
182. Broughty Ferry. Obv. BROUGHTY FERRY 1828. round edge; in centre, D. D., with rosette and two dots above and below, for David Davidson, minister 1827 to 1843. Rev. 1ST. CORINS XI. 28., with rosette and two dots below. Ovं., $17 \times 14$. ${ }^{\text {™.S.M. }}$
183. Bhoughty Ferry. Obv. B. F.|CHAPEL| 1828 Rev. 1ST|CORINS | XI. 28. Hexagonal, incurved sides, 15. R.S.M.
184. BRYDEKIRE. Obv. BRYDEKIRK 1836, with ornament before and after date, on plain band round edge. Rev. SACRAMENTAL TOKEN on band similar to $\dot{o} b v .$, but with curved line from inner to outer edge of band before and after SACRAMENTAL. Ov., $15 \times 12$. R.S.M. (Whitelaw, Ill. 30.) •

Brydekirk. See No. 1320 (Stock).
185. BUCHLYVIE. Obv. BU̇CHLYVIE 1838, with rosette before and after date, on band formed by two beaded ovals; in centre, table-number 3 incuse; floral ornaments at corners, outside band. Rev. blank. Ob., c.c., $16 \times 14$. R.S.M.
186. Buckie. Obv. BUCKIE CHURCH| 1853 | J. C., the first line arched round the second and third. J. C. for James Crichton, minister 1853 to 1861. Rev. THIS DO IN | REMEMBRANCE|OF ME Ob., c.c., $16 \times 13$. R.S.M.
187. Buittle. Obv. PARISH|-OF-| BUITTLE|1848. Rev. TABLE|NO 5, the figure in relief on suink square. Beaded inner borders. Octagonal, 14. R.S.M.
188. BURGHEAD. Obv: BURGHEAD © CHAPEL, the lettering'curving with the upper and lower edges of the token. Rev. TOKEN | 1837 arranged similarly to obv. Ov., $15 \times 10$. R.S.M. '(Ill., Anderson, Pl. XII, No. 5.)
189. Burghead. Obv. BURGHEAD | CHURCH | 186\%, the first line arched. Rev. "THIS DO IN \| REMEMBRANCE \| OF ME" | I. COR. XI. 24. Both sides with beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
190. Burntisliand. Obv. BT. ISLAND Rev. 1822 Beaded bórders. Ov., $14 \times 10$. R.S.M.
191. Burntisland. Obv. PARISH CHURCH | BURNTISLAND curved round central oval containing table-number 2, incuse. Rev. THIS DO IN | REMEMBRANCE \| OF ME. $\mid$ BUT LET A MAN |-EXAMINE|HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
192. CABRACH. Obv. CABRACH Rev. WILLIAM COWIE round edge, with ornament between beginning and end of name; in centre, 1817 William Cowie was minister from 1817 to 1826. Rd., '15. R.S.M. (Ill., Anderson, Pl. IV, No. 12.)
193. CABRACH. Obv. - CABRACH • PARISH CHURCH curved round inside of beaded oval; in centre, 1910 Rev. THIS DO IN REMEMBRANCE OF ME P. COR. XI. 24•on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE• | HIMSELF, the first and third lines curved. Ov., $19 \times 14$. R.S.M. -
194. CADDER. Óbv. CADDER \| PARISH CHURCH \| Fobn 叩park. $\boxplus$. $\boxplus$. $\mid 1868$ John Park was minister from 1837 to 1881. Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24, within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
195. Caddonfoot. Obv. CADDONFOOT | 1865., the name arched; ornament between name and date; small ornament before and after date. Rev. THIS DO IN $/$ REMEMBRANCE | OF ME. | I. COR. XI. 24. On each side is a beaded inner border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
196. Cakrlaverock. Obv. Do this | in remembrance / of me, the first and third lines enveloped in scrolls. Rev. blank. Ob., c.c., $16 \times 10$. R.S.M. (Whitelaw, Ill. 34.)
197. Caerlaverock. Obv. CARLAVEROCK \| TABLE \| 4, all in beaded oval, the first line curved above the other two; table-number incuse on ornamental oval; floral ornaments at corners, outside oval. Rev. THIS DO IN | RENERNBRANCE | OF ME.|I. COR. XI. 24. within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. (Whitelaw, Ill. 35.)
198. Cairney. Obv. PARISH OF CAIRNEY 1860, with rosette before and after date, on plain band; in centre, table-number 2, incuse. Rev. THIS DO IN / REMEMBRANCE / OF ME. | BUT LET A MAN | EXAMINE | HIMSELF., with ornament between the two texts. Ov., $17 \times 14$. R.S.M.
199. Calderwaterhead. Obv. CALDERWRTERHRAD.CHURCH. on band formed by beaded outer and continuous inner ovals; in centre, 1859 Rev. THIS DO IN | REMENABRANCE | OF ME. I I. COR. XI. 24. within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
200. Cambusnethan. Obv. CAMBUSNETHAN, on band formed by two finely serrated circles; in centre, 1813 Rev. blank. Sq., 12. Brown.
201. Cambusnethan. Obv. CAMBUSNETHAN. | TABLE|1, within an oval which consists of a plain inner line and a leafy outer one; short horizontal line above TABLE; number incuse within octagonal frame; floral ornaments at corners, outside oval. Rev. I. COR. XI. 24. | THIS DO | IN | REMEMBRANCD \| OF ME., with ornament before OF and after ME; first, fourth, and fifth lines curved; all within oval, with corner-ornaments, similar to $o b v$. Ob., c.e., $17 \times 13$. R.S.M.
202. Cambusnethan. Similar to preceding token, but there is no period after ©AMBUSNETHAN, and no horizontal line above TABLE; the octagonal frame intended to receive the table-number is larger; there is no period after KI; and the leafy ovals and cornerornaments are slightly different. Ob., c.c., $17 \times 13$. R.S.M.
203. Camelon. Obv. CAMELON CHURCH. with rosette before and after CHURCR, on band formed by two beaded ovals; in centre, 1841; floral ornaments at corners, outside band. Rev. blank. Ob., c.c., $16 \times 13$. R.S.M.
204. CAMERON. Obv. CAMERON PARISH 1856, with rosette before and after CAMIEROR, on band formed by two beaded ovals; in centre, table-number 2, incuse, on ornamental shield. Rev. THIS DO IN REMEMBRANCE OF ME . 1ST COR. XI. 23. 29 - on band similar to obv.; in centre, BUT LET A MAN | EXAMINE | HIMSRER, the first and third lines curved. Ov., $19 \times 14$. R.S.M.
205. Campbeltown. Obv. CAMPBELTOWN PARISH, followed by rosette, on band formed by beaded inner and continuous outer circles; in centre, 1823; rosettes at corners, outside band. Rev. blank. Sq., 14. R.S.M.
206. Campbeltown. As preceding token, but from a different, and later, die; letters, figures, and ornaments slightly different. R.S.M.
207. Campbeltown. Obv. PARISH|OF|CARLPBELTOWN/18\% | FIRSI CHARGE, the first line arched, the date within an ornamental panel; all within beaded border with floral ornaments at corners. Rev. blank. Ob., c.c., $17 \times 12$. R.S.M.
208. CAMPSIE. Obv. CAMPSIE | Revd/J. * $\mathbb{I} \mid$ PARISH, with 18-at one side and -02 at the other, all within a plain oval. J.L. for James Lapslie, minister from 1783 to 1824. Rev. blank. Ob., c.c., $15 \times 11$. R.S.M.
209. Campsie. Obv. CAMPSIE | PARISH. with large incuse outline table-number 4 superimposed on the inscription. Rev. THIS DO IN REIMEIMBRANCE OF ME., with rosette before THIS and after DO, on band formed by two beaded ovals; in centre, 1826. Ov., $17 \times 14$. R.S.M.
210. Campsie. Obv. CAMPSIE | PARISH. within beaded border, with floral ornaments at corners; large incuse outline table-number 1 superimposed on the inscription. Rev. "THIS DO IN REMEMBRANCE OF ME", with rosette between ME and THIS, on band formed by two beaded ovals; in centre, 1854., floral ornaments at corners, outside band. Ob., c.c., $17 \times 12$. R.S.M,
211. Canisbay. Obv. CanISBAY Rev. 1834 Hard metal. Ov., $16 \times 12$. R.S.M.
212. Canisbay. As preceding token, but in soft metal. R.S.M.
213. Canonbie. Obv. CANONBIE 1816, incuse, round edge. Rd. Whitelaw, note to No. 87.
214. Caputh. Obv. CAPUTH| 1800 Rev. blank. Ob., $13 \times 10$. Cox.
215. Capotir. Obv. CAPUTH|1842 round edge. Rev: DO THIS | IN \| REMEMBRANCE | OF | ME, the first line curved. Ov., $17 \times 12$. R.S.M.
216. Cardioss. Obv. CARDROSS PARISH round edge; in centre, 1833; double inner border. Rev. blànk. Ov., $16 \times 11$. Perth.
217. Cardross. Obv. 3 |CARDROSS | PARISH. 185\%.; the table-number incuse on an ornamental raised octagonal panel. Rev. THIS DO. IN / REMEIMBRANCE|OF ME.| I. COR. XI. 24. Both sides with beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
218. CARESTON. Obv. CARESTON PARISH CHURCH on plain band round edge; in centre, 1855 Rev. THIS DO IN | REMEMBRANCE/OF ME.|BUT LET A MAN | EXAMINE | HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M. Illustration 218.
219. Careston. Obv. As preceding token, but with date 1906. R.S.M.
220. Cargill. Obv. CARGILL Rev. MI. S. $\mid$ 1830, for Michael Stirling, minister 1808 to 1843 . Ov., $18 \times 12$. R.S.M.
221. Carluke. Obv. CARLUKE KIRK, followed by rosette, on plain band round edge; in centre, 1836 Rev. *I. COR. X. $16 *$ I. COR. XI. 28 round edge; in centre, \& Inner cable moulding on each side. Rd., 14. R.S.M.
222. Carmichael. Obv. CARMICHAEL 1824|W. L., the first line curved round the edge. W.L. for William Lamb, minister 1814 to 1863. Rev. THIS DO IN | REMEMBRANCE | OF ME Ov., $18 \times 12$. R.S.M.
223. Carmylie. Obv. 6 | PARISH|OF | CARMYLIE \| 1842, the table-number incuse on an ornamental oval. Rev. 2. TIM. II. 19. | THE LORD KNOWETH THEM | THAT ARE HIS | LET EVERY ONE THAT NAMETH|THE NAME OF CHRIST \| DEPART FROM INIQUITY Ob., c.c., $18 \times 12$. R.S.M.
224. Carnock. Obv. THE PARISH OF CARNOCK 1853 on band formed by two beaded ovals; in centre, table-number 1, incuse. Rev. THIS DO IN REMEMBRANCE OF ME, followed by ornament, on band similar to obv.; in centre, 1. COR. XI.; on border, maker's name, KIRKWOOD EDINR. Ov., $19 \times 13$. R.S.M.
225. Carnoustie. Obv. CARNOUSTIE CHURCH 1839 round edge; in centre, THIS DO. IN | REMEMBRANCE \| OF ME, the middle line arched. Rev. BUT|LET A MAN|EXAMINE | HIMSELF Ov., $17 \times 12$. R.Ş.M.
226. Carnwath. Obv. CWH | KIRK. Rev. G•M | 180\%, for George Mark, minister 1777 to 1816. Rd., 14. R.S.M.
227. Carriden. Obv. CARRIDEN | REV. D. FLEMING| 1825 David Fleming was minister 1816 to 1860. Rev. THIS DO IN | REMEMMBRANCE | OF ME \| LUKE 2219 Ob., c.c., $16 \times 11$. R.S.M.
228. Carrington. Obv. CARRINGTON \| KIRK. Rev. I. CORINTHIANS.|XI. C. 23. 29. V. Ov., $19 \times 12$. R.S.M.
229. CARSPHAIRN. Obv. CARSPHAIRN \| 1841, with ornament below; the name arched. Rev. THIS DO IN REMEMBRANCE OF ME * on plain oval band; in centre, table-number 5, in relief, within circle. Ob., c.c., $16 \times 13$. R.S.M.
230. Carstairs. Obv. CARSTAIRS | CHURCH | 1825, the first line curved round edge. Rev. THIS DO IN• REMEMBRANCE|OF ME; table-number V incuse. Ov., $19 \times 12$. R.S.M.

## ALPHABETICAL LIST OF TOKENS.

231. Carstarrs. Similar to preceding token, but with date 1888, and without tablenumber. R.S.M.
232. CAWDOR. Obv. CAWDOR | 1833. Rev. THIS DO \| IN \| REMEMBRANCE | OF ME | LUKE XXII. 19, with short horizontal line below OF ME. Inner beaded circle on both sides. Rd., 17. R.S.M.
233. Ceres. Obv. CERES REVD R. COOK, with rosette before and after CERES, on band formed by two beaded ovals; in centre, 1850 Robert Cook was minister 1844 to 1851. Rev. COMIIUNION TOKEN I. COR. XI. 23-29 on band similar to obv.; in centre. tablenumber 6, incuse, on ornamental shield. Ov., $18 \times 14$. R.S.M.
234. Channelkirk. Obv. CHANNELKIRK | 1822, the name curved round edge. Rev. I COR. XI 23 Ov., $18 \times 12$. R.S.M.
235. Chapel of Garioch. Obv. H."S | 1818, for Henry Simson, minister 1817 to 1843. Rev. blank. Upright ob., $11 \times 12$. St. A.

Mr Simson, on joining the Free Church in 1843, took his tokens with him. These tokens continued in use in the Free, and later the United Free, Church at Chapel of Garioch until well into the twentieth century.
236. Chapel of Gariocif. Obv. Chapel | Of GARIOCH| 1843 Rev. THIS DO IN | REMEMBRANCE|OF ME Ob., c.c., $17 \times 13$. R.S.M.
237. CHIRNsIde. Obv. CHIRNSIDE P PARISH . on band formed by two beaded ovals; in centre, 1841 Rev. THIS DO IN REMEMBRANCE OF ME $*$ on band similar to obv. Ov., $18 \times 13$. R.S.M.
238. ChRYston. Obv. CHRYSTON PARISII 1834. on plain circular band; in centre, J. Y. | MINR, for James Young, minister 1819 to 1852 ; floral ornaments at corners, outside band. Rev. blank. Sq., 14. R.S.M.
239. Clarkston. Obv. CLARKSTON CHURCPI 1838, with lozenge before and after date, on band formed by two beaded ovals; in centre, J. M. incuse, for John Murdoch, minister 1837 to 1843 ; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29.1 LET A INAN | EXAMIINE HIMSELF \&c., the first and fourth lines curved; ornament between first and second lines; rosette before and after EXAMINE; all within beaded oval; floral ornaments at corners, outside oval. Ob., c.c., $17 \times 13$. R.S.M.
240. Clatt. Obv. CHURCH | OF | CLATT | 1845 in centre, within beaded oval, the first and fourth lines curved; LET A MAN EXAMINE PIHMSELF 1 COR. XI. 23-29 round edge. Rev. COMIMUNION | TOKEN | J. W. | MINR: in centre, within beaded oval; THIS DO IN REMEMBRANCE OF ME LUKE. 22. 19, 20 round edge. J. W. for James Walker, minister 1844 to 1867. At top, on both sides, maker's name, KIRKWOOD. Ov., $19 \times 13$. R.S.M.
241. Clunie, Perthshire. Obv. CLUNIE / CHURCH Rev. 1840 Upright ov., $20 \times 17$. R.S.M.
242. Clyne. Obv. CLYNE | PARISH CHURCI\| 1880 Rev. "THIS DO IN| REMEMBRANCE | OF ME"|I. COR. XI. 24. within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
243. Cockburnspath. Obv. COCKBURNSPARR and ornament on band formed by two beaded ovals; in centre, KIRK. Rev. I. COR. XI. $\mid 23-29$ Ov., $17 \times 12$. R.S.M.
244. Cockenzie. Obv. COCKENZIE CHURCIK. round edge; in centre, 1838 Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII 19, the last line curved. Ov., $18 \times 12$. R.S.M.
245. Cockpen. Obv. COCKPEN | 1820, the name arranged in the form of a semicircle. Rev. I. CORIN. | XI. 28. 29. Octagonal, 13. R.S.M.
246. Coldstream. Obv. COLDSTREAM | 1826, the name curved round the edge. Rev. R. S., for Robert Scott, minister 1795 to 1830 . Ov., $19 \times 12$. R.S.M. Illustration 246.
247. Coldstream. Obv. COLDSTREAM / PARISH, the first word curved round the edge. Rev. THIS DO IN REMEMBRANCE OF IME on band formed by two beaded ovals; in centre, 1838 Ov., $17 \times 13$. R.S.M.
248. Colinton. Obv. COLINTON $\mid$ 2 1825., the name arranged in the form of a semicircle, the table-number incuse. Rev. I. CORIN | XI. 28. 29. Hexagonal, 14. R.S.M.
249. Collace. Obv. PARISH | OF COLACE \| 1811., in centre; round edge, this • DO in - REMEMBRANCE - of •ME • 1 - Cor • $11 \cdot 24$ - Rev. blank. Ov., $21 \times 16$. R.S.M.
250. Colmonell. Obv. Representation of church; above, COLMONEL; in exergue, I COR: XI. 24. Rev. blank. Ov., $18 \times 13$. R.S.M.
251. COLVEND. Obv. COLVEND | PARISH | CHURCH Rev. THIS DO IN | REMEMBRANCE|OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
252. Comriw. Obv. COMRIE.|DR J. MC̣. 1856. ${ }^{\text {" }}$ "THE LORD KNOWETH | THEM THAT ARE HIS.", with ornament between second and third lines. John Macdonald was minister 1843 to 1875 . Rev. THIS DO IN | REMEMBRANCE / OF ME.| I. COR. XI. 24. within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
253. Contin. Obv. CONTIN, followed by ornament, round edge. Rev. 1806 Rd., 14. R.S.M. (IIl., Anderson, Pl. XVI, No. 5.)

Conveth. See Laurencerirk.
254. Cookney. Obv. COOKNEY QUOAD SACRA CHURCH, with rosette before and after COOKNEY, on band formed by beaded outer and continuous inner circles; in centre, 1859 Rev. THIS DO IN | REMENBRANCE|OF ME; beaded inner border. Rd., 18. R.S.M.
255. Corsock. Obv. CORSOCK PARISH CHURCH. on band formed by two beaded ovals; in centre, 1863; floral ornaments at corners, outside band. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
256. Corstorphine. Obv. CORSTORPHINE | REVD D. S. | 1822, the first and third lines curving with edge. D. S. for David Scott, minister 1814 to 1833 . Rev. THIS DO IN REMEMBRANCE | OF ME \| LUKE XXII 19, the last line on a curved scroll. Ov., $19 \times 12$. R.S.M.
257. Cortachy. Obv. CORTACHY in large capitals arranged round central circle. Rev. W. R | 1815, for William Ramsay, minister 1795 to 1818. Rd., 13. R.S.M.
258. Cortachy. Obv. CORTACHY and ornament on band formed by two beaded ovals; in centre, $18 \%$ Rev. THIS DO IN REMEMBRANCE * OF ME * on band similar to obv.; in centre, communion cup. Ov., $19 \times 15$. R.S.M.
259. Coull. Obv. PARISH CHURCH|OF' COULL | 1851 Rev. THIS DO IN|REMEMBRANCE|OF ME. | BUT LET A MAN | EXAMINE \| HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
260. Coulter. Obv. C. K. | 3, for Coulter Kirk, the initials in the centre of the token; the table-number incuse. Rev. 1834. Ov., $19 \times 13$. R.S.M.
261. Coupar-Angus. Obv. CUPAR ANGUS CHURCH, followed by small ornament, round edge; in centre, 182 ${ }^{\prime \prime}$ | J. H. M., for John Halkett, Minister 1807 to 1828. Rev. I."'COR. | XI. 23-29: Ov., $19 \times 16$. R.S.M.
262. Coylton. . Obv. COYLTON | $182 \%$ in crude capitals and figures, within border of large dots. Rev. blank. Ob., $18 \times 11$. R.S.M.
263. Craig. Obv. CRAIG Rev. DO- THIS \| IN REMEM-|-BRANCE|OF ME. Rd., 16. R.S.M.
264. Cratgie. Obv. CRAIGIE | $3 \mid 1835$., the name arranged in a semicircle, the tablenumber incuse; ornamental border. Rev. blank. Sq., 14. .R.S.M.'
265. Cratgrownie. Obv. CRAIGROWNIE | CHURCH. | 1854., with ornament below CHURCH, and before and after date. Rev. THIS•DO IN | REMEMBRANCE OF ME. I I. COR. XI. 24. On both sides, beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. Illustration 265.
266. Cratl. Obv. CRAIL \| CHURCH \| TOKEN \| 1829 arranged to form the sides of a square; in centre, W. M., for William Merson, minister 1828 to 1865. Rev. THIS DO IN | REMEMBRANCE | OF ME | I COR. XI 24 \&c Sq., c.c., l4. R.S.M.
267. Cramond. Obv. CRAMOND. followed by rosette, arranged in the form of a circle inside a circle of large dots. Rev. 1823 inside circle similar to obv. Hexagonal, 14. R.S.M.
268. Cranshaws. Obv. CRANSHAWS | KIRX | 1849., with dash before and after date, the first and third lines curved. Rev. J. H. SIBBALD INCUMBENT on plain band round edge. James Hope Sibbald was minister 1813 to 1853 . Ov., $17 \times 12$. R.S.M.
269. Crathie and Brafmar. Obv. CRATME | AND | BRAEMAR | 1841, with short horizontal line above date. Rev. THIS DO IN \| RGMEMBRANCE | OF ME \| LUKE XXII. 19| BUT LET | A MAN EXAMINE | HIMSELF | 1 COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner border each side. Edge milled. Rd., 17. R.S.M. (Ill., Anderson, Pl. III, No. 19.)
270. CRAWFORD. Obv. CRAWFORD CHURCH, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1840; floral ornaments at corners, outside band. Rev. I. COR. XI. 24. | THIS DO | IN | RENEMBRANCE | OF ME., with ornament before OF and after ME, all within beaded oval; floral ornaments at corners, outside oval. Ob., c.c., $16 \times 13$. R.S.M.
271. Crawfordjohn. Obv. CRAWFORDJOHA | PARISH | 1840, the first and third lines curved round edge. Rev. THIS DO \| IN \| R MMEMBRANCE \| OF \| ME Ov., $18 \times 14$. R.S:M.
272. Crieff. Obv. CRIEFF | 1811, with irregular broad border. Rev. blank. Trregular sq., 15. R.S.M.
273. Crieff. Obv. CRIEFF | 1811, with narrow border. . Rev. blank. Ob., $13 \times 11$. R.S.M.
274. CRIEff. Obv. CRIEFF | 1811, without border. Rev. R • S \| M, for Robert Stirling, Minister 1771 to 1813 . Ob., $13 \times 11$. R.S.M.
275. CRIEff. Obv. PARISH CHURCH|OF | CRIEFF., with rosette before and after CRIEFF, the first and third lines curved round edge. Rev. I. COR. XI. 28-29. with floral ornament above and below. Beaded inner borders. Ov., $16 \times 12$. Hard metal. R.S.M.
276. Crieff. As preceding token, but in soft metal. R.S.M.
277. Crieff (West). Obv. WEST PARISH CHURCH CRIEFF, with lozenge before and after CRIEFF, round edge, on band formed by serrated outer and beaded inner ovals; in centre, 1839. Rev. THIS DO IN REMEMBRANCN OF ME., followed by rosette, arranged round inside of serrated oval border; horizontally across centre, LUKE. XXII. 19. Ov., $18 \times 14$. Lamb. Illustration 277.
278. CRIEFF (West). Obv. WEST CHURCH | CRIEFF, the first line curved round edge. Rev. 1856 Ov., $18 \times 13$. R.S.M.
279. CRImond. Obv. CRIMOND | PARISH CHURCK | 1844, the first line arched. Rev. THIS DO IN | RENEMBRANCE | OF ME | BUT ITHT A MAN | EXAMINE | HIMSELF, with short horizontal line between the texts. Ob., c.c., $17 \times 13$. Aberdeen.
280. CRoick. Obv. CROICK \| 1842 incuse. Rev. blank. Ov., $18 \times 15 . \quad$ R.S.M. (Ill., Anderson, Pl. XVII, No. I5.)
281. Cromarty. Obv. 2 | CROMARTY| 1833, the table-number incuse. Rev. THIS DO | IN | REMEMBRANCE | OF ME | LUKE XXIX. 19, with short horizontal line below OF ME. Beaded inner border both sides. Rd., 17. .R.S.M.

Another specimen of this token in R.S.M. bears the number 84, apparently the communicant's number, incised.
282. Cromarty (Gaelic). Obv. CROMARTY|1840, the name arched. Rev. GAELIC| CHURCH, the first word arched. Hard metal. Rd., 18. R.S.M. (Ill., Anderson, Pl. XV, No. 10.)
283. Cromarty (Gaelic). As preceding token, but in soft metal. R.S.M.
284. Cross. Obv. CROSS Rev. 1838 Crudely cast. Ov., $21 \times 17$. R.S.M. (Ill., Anderson, Pl. XXI, No. 16.)
285. Cross and Burness. Obv. PARISH OF | CROSS \& \| BURNESS Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE 22-19 Ob., c.c., $17 \times 13$. R.S.M.
286. Crosshill, Ayrshire. Obv. CROSSHILL | 6| 1848, the table-number incuse on an ornamental shield. Rev. LET A MAN | EXAMINE | HIMSELF | 1. COR. XI. 28 Ob., c.c., $17 \times 12$. R.S.M.
287. Crosshill, Lanarkshire. Obv. CROSSHILL PARISH CHURCH., with lozenge before and after CHURCH, on band formed by two beaded ovals; in centre, REVD ANDW GRAY JULY | 1836, the first and third lines curved round the inside of the inner oval; floral ornaments at corners, outside band. Andrew Gray was minister 1835 to 1843 . Rev. I. COR. XI. 24 | THIS DO | IN | REMEMBRANCE | OF ME., the first, fourth, and fifth lines curved, all within beaded oval; floral ornaments at corners, outside oval. Ob., c.c., $15 \times 12$. R.S.M.
288. Crossmichael. Obv. C: M. 11812 Rev. blank. Rd., 14. R.S.M.'
289. Croy. Obv. CROY, large capitals. Rev. LUKE XXII. 19. 20 Ob., c.c., $17 \times 12$. R.S.M. (Ill., Anderson, Pl. XIII, No. 15.)
290. Cruden. Obv. CRUDEN 1800, in oblong frame. Rev. blank. Ob., $16 \times 13$. R.S.M. (Tll., Anderson, Pl. VI, No. 2.)
291. CRUDEN. Obv. PARISH | OF | CRUDEN | 1842, the first and fourth lines curving with edge. Rev. 1ST COR. XI: $28 \mid$ LET | A MAN | EXAMINE | HIMSELF \| \&c \&c, the first line curved round upper edge. Rd., 16. R.S.M. (Ill., Anderson, Pl. VI, No. 3.)
292. Cullen. Obv. $\operatorname{M}|\mathbf{G I}| \mathrm{C}$, for Mr George Innes, Cullen, minister 1808 to 1829. Rev. blank. Ob., with serrated border, $12 \times 11$. R.S.M. (Ill., Anderson, Pl. IX, No. 9.)
293. CULRoss. Obv. CULROSS | $184^{\text {ry }}$ | CHURCH, with rosette before and after CHURCH, the first and third lines curving with edge. $\cdot$ Rev. I COR. XI 24|THIS DO IN | REMEMBRANCE / OF ME Ov., $18 \times 12$. R.S.M.
294. Culsalmond. Obv. M|F E, large capitals, with horizontal line between, for Mr Ferdinand Ellis, minister 1801 to 1851. Rev. 1823 Sq., 12. R.S.M.
295. CULSALMOND. Obv. CHURCH | OF | CULSALMOND | 1891, in oblong central panel, round three sides of which runs "THIS DO | IN REIMEMBRAN |.CE OF ME" Rev. Latin cross; round edge, on three sides, "WHO REMEM|BERED US IN OUR | LOW ESTATE" Ob., c.c.; $17 \times 14$.: R.S.M.
296. CULTS, Fife. Obv. CULTS | CHURCH|TOKEN| 1839 Rev. REVD | J. ANDERSON $\mid$ MINISTER James Anderson was minister 1839 to 1863 . Ob., c.c., $16 \times 13$. R.S.M.
297. Cumbernauld. Obv. CUMBERNAULD PARISH CHURCH $* 1856 *$ on band formed by two beaded ovals; in centre, table-number 3, incuse, on ornamental oval; floral ornaments at corners, outside band. Rev. THIS DO IN \| REMEMBRANCE|OF ME.| I. COR. XI. 24. within beaded border, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
298. Cumbrae. Obv. CUMBRAY PARISH. with rosette before and after CUMBRAY, on band formed by two beaded ovals; in centre, 1833 ; space between outer oval and edge of token filled with radiating straight lines. Rev. blank. Ob., $16 \times 12$. R.S.M. Illustration 298.
299. Cumlodden. Obv. CUMLODDEN | PARISH, the first line arched; ornament between lines. Rez. THIS DO IN|REMEMBRANCE|OF ME.|I. COR. XI. 24. On each side, beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
300. Cummertrees. Obv. C. C, large capitals, for Cummertrees Church. Rev. blank. Rd., with double border on obv., 12. R.S.M. (Whitelaw, Ill. 41).

Cummertrees. See No. 1318 (Stock).
301. Cumnock, New. Obv. N. CUMNOCK 1831. on plain circular band; in centre, R. C., for Robert Craig, minister 1829 to 1835. Rev. blank. Sq., 13. R.S.M.

This token was wrongly ascribed by Dick to the Reformed Presbyterian Church (Dick, No. 44).
302. CUMNOck, New. Obv. PARISH \| OF \| NIEW CUMNOCK Rev. THIS DO IN | REMEMBRANCE | OF ME | ST. LUKE XXII. 19 Beaded inner border on each side. Ob., c.c., $17 \times 13$. R.S.M.
303. CumNock, Old. Obv. OLD CUMNOCK PARISH CHURCH 1849 round edge; in centre, within beaded oval, THIS DO IN | REMEMBRANCE|OF ME|LUKE XXII 19 Rev. SACRAMENTAL TOKEN, with rosette before and after TOKEN, round edge; in centre, within beaded oval, $3 /$ TABLE, the number incuse. Ov., $18 \times 14$. R.S.M.
304. CUPar. Obv. CUPAR|GC|LA|1818 Rev. I COR | XI. 23 G. C. for George Campbell, minister First Charge, 1791 to 1824; L. A. for Laurence Adamson, minister Second Charge, 1794 to 1825. Rd., 15. Crawford.
305. Cupar. Obv. I. COR.| XI. 23.| CUPAR| 1830 | UNITAS., with ornament above CUPAR and below date; the last line curved along lower edge. Rev. TABLE|1.|L. A. D. D. $\mid$ J. B. A. M., for Laurence Adamson, D.D., minister First Charge, 1825 to 1837, and John Birrell, M.A., minister Second Charge 1825 to 1842 . The table-number in relief within an oval; ornament below last line. Upright ov., $20 \times 13$. R.S.M.
306. Cupar (St. Michael's). Obv. ST MICHAEIL'S | CUPAR round edge; in centre, 1 COR. XI. 23 Rev. TABLE|1|183\%, the first and third lines curving with edge; large tablenumber in relief. Rd., 15. R.S.M.
307. Dailly. Obv. DAILLY|4|1854, the name arched, the table-number incuse in ornamental oval. Rev. THIS DO IN | REMEMRBRANCE|OF ME|I. COR. XI 24 Both sides with beaded inner border, with floral ornaments at corners. Ob., c.c., $17 \times 13$. R.S.M.
308. DaIrsie. Obv. DAIRSIE PARISH CHURCH round edge; in centre, in beaded oval, 1862 Rev. THIS DO IN REMEMBRANCE OF $\mathbb{M} \mathbb{E}$, followed by an ornament, round edge; in centre, in beaded oval, 1 |TABLE, the number in relief. Ov., $18 \times 14$. R.S.M.
309. Dalbeattie. Obv. DALBEATMIE | 1849, the name arched; curved lines above and below name and date. Rev. blank, but with border. Ov., $16 \times 12$. R.S.M.
310. Dalbeatite. Obv. DALBEATIIE PARISEA CHURCH round edge; in centre, in beaded oval, 1869 Rev. THIS DO | IN | REMEMBRANCE | OF ME Ov., $18 \times 14$. R.S.M.
311. Dalgety. Obv. REV? DR RALPH $*$ ININISTER $*$ round edge; in centre, DALGEIY | 1844 Hugh Ralph was minister 1844 to 1854 . Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII 19, the last line curving with edge. Ov., $17 \times 12$. R.S.M.
312. DaLkeith. Obv. DALKEITH \| PARISH \| $1833 \quad R e v$. LUKE | 22 D. C. 19 V. | 1ST COR: | 11 C .28 V ., with horizontal line below first scriptural reference and ornament below second. Hexagonal, 14. R.S.M. Illustration 312.
313. DaLkexth (Old or East). Obv. DALKEIYY OLD OR EAST PARISH, in plain block capitals on plain band round edge; in centre, table-number 5, incuse. Rev. THIS DO IN $1 \cdot$ REMEMBRANCE|OF ME. | BUT LET A MAN | EXAMINE | HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
314. Dalkeith (Old or East). As the preceding token, but from different dies. The capitals on obv. are not plain block letters, but show modifications in their thickness. The capitals used for OLD OR EAST PARISH have a wider face than on the preceding token. Makers' name, A. KIRKWOOD \& SON, EDINR., on obv. border. Table-number 2 incuse. On rev. there are no full stops after ME and HIMSELF, and the ornament between the texts is slightly different. Ov., $18 \times 14$. Brown.
315. DaLkeith (West). Obv. WEST CHURCII|DALKEITH|1854.Rev. THIS DO
 $17 \times 13$. R.S.M.
316. Dalmelinngton. Obv. DAL / MELLING / TON \| 1845 round sides of central beaded oblong containing PARISH | CHURCH Maker's name, KIRKWOOD, on lower border. Rev. BUT L|ET A MAN-EX | AMINE| HIMSELF round sides of central beaded oblong containing I. COR. | XI. 28 Ob., c.c., $17 \times 14$. R.S.M.
317. DaLmeny. Obv. DALIMENY|1|KIRK, the first line curved round upper edge, the table-number incuse. Rev. THIS DO IN REMEMBRANCE OF ME on band formed by two beaded ovals; in centre, 1841 Ov., $17 \times 13$. R.S.M.

Dalmeny. See No. 1324 (Stock).
318. Dalry, Ayrshire: Obv. PARISH CHURCH + DALRY + round edge; in centre, ornament. Rev. REV. T. JOHNSTONE + MINISTER + round edge; in centre, 1837, with ornament above and below. Thomas Johnstone was minister 1821 to 1843 . Ov., $20 \times 14$. R.S.M.
319. Dalry, Ayrshire. Obv. PARISH CHURCH DALRY, with rosette before and after DALRY, round edge; in centre, ornament. Rev. REV. R. STEVENSON MINISTER, with rosette before and after MINISTER, round edge; in centre, 1876, with ornament above and below. Robert Stevenson was minister 1844 to 1890 . Ov., $17 \times 13$. R.S.M. Illustration 319.
320. DaLry, Ayrshire. Obv. PARISH CHURCH DALRY, with rosette before and after DALRY, round edge; in centre, ornament. Rev. "THIS DO IN \| REMEMBRANCE / OF ME "|" BUT LET A MAN | EXAMINE | HIMSELF", with horizontal row of stars between the texts. Ov., $17 \times 13$. St. A. Illustration 320.
321. Dalserf. Obv. DALSERFF - KIRK - on plain circular band; in centre, J.R| 1820, for John Russell, minister 1817 to 1850. Groups of three dots at corners, outside band; inner cable and outer serrated border. Rev. blank, with table-number 1 incuse. Sq. c.c., 13. R.S.M.
322. DALSERF. Obv. CHURCH OF SCOTLAND 1858 on band formed by twa beaded ovals; in centre, PARISH | OF | DALSERF, the first and.last lines curved. Rev. blank, except for band formed by two beaded ovals. Ov., $19 \times 14$. R.S.M.
323. Deer, New. Obv. NEW | DEER Rev. 1840 Double border on both sides. Obb., $14 \times 12$. R.S.M. (Ill., Anderson, Pl. VII, No. 10.)
324. DeEr; Old. Obv. PARISH CHURCH OF DEER • TOKEN• on plain band round edge; in centre, a symbolic device consisting of a three-looped endless chain within a triangle. Rev. THIS DO IN REMEMBRANCE OF ME, followed by a small ormament, on plain band round edge; in centre, table-number 1, in relief. Upright ov., $18 \times 14$. R.S.M.
325. Delitivg. 'Obv. PARISH OF DELTING \| REVD.J. P. | MINISTER \| 1842, the first and fourth lines curved round edge. J. P. for John Paton, minister 1821 to 1847. Rev. THIS DO IN REMEMBRANCE OF ME, round edge; in centre, 1. COR.|XI. 24 Ov., $18 \times 14$. R.S.M.
326. Denny. Obv. DENNY | 2, the table-number incuse. Rev. I. CORIN. | XI. 28. 29 Hexagonal, with incurved sides, 16. R.S.M.
327. Deskford. Obv: DESKFORD PARISH CHURCH 18\%2, with rosette before and after date, on band formed by two beaded ovals; in centre, COMIMUNION / TOKEN Rev. THIS DO IN REMEMBRANCE OF ME •I. COR. XI. 24• on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE \| HIMSELF, the first and third lines curved. Ov., $19 \times 13$. R.S.M.
328. Dingwall: Obv. DINGWALL Rev. $180^{r y}$ Ov., $18 \times 13$. R.S.M. (Ill., Anderson, Pl. XVI, No. 10.)
329. DINNET. Obv. DINNET | CHURCH \| 187\% Rev. "THIS DO' IN | REMEMMBRANCE | OF IIE." | LUKE XXII. 19, with short horizontal line above and below XXII. Ob., c.c., $17 \times 14$. R.S.M.

## ALPHABETICAL LIST OF TOKENS．

330．Dirleton．Obv．DIRELTON REVD JARARS SCOTT on band formed by two beaded ovals；in centre，185\％．Janes Scott was minister 1843 to 1864．Rev．THIS DO IN RE－ MEMBRANCE OF ME P LUKE XXII． 19 －on band formed by two beaded ovals；in centre， table－number 1 incuse in ornamental panel．Ov．， $19 \times 13$ ．R．S．M．

331．Dollar．Obv．DOLLAR \CHURCH｜1830，the first line arched．Rev．THE LORD｜ KNOWETH THEM｜THAT ARE HIS Ov．， $19 \times 12$ ．R．S．M．

332．Dores．Obv．DORES Rev．1823．with short horizontal line below．Rd．， 14. R．S．M．（Ill．，Anderson，Pl．XIV，No．6．）

333．Dornoch．Obv．DORNOCH｜PARISH CHURCH｜ 1864 Rev．THIS DO IN｜ REMEMBRANCE｜OF ME．｜BUT LET A MAN｜刃心AMINE｜HIMSELF．Ob．，c．c．， $16 \times 13$ ． R．S．M．

334．Dornock．Obv．DORNOCK CHURCR round edge，with rosette before and after CHURCH；in centre，within beaded oval， 1 ｜TABZ出，the number incuse．Rev．THIS DO IN｜ REMEMBRANCE｜OF ME \｜LUKE XXII 19 Ov．， $18 \times 14$ ．R．S．M．（Whitelaw，Ill．45．）

335．Douglas．Obv．PARISH OF DOUGLAS．1834．on band formed by two beaded ovals；in centre，N 0 11，the number incuse；floral ornaments at corners，outside band． Rev．blank．Ob．，c．c．， $17 \times 14$ ．R．S．M．

336．Douglas．Obv．PARISH OF DOUGLAS．1869．，the first line arranged in the form of a semicircle；in centre，within beaded circle，on horizontally－lined circular panel，table－ number III incuse．Rev．＂THIS DO IN REMEINBRANCE OF ME＂｜I．COR．XI．24．，the first line arranged in the form of a semicircle；in centre，Latin cross．Ornamental beaded inner border each side．Octagonal，17．R．S．M．

337．Dron．Obv． $3 \mid$ DRON．｜1842，the table－number incuse．Rev．${ }^{6}$ THIS DO IN｜
 ment between the texts．Ob．，c．c．， $17 \times 13$ ．R．S．M．

338．Drumblade．Obv．PARISH OF DRUMRILADE－1870－on band formed by two beaded ovals；in centre，LUKE XXII．19．｜THIS DO IN｜REMEMBRANCE｜OF ME．Rev． PS．CXVI．13．I WILL TAKE THE CUP OF SALVATION．，followed by a rosette，on band similar to obv．；in centre，communion cup，with 1．COR．XI．23－29．below．Ov．， $18 \times 13$ ． R．S．M．

339．Dryfesdale．Obv．DRYFESDALE \｜ 1837 Rev．THES DO IN｜REMEMBRANCE｜ OF ME Ov．， $17 \times 14$ ．R．S．M．（Whitelaw，Ill．46．）

340．Drymen．Obv．DRYMEN KIRK．，with rosette before and after KIRK，on band formed by two beaded ovals；in centre，1824，with two lines above and two below；space between outer oval and border filled with radiating straight lines．Rev．blank．Sq．， 13. R．S．M．

341．Duddingston．Obv．PARISH OF DUDIDINGSTON 1867 on band formed by two beaded ovals；in centre，LUKE XXII 19 ｜THIS DO IN｜REMEMBRANCE｜OT ME Rev． NEC TAMEN CONSUMEBATUR，followed by rosette，on band similar to obv．；in centre， Burning Bush．Ov．， $18 \times 14$ ．R．S．M．

342．Duffus．Obv．PARISH \｜CHURCH OF \｜DUFFUS \｜18\％0，in the form of a square， round edge；in centre，plain oval panel．Rev．TREIS DO IN｜REMEMBRANCE｜OF ME Ob．，с．с．， $18 \times 13$ ．R．S．M．

343．DUIRINISH．Obv．DURINISH and ornament，round edge．Rev．J．S．，large capitals， for John Souter，minister 1814 to 1839. Rd．，15．R．S．M．（Ill．，Anderson，PI．XX，No．17．）

344．Dull．Obv．D．DEWAR MINR 1849 on band formed by two beaded ovals；in centre，PARISH CHURCH｜OF｜DULL，the first line arched；on border，maker＇s name， A．KIRKWOOD，EDINR．Duncan Dewar was minister 1839 to 1863 ．Rev．THIS DO IN REMEMBRANCE OF ME I．COR．XI．23－30 on band similar to obv．；in centre，ornamental panel for reception of table－number．Ov．， $19 \times 13$ ．R．S．M．
345. Dull. Obv. WHAT HAVE I TO DO ANY MORE WITH IDOLS HOSEA XIV. 8 on band formed by two beaded ovals; in centre, PARISH CHURCH | OF | DULL, the first line curved. Rev. THIS DO IN REMEMBRANCE OF ME I. COR. XI. 23-30 on band similar to obv.; in centre, table-number 1, incuse, on ornamental shield. Ov., $19 \times 13$. R.S.M.
346. Dumbarton. Obiv. Within circle, Burning Bush, surmounted by NOT CONSUMED; outside circle, the date 1803, one figure at each of the four corners. Rev. blank. Sq., c.c., 15. R.S.M.
347. Dumbarton. Obv. PARISH CHURCH \| DUMBARTON. | MDCCCL., the first line arched; ornament between first and second lines; short horizontal line above date. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. Both sides with beaded inner borders, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
348. Dumpries. Obv. D F| 1828 Rev. blank. Sq., c.c., 13. Whitelaw, p. 83. (Whitelaw, Ill. 8.)
349. DUMFRIES (North). Obv. N. CHURCH | DUMFRIES. on panelled band round edge; in centre, 1830 Rev. COMMUNION | TOKEN. on band similar to obv.; in centre, within circle, table-number 3 in relief. Ob., c.c., $14 \times 10$. R.S.M. (Whitelaw, III. 10.)
350. Dumpries (St. Mary's). Obv. ST MARYS |. DUMFRIES on plain band round edge; in centre, within circle, table-number 1, in relief. Rev. COMMUNION | TOKEN on band similar to obv.; in centre, table-number 1, as on obv. Ob., c.c., $14 \times 11$. R.S.M. (Whitelaw, Ill. 11.)
351. Dumfries (St. Michael's). Obv. ST MICHAELS $*$ CHURCH $*$ on plain oval band; in centre, 1829 Rev. SACRAMENTAL $*$ TOKEN $*$ on band similar to obv.; in centre, table-number 6, within circle, in relief. Ov., $16 \times 13$. R.S.M. (Whitelaw, Ill. 9.)
352. Dunbarney. Obv. DUNBARNEY|PARISH| 1819 Rev. blank, with tablenumber 4 incuse. Rd., 17. R.S.M.
353. Dunblane. Obv. DUNBLANE Rev. R•S•M| 1805, for Robert Stirling, minister - 1791 to 1817 . Ov., $18 \times 12$. R.S.M.
354. DUNCANSBURGE. Obv. DUNCANSBURGH | PARISH | 1861 | COMMUNION TOKEN, the first line arched. Rev. THIS DO IN | REMEMBRANCE OF ME|LUKE XXII 19.| BUT LET A MAN | EXAMINE HIMSELF|1. COR. XI 28. Ob., c.c., $17 \times 14$. R.S.M.
355. Dundee. Obv. Representation of the Old Steeple, and St. Clement's, St. Paul's, and St. Mary's Churches; below, DUNDEE: Rev. LET A | MAN EXAMINE | HIMSELF AND SO | LET HIM EAT. | I. COR. XI 28, with ornament above last line, which is curved. Hard metal. Ov., $19 \times 15$. R.S.M.
356. Dundee. As preceding token, but in soft metal. R.S.M.
357. Dundee (Lochee). Obv. LOCHEE | CHAPEL, with ornament above and below. Rev. LUKE | XXII. 19. Ov., $17 \times 13$. R.S.M.
358. Dundonald. Obv. DUNDONALD, followed by ornament, on plain circular band; in centre, 18-05; tufted ornaments at.corners, outside band; serrated border. Rev. blank, with table-number 3 incuse. Sq., 16. R.S.M.
359. Dunfermitine. Obv. LET A MAN EXAMINE HIMSELF, with rosette, round edge; in centre, PARISH | CHURCH | DUNFERMLINE, the last line curved. Rev. DO THIS IN REMEMBRANCE OF ME $*$ round edge; in centre, A. M. P. C. | MINISTERS | 1824, for Allan Maclean, minister First Charge, 1791 to 1836, and Peter Chalmers, minister Second Charge, 1817 to 1836 . Ov., $17 \times 12$. R.S.M.
360. Dunfermline (Abbey). Obv. ABBEY CHURCH DUNFERMLINE. $* 1841 *$ on band formed by two beaded ovals; in centre, 2|TABLE, the number incuse. Rev. "THIS DO IN | REMEMBRANCE | OF ME "; makers' name, KIRKWOOD \& SON EDINR., on border. Ov., $18 \times 14$. R.S.M.
361. Dunfermine (North). Obv. NORTH CHURCH | 1841 | DUNFERIMLINE, the first and last lines curved; in centre, dividing the date, circle containing $3 \mid$ TABLE, the number incuse. Rev. "THIS DO IN | REMEMBRANCE|OF ME" Ob., c.c̣., $17 \times 13$. R.S.M.
362. Dunferminne (North). Obv. NORTH CBURCH DUNFERILINE round edge; in centre, 1849 Rev. LET A MAN | EXAMINE RHIMSELF|I COR. XI 28 Ov., $18 \times 14$. R.S.M.
363. DUNFERMLINE (St. Andrew's). Obv. ST ANDREWS CHURCH DUNFERMLINE 1839, with rosette before and after date, round edge; in centre, within beaded oval, tablenumber 2, incuse. Rev. THIS DO IN | REMENRRANCE|OF ME.|BUT LET A MAN| EXAIMINE | HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
364. Dunfermuine (St. Andrew's). Obv. ST RNDREW'S CHURCH|2|DUNFERNILINE, 1839, the first line arched, the third sagging; table-number incuse on ornamental circular panel. Rev. "THIS DO IN \| REMEMBRANCE \| OF ME." | I. COR. XI. 24. within inner beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
365. Dunipace. Obv. DUNIPACE PARISH CBIURCH round edge; in centre, within beaded oval, 1858 Rev. THIS DO IN \| REMEMBRRANCE \| OF MS.|BUT LET A MAN | EXAMINE \| HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
366. DUNKELD. Obv. DUN- / KELD. Rev WIV $\mathbf{R} \mid 1832$, for King William IV. Sq., 12. R.S.M.
367. Dunkeld, Little. Obv. PARISH OF LITTLE DUNKELD on band formed by two beaded ovals; in centre, 1847; maker's name, KIRKWOOD, on upper border. Rev. THIS DO IN REMEMBRANCE OF ME on band similar to obv.; in centre, 1ST COR. | XI. 23. 30 Ov., $19 \times 14$. R.S.M.
368. DUNNICHEN. Obv. DUNNICHEN +, large capitals, round edge.' Rev. I H | 1811, for James Headrick, minister 1807 to 1841. Rd., 14. C. of S. Illustration 368.
369. Dunnichen. Obv. DUNNICHEN 1842, the name arched; in centre, Burning Bush. Rev. XXVI'PSALM. V. 6. II WILL WASR MINE HANDS | IN INNOCENCY:| SO WILL I | COMPASS THINE ALTAR | O LORD; maker's name, A. KIRKWOOD, on upper border. Ob., c.c., $19 \times 12$. R.S.M.
370. Dunning. Obv. DUNNING | KIRK | 1836, the first and last lines curving with edge. Rev. DR RUSSEL | MINISTER | OF THE | PARISH, the first and last lines curving with edge. James Russell, D.D., was minister 1818 to 1860 . Ov., $16 \times 13$. Aberdeen.
371. Dunning. Obv. 2 DUNNING $\mid 185 \%$, the table-number incised. Rev. THIS DO $\mid$ IN REMEMBRANCE | OF ME \| BUT LET A INAN | EXAMINE \| HIMSELF, with short. horizontal line between the two texts. Ov., $20 \times 17$. R.S.M.
372. Dunoon and Kпmun. Obv. DUNOON AND KILMUN arranged in the form of a circle; in centre, C. T I 1801, for Communion Token: Rev. blank. Sq., 15. The design is set diagonally. R.S.M.
373. Dunoon and KImmun. Obv. DUNOON \& KILIMUN. 1841, with rosette before and after date, round edge; in centre, within beaded oval, "THE LORD | KNOWETH THEM | THAT ARE HIS." Rev. "LET EVERY ONE \| THAT NAMETH THE \| NAME OF CHRIST | DEPART FROM | INIQUITY." Ov., $18 \times 14$. R.S.M.
374. Dunrossness. Obv. D. K, for Dunrossness Kirk. Rev. I: D, for John Duncan, minister 1805 to 1813 . Beaded border each side. Ob., $12 \times 9$. R.S.M. (Ill., Anderson, Pl. XXIII, No. 7.)
375. Duns. Obv. DUNSE PARISH | 1851, the first line arranged in the form of a semicircle. Rev. I COR. XI 28 Ob., c.c., $16 \times 13$. R.S.M.
376. Dunscore. Obv. DUNSCORE COMT TOKEN 1829 on plain band round edge. Rev. Within double circle, table-number 3, incuse. Rd., 16. R.S.M.
377. Duntocher. Obv. DUNTOCHER 1836. J. P., with rosette before J and after P, on band formed by two beaded ovals; in centre, table-number 4, incuse. J. P. for John Pollock, minister 1836 to 1838 . Rev. blank. Ob., c.c., $15 \times 13$. C. of S.
378. DURNESS. Obv. DUIRNESS \| KIRK \| SESSION Rev. 1803 Ob., $14 \times 12$. R.S.M. (Ill., Anderson, Pl. XVIII, No. 17.)

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379. Duror. Obv. DUROR, 18DMCN29|APPIN, the minister's initials in script letters. D. McN. for Donald Macnaughton, minister 1828 to 1844 . Rev. blank. Ob., c.c., $16 \times 12$. R.S.M:
380. DUTHIL. Obv. WM | GRANT \| DUTHEL, with three short lines below. Rev. MARCH | 28th | 1820 William Grant was minister from 1820 to 1862. Rd., 15. R.S.M. (Ill., Anderson, Pl. XI, No. 5.)
381. Dyce. Obv. DYCE 1847, with two ornaments, round edge; in centre, within an oval, Burning Bush. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII 19 Ov., $18 \times 14$. R.S.M.
382. Dyke. Obv. DYKE | 1828 | SACRAMENT, the first and last lines on curved scrolls. Rev. blank. Upright ob., c.c., $16 \times 14$. R.S.M. (Ill., Anderson, Pl. XIII, No. 4.)
383. DySART: Obv. DYSART - 1804 - arranged in the form of a circle, inside a circle of large dots. Rev. Communion cup, inside circle of large dots. Hexagonal, 13. R.S.M. Illustration 383.
384. Dysart. Similar to preceding token, but inside circle of dots on rev. is TABLE|2, the lettering arched, the number in relief in a sunk circle. R.S.M.
385. Earlston. Obv. EARLSTON KIRK 1832 round edge; in centre, circular device composed of a series of intersecting circles. Rev. DO THIS IN REMEMBRANCE OF IME, followed by a rosette, round edge; in centre, I COR. XI | 24. Inner beaded border both sides. Rd., 15. R:S.M.
386. Earlston. 'Obv. EARLSTOUN CHURCH on band formed by two beaded ovals; in centre, 1848 Rev. DO THIS IN REMEMBRANCE OF ME on band similar to obv.; in centre, 1. COR. $\mid$ XI. 24. Ov., $17 \times 13$. R.S.M.
387. Easste and Nevay. Obv. EASSIE \& NEVAY|KIRK 1835 | I. COR. XI. 23-29, the first and fourth lines curved round edge. Rev. LUKE|XXII 19 20|THIS DO IN | REMEIMBRANCE \| OF IME Ov., $19 \times 15$. R.S.M.
388. EASTTWOOD. Obv. EASTWOOD | PARISH|-D. MCI.- | 1844., the first and fourth lines curved; ornament between first and second lines. D. McI. for Duncan Macintyre, minister 1843 to 1853 . Beaded border with floral ornament on inner side at each corner. Rev. plain, with table-number 3, incuse. Ob., c.c., $17 \times 12$. R.S.M.
389. EASTWOOD. Obv. EASTWOOD | PARISH CHURCB, | 1854.| ${ }^{6 / T H I S}$ DO IN| REMEMBRANCE OF ME."| I. COR. XI. 24. Rev. THE REVD GEORGE CAMPBELL. arranged archwise over an oval containing table-number 2, incuse. George Campbell was minister 1853 to 1904 . Ob., c.c., $17 \times 12$. R.S.M.
390. Eccles. Ob́v. ECCLES | 1813 Rev. blank. Rd., 13. R.S.M.
391. Ecclesmachan. Obv. ECCLESMACHAN | 1850, the name arched. Rev. THIS DO IN | REMENBRANCE \| OF ME | BUT LET A MAN | EXAMINE | HIMSELF, with short horizontal line between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
392. Eснт. Obv. ECHT | 1817, with horizontal line between; ornamental border. Rev. blank. Ob., $16 \times 12$. R.S.M. (Ill., Anderson, Pl. III, Nó. 11.)
393. Edderton. Obv. K E \| 1804; beaded border. Rev. blank. Sq., 14: R.S.M.
394. Eddleston. Obv. PARISH OF | EDDLESTONE | COMMUNION | TOKEN | 1856, the first and last lines curved. Rev. THIS DO IN REMEMBRANCE OF ME • I. COR. XI. $24 \cdot$ on band formed by two beaded ovals; in cèntre, BUT LET A MAN | EXAMINE | HIMSELF, the first and third lines curved. Ov., $19 \times 14$. R.S.M.
395. Edgerston. Obv. EDGERSTON *PARISH * on band formed by two beaded ovals; in centre, 1855.; floral ornaments at corners, outside band. Rev. THIS DO IN | REMEMBRANCE|OF ME. |I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
396. Edinburgh. Obv. City Arms, with date 1805 below. Rev. J M | D G, for John Muir, Dean of Guild. Beaded border each side. . Upright ob., $11 \times 12$. Aberdeen.

## ALPHABETICAL LIST OF TOKENS.

397. Edinburgh. Obv. City Arms on shield, with crest and motto. Rev. $\mathbb{R} \mathcal{F}|\boldsymbol{\mp}|$ 1817, for Robert Johnston, Dean of Guild. Upright ov., $15 \times 13$. R.S.M. Illustration 397.
398. Edinburgh. Obv. City Arms on shield, with crest and motto. Rev. $\mathfrak{F}|\boldsymbol{T}| \mathbb{B} \mid$ 1821, for John Turnbull, Dean of Guild. Upright ov., $15 \times 13$. R.S.M.
399. Edinburgh. Obv. City Arms on shield, with crest and motto. Rev. I H (script letters) | D. G. | 1829, for James Hill, Dean of Guild. Upright ov., $18 \times 14$. R.S.M.
400. Edinburgh. Obv. City Arms on shield, with crest and motto. Rev. I $M$ (script letters) | D. G. | 1835, for John Macfie, Dean of Guild. Upright ov., $\mathbf{1 8} \times \mathbf{1 4}$. R.S.M.
401. Edinburgh. Obv. City Arms on shield, with crest and motto. Rev. P L (script letters) | D. G. | 1837, for Peter Lamont, Dean of Guild. Upright ov., $18 \times 14$. R.S.M.
402. Edinburgh. Obv. City Arms on shield, with crest and motto. Rev. $\mathbf{P}$ II | D. G. $\mid$ 1859, for Duncan Mackinlay, Dean of Guild. Upright ob., c.c., $17 \times 13$. R.S.M.
403. Edinburgh (Canongate). Obv. 1813 | C. K Rev. On a shield, a stag's head erased -the arms of the Burgh of Canongate. Beaded inner border both sides. Sq., 13. R.S.M. Illustration 403.
404. Edinburgh (Dean). Obv. Representation of church; above, 1836 ; below, $\mathbb{D} \mathbb{A} \mathbb{N}$ CHURCH, arranged in a sagging curve. Rev. TEIS DO IN | REMENBRANCE|OF ME| LUKE XXII 19, the last line sagging. Ob., c.c., $19 \times 13$. R.S.M. Illustration 404.
405. Edinburgh (Elder Street Chapel). Obv. EHDER ST CHAPEL|ST ANDREW'S PARISH, the first line arched, the second arranged in a sagging curve. Rev. THIS DO IN | REMEMBRANCE / OF ME. \| BUT LET A MAN ; SKAMENE \| MHMSELT. Ob., c.c., $17 \times 13$. R.S.M.
406. Edinburgh (Fairmilehead). Obv. FAIRIMIEREAD|1938|66A, the name arched; rosette before and after date, and three dots above it; the last line incuse. Rev. Communion cup; I COR. to left of bowl of cup, and XI. 25 to right, arranged archwise. Beaded inner border each side. Ob., c.c., $17 \times 14$. R.S.M.

The figure below the date on obv. is the number of the communicant on the Roll of Communicants. The number is followed by the initial letter of the communicant's surname.
407. Edinburgh (Greenside). Obv. City Arms on shield, with crest and motto. Rev. GREENSIDE \| CHURCH, the first line arched; between the two lines a circle containing 6 | TABLE, the number incuse. Upright ob., c.c., $17 \times 14$. R.S.M.
408. Edinburgh (Lady Glenorchy's). Obv. LADY / GLENORCYY'S / CEAPEL Rev. I. CORIN. | XI. 28. 29. Hexagonal, with incurved sides, 17. R.S.M.
409. Edinburgh (Lady Glenorchy's). Obv. LRDP | GLENORCHY'S | CHURCH Rev. THIS DO IN \| REMEMBRANCE \| OF ME \| BUT LET A MAN| EXAMINE \| HINSELF, the second line arched; ornament between the two texts. Hexagonal, with incurved sides, 16. R.S.M.
410. Edinburgh (Lady Glenorchy's). Obv. LADY|GLENORCHY'S | CHURCH|1y98 Rev. LUKE XXII 20 |THIS CUP | IS THE NEW | TESTAMENT \| IN MY BLOOD | WHICE IS SHED | FOR YOU Upright ob., c.c., $17 \times 13$. R.S.M.

This token is of modern make. The church was opened in 1774, and the first minister appointed in 1777 . The communion cups were given by Lady Glenorchy in 1778. Possibly the communion service of March 1778 was the first to be held in the church, and the cups may have been given in order to be used on this occasion. Hence perhaps the appearance of the date 1778 on this token.
411. Edinburgh (Lady Yester's). Obv. City Arms on shield, with crest and motto. Rev. LADY YESTER'S | CHURCH, the first line arched; between the two lines is a circle containing $4 \mid$ TABLE, the number incuse. Upright ob., c.c., $13 \times 17$. R.S.M.
412. Edinburgh (Leith Wynd Chapel). Obv. IRITH|WYND|CHAPEL|1822 Rev. 1ST CORINS | XI 28 \& 29. Hexagonal, with incurved sides, 16. Perth.
413. Edinburaf (Morningside). Obv. MORNINGSIDE | CHURCH | 1838, the first line curved along upper edge. Rev. THIS DO IN REMEMBRANCE OF ME * round edge; in centre, table-number 1 in relief in sunk circular panel. Ov., $18 \times 12$. R.S.M.
414. Edinburgh (Newington). Obv. NEWINGTON $*$ PARISH CHURCH $*$ on band formed by two beaded ovals; in centre, ornament. Rev. THIS DO IN REMEMBRANCE OF ME + 1ST COR. XI. $24+$ on band similar to $o b v_{0}$; in centre, TABLE | 4, the word curved, the figure incuse. Ov., $18 \times 15$. R.S.M.
415. Edinburgh (Robertson Memorial). Obv. ROBERTSON MEMORIAL CHURCH EDINBURGH • round edge; in centre, shield for reception of table-number; beaded inner border. Rev. THIS DO IN REMEIMBRANCE OF ME on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF, the first and third lines curved: Ov., $19 \times 13$. R.S.M.
416. Edinburgh (Roxburgh). Obv. ROXBURGH | PARISH|EDINBURGH, the last line curved round lower edge;; round upper edge, THIS DO IN REMEIMBRANCE OF ME Rev. LET | A MAN EXAMINE | HIMSELF AND SO | LET HIM EAT OF | THAT BREAD AND | DRINK OF THAT | CUP Twelve-sided, 16. R.S.M. Illustration 416.
417. Edinburgh (St. Andrew's). Obv. City Arms on shield, with crest and motto. Rev. ST ANDREWS CHURCH., with rosette before and after CHURCH, round edge; in centre, within beaded oval, $7 \mid$ TABLE, the number incuse. Upright ov., $18 \times 14$. R.S.M.
418. Edinburgh (St. Bernard's). Obv. ST | BERNARDS \| 183'y , Rev. I. CORIN|XI. 28. 29 Hexagonal, $14 \frac{1}{2}$. Brown.
419. Edinburgh (St. Bernard's). Obv. ST BERNARDS. Rev. THIS DO | IN \| REMEMBRANCE | OF ME Beaded inner border both sides. Upright ov., $19 \times 13$. R.S.M.
420. Edinburgi (St. Cuthbert's). Obv. ST | CUTHBERTS | 1808 Rev. I. CORIN |" XI. 28. 29 Hexagonal, 14. R.S.M.
421. Edinburgh (St. Cuthbert's). Obv. ST | CUTHBERTS | 1818. Rev. I. CORLN. $\mid$ XI. 28. 29 Hexagonal, 14. R.S.M.
422. Edinburgh (St. Cuthbert's). Obv. ST | CUTHBERTS | 1824, the date on a raised oblong. Rev. I. CORIN.| XI. 28. 29 Hexagonal, 14. R.S.M.
423. Edinburgi (St. Cuthbert's). obv. ST | CUTHBERTS | 1830 Rev. I. CORIN. $\mid$ XI. 28. 29. Hexagonal, 14. R.S.M.
424. Edinburgh (St. Cuthbert's). Obv. ST CUTHBERT'S | 1306 | CHURCH | 1847, the first line curved round edge, the communicant's number incuse. Rev. Communion cup; above, curved round edge, I COR. XI 23-29 Ov., $18 \times 14$. R.S.M.
425. Edinburgh (St. Cuthbert's). Obv. ST CUTHBE|RTS PARISH CH|URCH EDINR | 1865, arranged to form the sides of a rectangle; in centre, in beaded rectangle, NO| $18{ }^{\prime \prime} 2$ (the communicant's number), the figures incuse; maker's name, PATTISON EDINR., on border. Rev. Communion cup; above, archwise, I. COR. XI 23-29 Beaded inner border. each side. Ob., c.c., $17 \times 13$. R.S.M.
426. Edinburgh (St. David's). Obv. ST DAVIDS | 183\%, the name curved round upper edge. . Rev. THE \| LORD \| KNOWETH THEM | THAT | ARE HIS Ov., $16 \times 13$. R.S.M.
427. Edinburgh (St. George's). Obv. ST | GEORGE'S Rev. FIRST | SERVICE Ob., $15 \times 9$. R.S.M. Illustration 427.
428. Edinburgh (St. George's). Similar to preceding token, but from different dies. The lettering on both sides is smaller. St. A.
429. Einfburger (St. Giles'). Obv. HIGH KIRK | 3, the table-number incuse. Rev. blank. Ob., c.c., $19 \times 13$. R.S.M. Illustration 429.
430. Edinburgh (St. John's). Obv. City Arms on shield, with crest and motto. Rev. ST JOHN'S | CHURCH; between the two lines a circle containing $6 \mid$ TABLE, the number incuse. Upright ob., c.c., $17 \times 13$. R.S.M.
431. Edinburgh (St. Luke's). Obv. ST LUKE'S | CHURCH|YOUNG STREET | EDINBURGH Rev. THIS DO IN | REMEMBRANCE|OF ME Ob., c.c., $17 \times 13 . \quad$ R.S.M.
432. Edinburgh (St. Mary's). Obv. City Arms on shield, with crest and motto. Rev. S? | MARY'S | CHURCH | R. W. D. G. | 1825, for Robert Wright, Dean of Guild. Upright ov., $15 \times 13$. Perth. Illustration 432.
433. Edinburgh (St. Mary's). Obv. City Arms on shield, with crest and motto. Rev. ST MARY'S | CHURCH, the first line arched; between the two lines a circle containing 3 | TABLE, the number incuse. Upright ob., c.c., $17 \times 13$. R.S.M.
434. Edinburgif (St. Paul's). Obv. SAINT PAUL'S | $2 \mid 1836$, the first line curved round upper edge, the table-number incuse. Rev. I. COR. XI.| $23-29$ Ov., $18 \times 12$. R.S.M.
435. Edinburgh (Tron). Obv. City Arms on shield, with crest and motto. Rev. TRON CHURCH 1854 arranged round central beaded oval containing table-number 1, in relief. Beaded inner border both sides. Diamond-shaped, $18 \times 16$. R.S.M. Illustration 435.
436. Edinburgh (Tron). Obv. City Arms on shield, with crest and motto. Rev. TRON CHURCH 1854, arranged round central beaded oval containing table-number 2, in relief. Upright ob., c.c., $17 \times 13$. R.S.M.
437. Edinburgh (Tron). Obv. City Arms on shield, with crest and motto. Rev. TRON CHURCH 1854, with rosette before and after date, arranged round central beaded oval. Upright ov., $18 \times 14$. R.S.M.
438. Edinburgh (West Coates). Obv. WEST COATES | CHURCH Rev. THIS DO IN| REMEMBRANCE | OF ME \| BUT LET A MAN \| EXAMINE HIMSELF, with short horizontal line between the two texts. Ob., c.c., $16 \times 13$. R.S.M.
439. Edinburgh (West St. Giles'). Obv. City Arms on shield, with crest and motto. Rev. WEST ST GILES" | CHURCH, the first line arched; between the two lines a circle containing 5 /TABLE, the number incuse. Upright ob., c.c., $17 \times 13$. R.S.M.
440. EDRom. Obv. CHURCH|OF|EDRON| 1824 Rev. 1ST CORIN.|CHAP. XI| VERSE 23 |\&c. Beaded inner border each side. Copper. Rd., i6. R.S.M.
441. Edzell. Obv. CHURCH | OF \| EDZELL \| 1823 Rev. IN \| REMEMBRANCE | OF ME Beaded inner border both sides. Rd.,'15. R.S.M.
442. Elderslie. Obv. Within leafy oval, Burning Bush, surmounted by ELDERSLIE, arranged archwise; the date 1840., with rosette before and after, is divided by the stem of the bush; floral ornaments at corners, outside oval. Rev. Within oval similar to obv., LOVEST THOU IME | JOHN 21.17., the first line arched, the second sagging; floral ornaments at corners, outside oval. Ob., $15 \times 11$. R.S.M. Illustration 442.
443. ELGIN. Obv. ELGIN CHURCH COMIMUNION TOKEN. $* 1839 *$ on band formed by continuous outer and beaded inner ovals; in centre, table-number 1, incuse. Rev. LET A MAN EXAMINE HIMSELF * LOVEST THOU D/IE * on band similar to obv.; in centre, I COR. XI. | 23-29 Ov., $17 \times 14$. R.S.M.
444. ELGIN. Obv. ELGIN PARISH CHURCH COMMUNION TOKEN, followed by rosette, on band formed by continuous outer and beaded inner ovals; in centre, table-number 1, incuse. Rev. LET A MAN EXAMINE HIMSELF. $*$ LOVEST THOU ME $*$ on band similar to obv.; in centre, I COR. XI. | $23-29$ Ov., $18 \times 14$. R.S.M.
445. Elie. Obv. Representation of church; below, 1831 Rev. THE REVD|JAS. CLARK / MINISTER James Clark was minister 1798 to 1831. Ob., c.c., size probably the same as that of the following token. Description from a sketch made by the late Mr David Murray, Perth.
446. ELIE. Obv. ELY | CHURCH \| TOKEN, arranged to form three sides of an oblong; in centre, representation of church; below, on a raised oblong, 1833 Rev. THE REVD | GEO. MILLIGAN | MINISTER George Milligan was minister 1832 to 1858 . Ob., c.c., $15 \times 13$. R.S.M.
447. EliE. Obv. Representation of church; round it, THE | CHURCH| ELIE, arranged to form three sides of a rectangle. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE 2219 Ob., c.c., $15 \times 13$. R.S.M.
448. Ellon. Obv. ELLON|1829, with two horizontal lines between; curved line above name and below date. Rev. Circle, with small ornament in centre. Rd., 14. R.S.M. (Ill., Anderson, Pl. VI, No. 6.)
449. Ellon. Obv. THE CHURCH | OF | ELLON \| $* 1856 *$, the first and fourth lines curved; beaded inner border. Rev. LET A MAN EXAMINE HIMSELF, with ornament, on band formed by two beaded ovals; in centre, LOVEST। THOU ME Ov., $19 \times 14$. R.S.M. (Ill., Anderson, Pl. VI. No. 7.)
450. Enzie. Obv. PARISH|OF | ENZIE \| 1851 Rev. THIS DO IN | REMEMBRANCE | OF ME Ob., c.c., $17 \times 14$. R.S.M.
451. Erchless. Obv. ERCHLES | PARISH | CHURCH | 1884 arranged round four sides of beaded central rectangle. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII 19 Ob., c.c., $17 \times 13$. R.S.M.
452. ErRoL. Obv. ERROL CHURCH|4|182\%, the first line curved round edge, the table-number incuse. Rev. I. COR. XI| 26-29 Ov., $18 \times 13$. R.S.M.
453. ERskine. Obv. ERSKINE PARISH, $1821 *$ on band formed by string-and-bead outer, and plain inner, circles; in centre, Rev. | Dr. S., for Andrew Stewart, minister 1815 to 1838; leafy ornaments at corners, outside band. Rev. blank. Sq, 14. R.S.M.
454. Eiskine. $O b v$. REV. R. W. STEWART. $\mid$ ERSKINE. 1840., the first line arched, the second sagging; in centre, within double beaded circle, table-number VI, in relief; rosette at each side of outer circle. Robert Walter Stewart was minister 1837 to 1843 . Rev. I. COR. XI. $28 \mid$ LET A MAN $\mid$ EXAMINE| HIMSELF. Ob., c.c., $16 \times 12$. R.S.M.
455. Erskine. Obv. PARISH | OF | ERSKINE. | 1844., with ornaments before and after OF', and above, before, and after the date. Rev. THIS DO IN | REMEIMBRANCE \| OF ME. $\mid$ I. COR. XI. 24. Both sides have beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
456. Ettriç. Obv. Etterick Rev. 1814 Ov., $16 \times 12$. R.S.M.
457. Evie and Rendall. Obv. E \& R| 1830 Rev. LUKE XXII| 19. 20. Ov., $18 \times 13$. R.S.M.
458. EyEmouth. Obv. EYEMOUTH KIRK. round edge; in centre, 18-21 Rev. similar, but without dot in centre of date. Rd., ll. R.S.M.
459. Fairlite. Obv. FAIRLIE 1836. with ornament before and after date, on plain circular band; in centre, I. COR : XI 24; floral ornaments at corners, outside band; beaded inner border. Rev. blank. Sq., 14. R.S.M.
460. Falkirk. Obv. FALKIRK. | REVD WM BEGG., the first line arched, the second sagging; in centre, on ornæmental oval, table-number 4, incuse. William Begg was minister 1840 to 1888 . Rev. THIS DO IN | REMENBRANCE / OF ME. | I. COR. XI. $24 . \quad$ On both sides, beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
461. Falkirk. As preceding token, but with table-number 2 incuse on an ornamental circle in centre of $o b v$. Aberdeen.
462. Falkland. Obv. I COR. | XI. 28|W. T|FALKLAND, the first and fourth lines curving round edge; ornament above and below W.T., for William Thomson, minister 1814 to 1840 . Rev. TABLE | $N .7|1837|$ UNITAS., with short horizontal line above and below date. Upright ov., $19 \times 14$. R.S.M.
. 463. FALKLAND. Obv. FALKLAND | PARISH CHURCH| 1850 Rev. THIS DO IN |
REMEMBR | ANCE OF ME | LUKE XXII 19 round edge, forming the sides of a rectangle; in centre, on raised circle, table-number 3, in relief. Ob., c.c., $17 \times 14$. R.S.M.
464. Farr. Obv. FARR | 1820, with border. Rev. blank. Sq., 13. R.S.M.
465. Fearn. Obv. FEARN NO 1, the name arched, the numeral incuse. Rev. blank. Ob., c.c., $16 \times 14$. Aberdeen.
466. FEARN. Obv. FEARN | 1838 Rev. THIS DO IN|REMEMBRANCE|OF ME| I. COR. XI. 24, the first and fourth lines curved round edge; maker's name, A. KIRKWOOD, EDIN., on border. Ov., $18 \times 14$. R.S.M.
467. Fern. Obv. FERN / 1804 Rev. blank. Rd., 15. St. A.
468. Ferryport on Craig (now Tayport). Obv. FERRY PORT ON CRAIG, followed by small ornament, round edge; in centre, table-number II, incuse. Rev. DO THIS IN | REMEMBRANCE | OF ME, with ornament above first and below last line. Both sides with beaded inner border. Brass. Rd., l5. R.S.M.
469. Fetlar and North Yell. Obv. F Rev. $\mathbb{J} \mathbb{I}$, for James Ingram, minister 1803 to 1821. Upright ob., $6 \frac{1}{2} \times 10$. Anderson, p. 46. (IIl., Anderson, Pl. XXIII, No. 10.)
470. Fetlar and North Yell. Obv. F. N. Y.|II. COR.| 11. 28. Rev. CHAS COWAN | MINR | 1822, the first line arched. Charles Cowan was minister 1822 to 1829 . Ov., $18 \times 12$. R.S.M.
471. Fetlar and North Yell. Obv. F. N. Y. | C. C. M, for Charles Cowan, Minister 1822 to 1829. Rev. I. COR.| 11. 28. Ov., $18 \times 12$. R.S.M. (Ill., Anderson, Pl. XXIII, No. 11.)
472. Fettercairn. Obv. FETTERCAIRN| 180\% Rev. THIS|DO IN \| REMEMBRANCE | OF IME Rd., 16. R.S.M.
473. Fetteresso. Obv. FETTERESSO - 1821 - round edge; in centre, within circle, GT (in script letters), for George Thomson, minister 1800 to 1862. Rev. This $\mid$ do in Remembrance |of me |LUKE XXII| 19 Rd., I5. R.S.M.
474. Fetteresso. Obv, FETTERESSO PARISH on plain band round edge; in centre, 1864 Rev. COME \| BUT LET A MAN \| EXAMINE \| HMMSELE. Ov., $20 \times 15$. R.S.M.
475. Fintray. Obv. FINTRAY PARISH CHURCH 1854, with rosette before and after date, on band formed by two beaded ovals; in centre, $2 \mid$ TABLE, the number incuse ; maker's name, KIRKWOOD EDIN, on border. Rev. THIS DO IN REMENBRANCE OF ME KUKE XXII 19 on band similar to obv.; in centre, BUT LET A NRAN | EXAMINE | HIMSELE | I. COR. XI 28, the first and fourth lines curved. Ov., $18 \times 14$. R.S.M.
476. Fintry. Obv. FINTRY, 1818. round edge; in centre, in an oval, $\boldsymbol{J} G$ (in script letters), for John Graham, minister 1805 to 1822 . Rev. blank. Ov., $16 \times 13$. R.S.M.
477. Firth and Stenness. Obv. FIRTH STENNESS and two small ornaments on band round edge; in centre, horizontal dot-and-line ornament. Rev. DO THES IN REMEMBRANCE OF ME., followed by ornament, on band similar to obv.; in centre, LUKE XXII 19 Ov., $26 \times 18$. R.S.M. (Ill., Anderson, Pl. XXII, No. 20.)
478. Fisherton. Obv. FISHERTON \| CHURCR | 1866, the first line arched; tablenumber 2 incuse at right top corner. Rev. "TETS DO IN | REMEMBRANCE | OF MEE." I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 13$. R.S.M.

Fochabers. See Bellie.
479. Fogo. Obv. PARISH CHURCH|OF POGO / 1852 Rev. THIS DO IN | RE= MEMBRANCE | OF ME. \| BUT LET A MAN \| WXAMINE \| HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
480. Fordoun. Obv. FORDOUN|1800 Rev. THIS | DO IN | REMEMBRANCE | OF IME Rd., 16. R.S.M.
481. Fordoun. Obv. FORDOUN Rev. blank, except for beaded inner border. Milled edge. Aluminium. Rd., 13.. R.S.M.
482. Fordyce. Obv. FORDYCE| 1833. Rev. THIS DO IN REMEMBRANCE OF IME . on band round edge; in centre, ornamental star. Rd., 18. R.S.M.
483. Forfar. Obv. Forfar (in script letters), the initial letter with ornamental flourishes. Rev. W C | 1817, for William Clugston, minister 1817 to 1843 . Rd., with serrated borders, 13. R.S.M.
484. Forfar. $O b v . T \mid 1817$ Rev. W C, for William Clugston, minister 1817 to 1843. Border of large beads on both sides. Rd., 13. Aberdeen.
485. Forfar. Obv. PARISH CHURCH FORFAR 1855 on plain band round edge; in centre, table-number 5, incuse. Rev. Communion cup; above, round upper edge, I COR. XI 23-29 Ov., $18 \times 14$. R.S.M.
486. Forfar (St. James'). Obv. ST JAMES | $*$ CHURCH $* \mid$ FORFAR, the first and third lines curved round edge. Rev. J. Y. STRACHAN | 1836, with ornament below, the first line curved round upper edge. James Yeaman Strachan wàs minister 1836 to 1843. Ov., $18 \times 12$. R.S.M.
487. Forgandenny. Obv. 3 | FORGANDENNY | 1854, the table-number incuse. Rev. THIS DO | IN REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE | HIMSELF; with short horizontal line between the texts. Ov., $20 \times 17$. R.S.M.
488. Forglen. Obv. FORGLEN CHURCH COMMUNION TOKEN. 1841, with rosette before and after date, on band formed by continuous outer and beaded inner ovals. Rev. LET A MAN EXAMINE HIMSELF LOVEST THOU ME, the texts separated by rosettes, on band similar to obv.; in centre, I COR. XI. | 23-29 Ov., $17 \times 14$. R.S.M.
489. Forgue. Obv. FORGUE PARISH CHURCH | NEC TAMEN CONSUMEBATUR, the second line in Lombardic lettering, arranged in the form of concentric horse-shoes around and above'a representation of the Burning Bush; all within a beaded oval. Rev. THIS DO IN REMEMBRANCE OF ME, followed by an ornament, on band formed by two beaded ovals; in centre, I COR. XI 24 Upright-ov., $18 \times 14$. R.S.M.
490. Forres. Obv. PARISH CHURCH FORRES, súrrounded by; COMMUNION TOKEN on circular band. Rev. Communion cup and bread, the cup bearing the tablenumber 3, incised; surrounded by band similar to obv., with THIS DO IN REMEMBRANCE OF ME, followed by rosette. Rd., 17. R.S.M. (Ill., Anderson, Pl. XIII, No. 7.)
491. Forteviot. Obv. 4 |FORTEVIOT. | 1841, the table-number incuse. Rev. "THIS DO IN | REMEMBRANCE | OF ME"|"BUT LET A MAN | EXAMNE| HIMSELF", with ornament between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
492. Fortir. Obv. FORTH | ESTABLISHED | CHURCH | 18 "5 Rev. "THIS DO IN | REMEMBRANCE |OF ME." | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
493. Foss. Obv. J. ARMSTRONG MINR 1854, with ornament before and after date, on band formed by two beaded ovals; in centre, Q. S. PARISH CHURCH | OF | FOSS, the first line curving round inside of band. Q. S. for Quoad Sacra. James Armstrong was minister 1842 to 1886. Rev. THIS DO IN REMEMBRANCE OF ME I. COR. XI 23.30 on band similar to obv.; in centre, ornamental panel for reception of table-number. Ov., $19 \times 14$. Brown.
494. Fossoway and Tullibole. Obv. FOSSOWAY \& TULLIBOLE | PETER | BRYDIE | MINISTER | 1840, the first and fifth lines curved round edge, the second and third lines waved. Peter Brydie was minister 1825 to 1845 . Rev. THIS DO IN | REMEMBRANCE| OF ME | LUKE XXII | 1920 Ov., $19 \times 13$. R.S.M.
495. Fossoway and Tulitbole. Obv. FOSSOWAY | \& | TULLIBOLE | $2 \mid 1860$, the first line arched, the table-number incuse in ornamental circle. Rev. THIS DO IN | REMEMBRANCE|OF ME. | BUT LET A MAN | EXAMINE| HIMSELF. Ob., e.c., $17 \times 13$. R.S.M.
496. Foumis Wester. Obv. MR MURRAY| $1812 \mid$ FOULIS, the first and third lines curved round edge. John Murray was minister 1768 to 1816 . Rev. blank. Ov. $20 \times 15$. R.S.M.
497. Foveran. Obv. FOVN | I | 1841, the table-number incuse. Rev. THIS DO | IN | REMEMBRANCE | OF ME | I COR. XI 24, with short horizontal line below. Circular inner border each side. Rd., 17. R.S.M. (Ill., Anderson; Pl. VI, No. 12.).
498. Fraserburgh. Obv. Fraser-| burgh Rev. JC|Min! | 1815, for John Cumming, minister 1815 to 1857. Sq., 15. Anderson, p. 13. (Ill., Anderson, Pl. VII, No. 8.)
499. Fraserburah. Obv. FRASERBURGH, followed by ornament, round edge; in centre, 1826, Rev. TABLE | 3, the lettering arranged in the form of a semicircle; large numeral, in relief. Beaded inner border each side. Rd., 17. R.S.M.
500. Fraserburgh. Obv. PARISH|CHURCT|FRASERBURGH|18'g Rev. THIS DO IN \| REMEMIBRANCE | OF IME / LUKE XXII. 19 Beaded inner border each side. Rd., 17. R.S.M.
501. Friockheim. Obv. PARISH|OF|FRIOCKHEIM|T $183 \%$ W, for Thomas Wilson, minister 1837 to 1843 . Rev. I. COR. XI. 24.|THIS DO | IN REMEMBRANCE|OF ME| V. 28 LET A MAN | EXAMINE HIMSELF Ob., c.c., $18 \times 11$. R.S.M.
502. Fullarton. Obv. FULLARTON \| 1838., the name arched; ornament above and below date; floral ornaments at corners. Rev. blank. Ob., c.c., $15 \times 13$. R.S.M.
503. Fyvie. Obv. PARISH OF FYVIE, followed by ornament, on band formed by continuous outer and beaded inner ovals; in centre, J. C. 1 185\%, for James Cruickshank, minister 1843 to 1858. Rev. THIS DO IN REMENIBRANCE | OF IME. | BUT LET A MAN | EXAMINE | HIMSELF., with ornament between the two texts. Ov., $17 \times 14$. R.S.M.
504. Fyvie. Obv. PARISH OF FYVIE, followed by ornament, on band formed by continuous outer and beaded inner ovals; in centre, J. C. $\mid 1867$ Rev. "THIS DO IN $\mid$ REMEMBERANCE (sic)|OF ME."|" BUT LET A MAN | EXAMINE | HIMSELF.", with row of stars between the texts. Ov., $18 \times 13$. R.S.M.

As the minister in 1867 was Gavin Lang, the date on this token is obviously a mistake; also the word "Remembrance" is misspelt. Probably this is a rejected trial-piece, the preceding token being the amended version.
505. Fyvie (St. Mary's). Obv. Cburcb of scotland + 5 t. Mary's Jfyvie $1873+$ round edge, on band-formed by two beaded circles; in centre, in Lombardic lettering, COMMUNION TOKEN, with floral scroll above and below. Rev. Communion table, set with cup and bread; above, round edge, "THIS DO IN RPNFINBRANCE OF ME"; below, LUKE. XXII. XIX; all in Lombardic lettering. Below the scriptural reference is a scroll ornament, beneath. which is the maker's name, W. J. TAYLOR, LONDON. Rd., 16. R.S.M. (Ill., Anderson, Pl. VIII, No. 22.)
506. Gatrloch. Obv. GAIR = / LOCH Rev. 1811 Ov., $18 \times 11 . \quad$ R.S.M. (Ill., Anderson, Pl. XX, No. 4.)
507. Galashiels. Obv. GALASHIELS | 1814, the name curved round upper edge. Rev. Representation of church. Rd., 15. R.S.M.
508. Galashiels. Obv. GALASHIELS 1841, with ornament before and after date, on plain oval band round edge; in centre, in sunk circle, table-number 2, in relief. Rev. I. COR. XI. | 28. 29. (Note five dots.) Ov., $18 \times 14$. R.S.M.
509. Galashiels. As preceding token, but with table-number 1, and rev. I COR. XI| 28.29. (Note two dots only.) Hard metal. R.S.M.
510. Galashiels. As preceding token, but with table-number 3. Soft metal. R.S.M.
511. GaLashiels (West). Obv. GALASHIELS WEST CHURCH, round edge; in centre, 1868 Rev. Within circle, table-number 1, incuse. Ov., $19 \times 14$. Brown. Illustration 511.
512. GaLston. Obv. GALSTON 1811, large capitals and figures arranged in the form of a circle; in centre, six-leaved rosette; ornament at each corner; serrated border. Rev. blank. Sq., c.c., 16. R.S.M.
513. Gampie. Obv. GAMRIE | T. W. | 1830, the first and third lines curved round edge, for Thomas Wilson, minister 1818 to 1855. Rev. THEIS DO IN | REMEMBRANCE | OF ME Ov., $18 \times 12$. R.S.M. (Ill., Anderson, Pl. VIII, No. 19.)
514. Gamrie. Obv. GAMIRIE PARISH CHURCE round edge; in centre, in beaded oval, $185^{\text {ry }}$. Rev. THIS DO IN REMEMBRANCE OF MIP, followed by ornament, round edge; in centre, in beaded oval, 1 /TABLE, the number in relief. Ov., $17 \times 14$. R.S.M.
515. Garelochiead. Obv. GARELOCHHEAD CHURCH. on band formed by two beaded ovals; in centre, 1842, with floral ornaments above, below, and at sides; floral ornaments at corners, outside band; maker's name, CRAWFORD, at right bottom corner. Rev. THIS DO | IN \| REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
516. Gargunnock, Obv. GARGUNNOCK PARISH., with rosette before and after PARISH, arranged round central beaded oval containing 1838. Rev. THIS DO.IN REMEMBRANCE OF ME, followed by rosette, arranged round central beaded oval containing tablenumber ${ }^{7}$, incuse. Upright ob., c.c., $15 \times 12$. R.S.M.
517. Gartly. Obv. GARTLY|PARISH CHURCH| 1880 Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
518. Gartsimerie. Obv. GARTSHERRIE PARISH, with lozenge before and after PARISH, on band formed by two beaded ovals; in centre, 1838 Rev. I. COR. XI. 24. $\mid$ THIS DO | IN | REMEMBRANCE | OF ME. the first, fourth, and fifth lines curved; small ornaments before and after third and fifth lines. Ov., $18 \times 13$. R.S.M.
519. Garvock. Obv. GARVOCK | 1867, the name arched. Rev. THIS DO IN|REMEMBRANCE | OF ME Ob., e.c., $17 \times 14$. R.S.M.
520. Gask. Obv. Gask | 1859 Rev. THIS DO IN | REMEMBRANCE | OF ME; makers' name, A. KIRKWOOD \& SON, EDINR., on border. ' Beaded inner border each side. Ov., $19 \times 15$. R.S.M.
521. Gllmerton. Obv. GILMERTON | 1, the name arched, the table-number incuse within an oblong panel with notched corners. Rev. 1861 Beaded inner border each side. Ov., $19 \times 14$. R.S.M.
522. Girthon. Obv. GIRTHON TOKEN round edge; in centre, dove flying to left, with olive branch in beak. Rev. R. JEFFREY 1832 round edge; in centre, open Bible. Robert Jeffrey was minister 1818 to 1843 . Beaded inner border both sides. Brass. Rd., 15. ,R.S.M.
523. Girthon. Obv. As preceding token. Rev. Latin cross, the upper part radiate. Beaded inner border both sides. Rd., 15. R.S.M.
524. Girvan. Obv. GIRVAN. |6|1854., the name arched, the table-number incuse in an ornamental oval. Rev. THIS DO IN | REMEMBRANCE| OF ME.|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
525. Girvan (South). Obv. SOUTH CHURCH | GIRVAN., the.first line arched; ornament between the lines. Rev. "THIS DO IN | REMEMBRANCE | OF ME."| I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
526. Gladsmutr: Obv. GLADSMIUIR | 1818 Rev. Latin cross, represented as fixed in the ground. Ov., $19 \times 12$. R.S.M.
527. GLASGOw. Obv. GLASGOW 1819., with rosette before and after date. on band formed by beaded outer and continuous inner circles; in centre, City Arms; space between band and border filled by radiating straight lines; sixfoil at each corner. Rev. blank. Sq., 13. R.S.M. . Illustration 527.
528. Glasgow (Anderston). Obv. ANDERSTON CHURCH 1834., with lozenge before and after date, on band formed by leafy outer and beaded inner ovals; in centre, THIS DO | IN | REMEMBRANCE | OF ME. | I. COR. XI. 24., the first and last lines curved; floral ornament at each corner, outside band. Rev. blank, with table-number 2 incuse. Ob., c.c., $17 \times 13$. R.S.M.
529. GlasGow (Bellahouston). Obv. BELLAHOUSTON|CHURCH| 1866, the first line arched. Rev. "THIS DO IN | REMEMBRANCE|OF ME."|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. Illustration 529.
530. Glasgow (Bridgegate). Obv. BRIDGEGATE CHURCH|1836., the first and third lines curved; ornaments between lines; all within beaded border with floral ornaments at corners. Rev. I. COR. XI. 28. 29. | LET A MAN |EXAMINE | HIMSELF, \&c., with floral ornament above, below, and at each side; all within beaded frame. Ob., c.c., $17 \times 13$. R.S.M.
531. GLASGOW (Bridgeton). Obv. BRIDGETON | CHURCH | 183', the first and third lines curved; ornament between first and second lines; all within beaded border with floral ornaments at corners. Rev. I. COR. XI. 28. 29.| LIMT A MAN | EXAMINE | HIMSELF, \&c., with floral ornament above, below, and at each side; all within beaded frame. Ob., c.c., $17 \times 13$. R.S.M.
532. GLASGOw (Bridgeton). Obv. BRIDGETON CEIURCH, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 183ry; floral ornaments at corners, outside band. Rev. THIS DO IN | REMEMBRANCE|OR MIS.| I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
533. Glasgow (Brownfield). $O b v$. BROWNFIELD $\mathbb{C H U R C H} .$, with lozenge before and after CHURCH, on band formed by leafy outer and beaded inner ovals; in centre, 1839. ; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29. | IETA MAN|EXAMINE | HIMSELF, \&c., with floral ornament above, below, and at each side; all within beaded inner band. Ob., c.c., $17 \times 13$. R.S.M.
534. Glasgow (Brownfield). Obv. as preceding token. Rev. Within beaded oval, I. COR. XI. 24. | THIS DO | IN \| REMEMBRANCE \| OF ME., with ornament before OF and after ME, the first line arched, the fourth and fifth sagging; floral ornament at each corner, outside oval. Ob., c.c., $16 \times 13$. Perth.
535. Glasgow (Calton). Obv. PARISH|OF|CALTON. | 1849., with short horizontal line above date; first line arched. Rev. "ك TRIIS DO|IN REMEIMBRANCE|OF ME." Beaded inner border each side. Ov., $17 \times 13$. R.S.M.
536. GLASGOw (Camlachie). Obv. CAMLACHIE CHURCH, with lozenge before and after CHURCH, on band formed by two beaded ovals; in centre, 1838; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29.|LET A NAN | EXAMINE | HIMSELF, \&c., with floral ornament above, below, and at each side; all within beaded frame. Ob., c.e., $17 \times 13$. R.S.M.
537. Glasgow (Camlachie). Obv. CAMLACHID * CHURCH $*$ on band formed by two beaded ovals; in centre, 1856. Above, curved round outside of band, REV. ALEX. RATTRAY; floral ornaments at corners, outside band. Alexander Rattray was minister 1853 to 1904. Rev. THIS DO IN | REMEMBRANCE|OF ME.| I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
538. GLASGOW (Chalmers'). Obv. CHALMER'S CHURCH., with lozenge before and after CHURCH, on band formed by two beaded ovals; in centre, 1838; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29. | LET A HAN \| EXAMINE \| HIMSELF, \&c., with floral ornament above, below, and at each side; all within beaded frame. Ob., c.c., $17 \times 13$. R.S.M.
539. GLASGOW (Chalmers'). Obv. CHALMERS' CHURCH, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1838; floral ornaments at corners, outside band. Rev. "'LET A MAN | EXAMINE| HIMSELF'" \&c.|I. COR. XI. 28. 29. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
540. GLasgow (Gorbals). Obv. GORBALS DR J. MCLEAN. on plain circular band; in centre, 1816|REVD, with horizontal line between; the second line curved; chain pattern border. Rev. blank. James McLean was minister 1793 to 1833. Sq., c.c., 11. R.S.M.
541. Glasgow (Gorbals). Obv. GORBALS PARISH CHURCH, with five-pointed star before and after CHURCH, on band formed by two beaded ovals; in centre, 1854; floral ornaments at corners, outside band. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
542. GlasGow (Gorbals). As preceding token, but with six-pointed star before and after CHURCH, and a slightly different arrangement of the lettering on obv. R.S.M.
543. GLasgow (Govan). Obv. GOVAN PARISH CHURCH, with rosette before and after GOVAN, on band formed by two beaded ovals; in centre, table-number 1, incuse; floral ornaments at corners, outside band. Rev. REVD | M. L.| 1821., the first and third lines curved; rosette before and after M.L., for Matthew Leishman, minister 1821 to 1874; all in beaded oval; floral ornaments at corners, outside oval. Ob., c.c., $17 \times 13$. R.S.M.
544. Glasgow (Govan). Obv. * GOVAN $*$ PARISH CHURCH on band formed by two beaded ovals; floral ornaments at corners, outside band. Rev. REV ${ }^{\mathbf{D}}$. DR LEISHMAN. 18\%0., with ornament between lines; floral ornaments at corners. Matthew Leishman was minister 1821 to 1874 . Ob., c.c., $17 \times 12$. R.S.M.
545. GLASGOW (Greenhead). Obv. GREENHEAD CHURCH, with lozenge before and after CHURCH, on band formed by leafy outer and beaded inner ovals; in centre, 1842; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29.|LET A MAN | EXAMINE | HIMSELF, \&c., with floral ornaments above, below, and at each side; all in beaded frame. Ob., c.c., $17 \times 13$. R.S.M.
546. Glasgow (Greenhead). As preceding token, but with rev. blank. R.S.M.
547. GLaSGow (Hope Street Gaelic). Obv. HOPE STREET GAELIC CHAPEL., with rosette before HOPE and after STREET, on band formed by two beaded ovals; in centre, 1833. ; floral ornament at each corner, outside band. Rev. I.COR. XI. 28. 29. | LET A MAN | EXAMINE | HIMSELF, \&cc within beaded oval; rosette at each corner, outside oval; beaded border. Ob., c.c., $15 \times 12$. R.S.M.
548. Glasgow (Hope Street Gaelic). Obv. as preceding token, but on slightly larger scale, in different lettering, and with different ornaments; no period after 1833. Rev. "LET A MAN | EXAMINE | HIMSELF," \&c. | I. COR. XI. 28. 29. within beaded border with floraI ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
549. GLasGow (Hutchesontown). Obv. HUTCHESONTOWN CHURCH, with lozenge before and after CHURCH, on band formed by leafy outer and beaded inner ovals; in centre, 1839; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29. LLET A MAN | EXAMINE || HIMSELF, \&c., with floral ornament above, below, and at each side; all within beaded frame. Ob., c.c., $17 \times 13$. R.S.M.
550. GLasGow (Ingram Street Gaelic). Obv. GALIC CHAPEL GLASGOW. arranged in the form of a circle; in centre; MR | J MOL | 1812, for John McLaurin, minister 1798 to 1835. Rev. blank. Sq., I3. R.S.M.
551. GLASGOW (Kingston). Obv. KINGSTON CHURCH GLASGOW, with lozenge before and after GLASGOW, on band formed'by two beaded ovals; in centre, 1839.; floral ornament at each corner, outside band. Rev. I. COR. XI 24 | THIS DO | IN \| REMEMBRANCE \| OF ME., the first, fourth, and fifth lines curved; ornament before OF and after ME; all within beaded oval; floral ornament at each corner, outside oval. Ob., c.c., $17 \times 13$. St. A.
552. GLasgow (Kingston). Obv. KINGSTON | CHURCH. | 184\%., the first line arched; ornament above date; all within beaded frame, with floral ornaments at corners. Rev. COMMUNION TOKEN., with ornament before and after TOKEN, on band formed by two beaded ovals; in centre, THIS DO IN \| REMEMBRANCE \| OF ME. Ob., c.c., $17 \times 13$. R.S.M.
553. GLasGow (Knox's). Obv. KNOX'S CHURCH GLASGOW, with lozenge before and after GLASGOW, on band formed by two beaded ovals; in centre, 1842; floral ornaments at corners, outside band. Rev. THIS DO IN \| REMEIMBRANCE \| OF ME.; beaded inner border. Ob., c.c., $18 \times 13$. R.S.M.
554. GLasGow (Laurieston). Obv. LAURIESTON CHURCH., with lozenge before and after CHURCH, on band formed by two beaded ovals; in centre, 1842; floral ornament at each corner, outside band. Rev. I. COR. XI. 28. 29. | LET A MAN | EXAMINE | HIMSELF, \&rc., with floral ornament above, below, and at each side; all within beaded inner band. Ob., c.c., $17 \times 13$. Perth.
555. GLasGow (Laurieston). Obv. LAURIESTON CHURCH, with five-pointed star before and after CHURCH, on band formed by two beaded ovals; in centre, 1842; floral ornaments at corners, outside band. Rev. THIS DO IN / REMEMBRANCE / OF ME.|I. COR. XI. 24. within beaded border with floral ornaments at corners; table-number 4 incuse. Ob., c.c., $17 \times 12$. R.S.M.
556. GLasqow (Martyrs'). Obv. MARTYR'S CHURCH, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1839; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29.|LET A RIN | EXAMINE|HIMSELF, \&c., with floral ornament above, below, and at sides; all within beaded frame. Ob., c.c., $17 \times 13$. R.S.M.
557. GLaSGOw (Martyrs'). Obv. MARTYRS' | CHURCH. Rev. THIS DO IN | REIVEMBRANCE|OF ME.|I. COR. XI. 24. Both sides with beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
558. GLASGOW (Maryhill). Obv. MARYHILL. CHAPEL., with rosette before and after CHAPEL, on band formed by two beaded ovals; in centre, 182\%, with double line above and below; space between outer oval and border filled with radiating straight lines. Rev. blank, with table-number 5 incuse. Ob., $14 \times 13$. R.S.M.
559. GLASGOw (Maryhill). Obv. PARISH | OF \| FIARYHILL | 1850, the first and fourth lines curved. Rev. LET A MAN \| EXAMINE HIMSELF | THIS DO | IN REMEMBRANCE | OF ME, with short horizontal line between the texts. Beaded inner border each side. Ob., notched corners, $18 \times 12$. R.S.M.
560. Glasgow (Maryhill). PARISH | OF | NKARYHILL 1861., with short horizontal line above date. Rev. "THIS DO IN / REMEMBRRANCE/OF ME."|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
561. Glasgow (Maxwell). Obv. MAXWELL | CHURCH | 1864 Rev. " THIS DO IN | REIMEMBRANCE OF ME."| I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
562. Glasgow (Milton). Obv. MILTON | CON\&MUUNION | TOKEN | 1840, the first line arched. Rev. DO THIS IN REMEMBRANCE OF IVE • round edge; in centre, table-number 3, in relief, in sunk circular panel. Ov., $18 \times 13$. R.S.M. Illustration 562.
563. Glasgow (Park). Obv. PARK | CHURCR. 185\%., the first line arched; ornament above date. Rev. THIS DO IN | REMEMBRANCE \| OF ME. | I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
564. Glasgow (Partick). Obv. PARTICK PARISH CHURCH $*$ on plain circular band; in centre 1837.; floral ornaments at corners, outside band. Rev. blank. Sq., 13. R.S.M.
565. GLasgow (Partick Gaelic). Obv. *PARTICK * GABLIC CHURCH on band formed by two beaded ovals; in centre, 1879; floral ornaments at corners, outside band. Rev. "LET A MAN | EXAMINE \| HIMSELF," \&c. | I. COR. XI. 28. 29., all within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. Aberdeen.
566. Glasgow (Partick: St. Mary's). Obv. ST MARY'S CHURCH|6|PARTICK, 1863, the first line arched, the last sagging; table-number incuse on a horizontally lined ornamental circle. Rev. "LET A MAN | EXAMINE | HIMSELF", \&c.| I. COR. XI. 28. 29., all' within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. Aberdeen.
567. Glasgow (Renfield). Obv. RENFIELD CHURCH 1841, with rosette before and after date, round edge; in centre, within beaded oval, "THE LORD | KNOWETH THEM | THAT ARE HIS" Rev. ${ }^{6 / L E T}$ EVERY ONE | THAT NAMETH THE | NAME OF CHRIST | DEPART FROM | INIQUITY." Ov., $18 \times 14$. R.S.M.
568. Glasgow (Renfield). As preceding token, but the lettering throughout is larger, and before and after the date are quatrefoils. R.S.M.
569. GLASGOw (St. Columba's). Obv. ST COLUMBA CHURCH., with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1839.; floral ornaments at corners, outside band. Rev. I. COR. XI. 24. | THIS DO | IN | REMEMBRANCE | OF ME., the first, fourth, and fifth lines curved; ornament before and after last line; all in beaded oval; floral ornaments at corners, outside band. Ob., c.c., $16 \times 13$. R.S.M.
570. GLASGow (St. Enoch's). Obv. ST ENOCH'S | CHURCH| GLASGOW | 1842., the first line arched; ornaments above and below CHURCH, and before and after date; maker's name, CRAWFORD, at bottom right corner. Rev. THIS DO \| IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. Inscription on each side within beaded frame, with floral ornaments at corners. Beaded inner borders. Ob., c.c., $17 \times 12$. R.S.M.
571. GLASGOW (St. George's-in-the-Fields). Obv. ST GEORGE'S-IN-THE-FIELDS • GLASGOW • round edge; in centre, 1822, with ornament above and below. Rev. COMMUNICANT'S •TOKEN - round edge; ornament in centre. Ov., $19 \times 16$. R.S.M.
572. GLASGOW (St. Luke's). Obv. ST LUKE'S | CHURCH | 183\%, the first and third lines curved; ornament above and below CHURCH; beaded inner border, with floral ornaments inside, at corners. Rev. I. COR. XI. 28. 29. | LET A MAN | EXAMINE | HIMSELF, \&c., with floral ornament above, below, and at sides; all within beaded frame. Ob., c.c., $18 \times 12$. R.S.M.
573. GLasgow (St, Luke's). Obv. ST LUKE'S PARISH CHURCH, with rosette before PARISH and after CHURCH, on band formed by two beaded ovals; in centre, 1863; floral ornaments at corners, outside band. Rev. LET A MAN| EXAMINE| HIMSELF \&c. $\mid$ I. COR. XI. 28. 29. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
574. Glasgow (St. Mark's). - Obv. ST MARKS | CHURCH| 1835., the first and third lines curved; ornament above and below CHURCH; within beaded border, with floral ornaments at corners, inside. Rev. I. COR. XI. 28. 29. \| LET A MAN | EXAMINE \| HIMSELF, \&c., with floral ornament above, below, and at sides; all within beaded frame. Ob., c.e., $17 \times 13$. R.S.M.
575. Glasgow (St. Mark's). Obv. ST MARK'S | NEW CHURCH | OPENED \| FEBY 16 TH 1862 Rev. "THIS DO IN / REMEMBRANCE|OF ME."| I. COR. XI. 24. Both sides with beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.

57்6. Glasgow (St. Matthew's). Obv. ST MATTHEW'S CHURCH, with rosette before and after CHURCH, on band formed by leafy outer and beaded inner ovals; in centre, 1839; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29.| LET A MAN || EXAMINE | HIMSELF, \&c.; floral ornaments above, below, and at sides; all in beaded frame. Ob., c.c., $17 \times 12$. R.S.M.
577. GLas'ow (St. Matthew's). Obv. ST MATTHEW'S CHURCH, with rosette before and after CHURCH, on band formed by leafy outer and beaded inner ovals; in centre, 1839; floral ornament at each corner, outside band. Rev. LET A MAN | EXAMINE | HINISELF \&c. | I. COR. XI. 28. 29. within inner beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. Perth.
578. GLasGow (St. Paul's). Obv. ST PAUL'S PARISH CHURCH 1850. round edge; in centre, communion cup; below, I COR:, XI, 23. 29. Rev. LORD LET GLASGOW FLOURISH THROUGH THE PREACHING OF THY WORD, followed by lozenge, round edge; in centre, arms of the City of Glasgow. Upright ov., $18 \times 14$. R.S.M.
579. GLaSGow (St: Peter's). Obv. ST PETERS \| CHURCH \| 1836., the first and third lines curved; ornament above and below CHURCH; beaded inner border, with floral ornaments projecting inwards at corners. Rev. I. COR. XI. 28. 29. | LET A MAN | EXAMINE | HIMSELF, \&c.; floral ornaments above, below, and at sides; all within beaded frame. Ob., c.c., $16 \times 12$. R.S.M.
580. Glasgow (St. Peter's). As preceding token, but in a slightly different style of lettering; letters more widely spaced; apostrophe between $\mathbf{R}$ and $\mathbf{S}$ of PETER'S; short horizontal line instead of ornament below CHURCH. Ob., c.c., $17 \times 13$. R.S.M.
581. Glasgow (St. Peter's). As last-mentioned token, but with rev. blank. Ob., c.c., $17 \times 12$. R.S.M.
582. Glasgow (St. Stephen's). Obv. ST STEPRIMIS \| CHURCH| 1835., the first and third lines curved; ornament above'ST. STEPHENS, and above and below CHURCH; beaded inner border, with floral ornaments projecting inwards at corners. Rev. I. COR. XI. 28. 29. | LET A MAN | EXAMINE | HIMSELF, \&c., with floral ornaments above, below, and at sides; all within beaded frame. Ob., c.c., $17 \times 13$. R.S.M.
583. GLasGow (St. Stephen's). Obv. as preceding token, but in a different style of lettering; no ornament above ST. STEPHENS; the ornaments above and below CHURCH, and at corners, are different. Rev. LET A MAN| EXANINE|EMIMSELT, \& J.|I. COR. XI. 28. 29. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
584. Glasgow (St. Stephen's). Similar to last-mentioned token, but in a different, and more modern, style of lettering; apostrophe between $\mathbb{N}$ and $\mathbb{S}$ of STPPFEEN'S; text on rev. in quotation marks. R.S.M.
585. GLASGow (Sandyford). Obv. SANDYFORD CHURCH, with rosette before and after CHURCH, on band formed by two beaded circles; in centre, on horizontally lined circle, table-number 1, incuse; space between band and border filled with radiating straight lines; floral ornament at each corner. Rev. "THIS DO IN | REMENBRANCE|OFME." | I. COR. XI. 24.; floral ornaments at corners. Sq. I3. R.S.M.
586. Glasgow (Shettleston). Obv. PARISH OF SHENTKISTON - 1835 • arranged round the inside of a circle; in centre, F. T., for John Thomson, minister 1829 to 1843. Rev. Within circle, I. COR. XI. 23-29. | NO 3, the table-number incuse. Hexagonal, 16. R.S.M.
587. Glasgow (South West, later Sandyford). Obv. SOUTR WEST CHURCK, with rosette before and after CHURCH, on band formed by two beaded circles; in centre, on horizontally-lined circle, table-number 3, incuse; space between band and border filled with radiating straight lines; floral ornament at each corner. Rev. THIS DO IN | RENMEIKBRANCE | OF ME | I. COR. XI. 24.; floral ornament at each corner. Sq., 13. R.S.M.
588. GLASGOW (Springburn). Obv. SPRINGBURN PARISH|REVD J. ARTHUR | ERECTED 1854., the first line arched, the third sagging; ornament above and below second line. James Arthur was minister 1854 to 1896. Rev. TEIIS DO IN | REMEMMBRANCR| OF ME. | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
589. GLASGOw (Stockwell). Obv. STOCKWELL CHURCK, with lozenge before and after CHURCH, on band formed by leafy outer and beaded inner ovals; in centre, REV.| $\mathbb{P}$. CURRIE | 1842.; floral ornament at each corner, outside band. Peter Currie was minister 1840 to 1843. Rev. blank. Ob., c.c., $17 \times 13$. Perth. Illustration 589.
590. Glasgow (Strathbungo). Obv. STRRATHBUNGO | CHURCH. | 1849., the first line arched; ornaments above and below CHURCH, and before and after date. Rev. TEITS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
591. GLASGOW (Townhead). Obv. TOWNHERD PARISH CHURCH, with quatrefoil before PARISH and after CHURCH, round edge; in centre, in beaded oval, 1866 Rev. THIS DO IN REMEMBRANCE OF ME, followed by rosette, round edge; in centre, in beaded oval, the Holy Spirit descending, in the form of a dove, surrounded by rays. Ov., $18 \times 13$. R.S.M.
592. Glasgow (Wellpark). Obv. WELL-PARK CHURCH, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1839; floral ornament at each corner, outside band. Rev. I. COR. XI. 28. 29.| LET A MLAN | EXAMINE | HIMSELK, \&c., with floral ornament above, below, and at each side; all within beaded inner band. Ob., c.c., $17 \times 13$. Perth. Illustration 592.
593. GLASGOW (Whiteinch). Obv. WHITEINCH | 18'r2, with ornament between; the name arched; beaded inner border with floral ornaments at corners. Rev. blank. Ob., c.c., $17 \times 12$. R.S.M.
594. Glass. Obv.GLASS | 1835, with two ornamental curved lines above the name, and two other similar lines below the date. Rev: Monogram J.C. in script letters with elaborate flourishes, for John Cruickshank, minister 1799 to 1841. Rd., 12. Aberdeen. (Ill., Anderson, Pl. X, No. 4.)
595. GLass. Obv. PARISH CHURCH | OF | GLASS | 1882, the first line arched; ornament above date. Rev. "THIS DO IN | REMEMBRANCE | OF ME."| I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
596. GLassary. Obv. GLASSARY * arranged in the form of a circle round the date 1800 ; cable border. Rev. blank. Sq., c.c., 11. R.S.M.
597. GLasserton. Obv. GLASSERTON - 1902 - on plain circular band; in centre, M; floral ornaments at corners, outside band. Rev. blank, with beaded border. Sq., 13. R.S.M.

The intention of the minister who had this token made was that it should be modelled on the token of 1.771 , which has MR. $\mid$ J. L. (the initials of the minister at that date) in the centre of the obverse. Owing, however, to the failure of the minister to give full instructions' to the die-sinker on the matter, the intention was misunderstood, and on the obverse, instead of MR followed by the minister's initials, was placed only the meaningless letter M.
598. Glassford. Obv. G S S | I, large capitals, incuse. Rev. blank. Sheet iron. Sq.; c.c., 21. Dundee.

The letters G S S on this and the three following tokens stand for "Glassford Sunday School". These specimens were Sunday School tickets, used temporarily as communion tokens.
599. Glassford. Obv. GSS|1, incuse; smaller letters and figure than on preceding token. Rev. blank. Sheet iron. Sq., c.c., 21. : Perth.
600. Giassford. - Obv. GSS|5, small capitals, incuse. Rev. blank. Sheet iron. Ov., $26 \times 20$. Dundee.
601. Glassford. Obv. G $\mathbf{S} \mathbf{S} \mid 10$, small capitals, incuse. Rev. blank. Sheet iron. Rd., 22. Dundee.
602. Glassford. Obv. 10, incuse. Rev. blank. Sheetiron. Sq., 12. . Perth.
603. Glassford. Obv. S, incuse. Rev. blank. Sheet iron. Nearly sq., 13. Brown.
604. GLASSFORD. Piece of sheet iron, without inscription. Almost sq., 16. R.S.M.
605. Glássford. Obv. G|1822, incuse. Rev. No 3, incuse. Irregularly sq., c.c., 16 . R.S.M.
606. Glassford. Obv. GLASFORD PARISH CHURCH $* 1850 *$ on band formed by two beaded ovals; in centre. on ornamental oval, table-number 1 incuse; floral ornaments at corners, outside band. Rev. THIS DO IN \| REMEIMBRANCE | OF ME. | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
607. Glenapp. Obv. divided into three panels by two horizontal lines. In the first panel, GLENAPP | PARISH. 1911 In the second, representation of the Paschal Lamb between $A$ and $\Omega$. In the third, THIS DO IN / REMEMBRANCE/OF ME. Rev. A St. Andrew's Cross in relief, with simple Celtic interlacings in the angles. Designed by Mr P. Macgregor Chalmers, Glasgow. Bronze. Upright ob., c.c., $18 \times 14$. R.S.M. Illustration 607.

Glenapp. See No. 1322 (Stock).
608. GLenbervie. Obv. GLENBERVIE, with ornament and dots, round edge; in centre, 1823 Rev. in | remembrance |of me, in script lettering. Rd., 17. R.S.M.
, 609. GLencairn. Obv. GLENCAIRN 1838 round edge; in centre, KIRK Rev. Within raised circle, table-number 1, in relief. Rd., 13. R.S.M. (Whitelaw, Ill. 64.)
610. GIENcom. Obv. GLENCOE / CHURCH. Rev. "THIS DO \| IN REMEMBRANCE | OF ME" Ob., c.c., $16 \times 12$. R.S.M.
611. GLENCORSE. Obv. GLENCROSS \| KIRK \| 1824, the first line arranged in the form of a semicircle. Rev. I. CORIN. | XI. 28. 29. Hexagonal, 13. R.S.M.
612. GLENDEVON. Obv. GLEN | DOVAN| TOKEEN Rev. REVP|J. BROUN| $181 \%$. John Broun was minister 1790 to 1838 . Rd., 15. R.S.M.
613. Glendevon. Obv. GLEN \| DEVON \| TOKEN Rev. REVD | A. O. TAYLOR | 1920. Alexander Oswald Taylor has been minister since 1900. Rd., 15. R.S.M.
614. Glenelg. $O b v$. $*$ PARISH $*$ OF GLENELG, on band formed by two beaded ovals; in' centre, REVD | A. B. | 1834., the first and third lines curved, for Alexander Beith, minister 1830 to 1839 ; space between band and border filled with radiating straight lines. Rev. blank. Ob., $14 \times 12$. R.S.M. (Ill., Anderson, Pl. XX, No. 5.)
615. GuENGARRy. Obv. GLENGARRY • PARISIR CHURCH • round edge; in centre 1867 Rev. I CORINTHIANS 23. 24. 25. 26 round edge; in centre, XI Ov., $19 \times 15$. R.S.M'
616. GLeNisla. Obv. GLENISLA 1817 round edge; forming an inner semicircle above the date is R. A. B. Minr., for Rev. Andrew Burns, minister 1806 to 1823 . Rev. Communion cup; round edge, I. COR. XI: 28. 29. Crude casting, with irregular lettering. Rd., 16. R.S.M.
617. GLENISLA. Obv. GLENISLA ENTD 1806 round edge; in centre, $\boldsymbol{R}^{d} A B \mid \mathbb{I}$, (the first line in script lettering) for Rev. Andrew Burns, minister 1806 to 1823 . Rev. Communion cup; I COR XI 2324 \&c. 1818 round edge. Rd., 13. R.S.M.
"ENT. " appears to be an abbreviation of "Entered," which was presumably equivalent to " Inducted."
618. GLenlivex. Obv. GLENLIVET. $|3| 1869$., the table-number incuse within an ornamental oval. Rev. THIS DO | IN REMEMBRANCE|OF ME|1. COR. 11. 24. Ob., c.c., $17 \times 13$. Aberdeen. (Ill., Anderson, Pl. XI, No. 10.)
619. GLENORCHY and Intshatl. Obv. GLENORCHY | AND | INISHAIL, | 1859.| D. MCCOLL, MINR, the first line arched; ornaments before, after, and below date. Donald McColl was minister 1844 to 1864 . Rev.THIS DO IN \| REMEMBRANCE \| OR ME.| I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
620. Glenorchy and Inishatl. Obv. GLENORCHY \& INISHAIL • 1894 • on plain
 Within a circle, representation of church, to top left of which is a radiant " sun." Octagonal, 18. R.S.M.
621. Glenorchy and Inishatl. As preceding token, but with blank rev. R.S.M.
 BRANCE | OF ME." | I. COR. XI. 24., the first and last lines curved round edge; short horizontal line below date. Rev. CHURCH OF SCOTHAND NEC TAMEN CONSUMEBATUR round edge; in centre, Burning Bush. Ov., $17 \times 13$. R.S.M.
623. Glenrinnes. Obv. GLENRINNES 1844, the name arched. Rev. DO THIS IN | REMEMBRANCE / OFME Ob., c.c., $17 \times 13$. R.S.M.
624. GLENSHEE. Obv. GLENSHEE \| CHURCE. | REVD J. M.| 1846., for Rev. James Mitchell, ordained in 1846. Rev. "THIS DO| IN \| REMEMBRANCE\|OF ME." Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $16 \times 13$. R.S.M.
625. Glenshiel. Obv. GS (script letters) in monogram in relief in sunk serrated square; dot at each corner. Rev. blank. Sq., 13. Aberdeen.
626. Glenshiel. Obv. GLENSHEIL. Rev. 1834 Ov., $18 \times 13$. R.S.M. (Ill., Anderson, Pl. XX, No. 6.)
627. GLenshiel. Obv. GLENSHIEL | 1842 / F. MCI, for Farquhar McIver, minister 1840 to 1863. Beaded inner border. Rev. blank. Ov., $16 \times 14$. R.S.M.
628. Gordon. Obv. GORDON| 1863 Rev. I. COR. XI. 2329 Ov., $20 \times 14$. R.S.M.
629. Gourock. Obv. GOUROCK. and ornament on band formed by two beaded ovals; in centre, 1832; floral ornaments at corners, outside band. Rev. blank. Ob., c.c., $16 \times 13$. R.S.M.

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630. Grange. Obv. PARISH OF GRANGE 186\%; with rosette before and after date, round edge; in centre, within a beaded oval, and on a horizontally lined panel, table-number 2 incuse. Rev. THIS DO IN \| REMEMBRANCE / OF ME. | BUT LET A MAN | EXAMINE | HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
631. Grangemouth. Obv. PARISH|OF | GRANGEMOUTH| 1839, the first line arched, the third sagging; on border, maker's name, A. KIRKWOOD EDIN? Rev. LET A MAN | EXAMINE HIMSELF \| THIS DO \| IN REMEMBRANCE \| OF ME, with ornament between the two texts. Ob., notched corners, $18 \times 12$. Aberdeen.
632. Granton. - Obv. GRANTON CHURCH 1869, with rosette before and after date, round edge; beaded oval in centre. Rev. THIS DO \| IN \| REMMEMBRANCE \| OF ME Ov., $18 \times 14$. R:S.M.
633. Grantully. Obv. A. C. 1 K. G., for Alexander Campbell, Kirk of Grantully. Rev: 1825 Border each side. Upright ob.; c.c., $16 \times 11$. R.S.M.

Grantully was a mission station at this date. Alexander Campbell was ordained missionary at Grantully on 13th April 1820.
634. Greenknowe. Obv. GREENKNOWE $\dagger$ CHURCH|ANNAN Rev. THIS DO IN $\mid$ REMEMBRANCE | OF ME | I. COR. XI. 24. Ob., c.c., $18 \times 13$. Whitelaw, No. 143.
635. Greenock (Cartsbuirn). Obv. CARTSBURN•| No 1 |CHURCH, the table-number incuse. Rev. "THIS DO | IN \| REMEMBRANCE \| OF ME" Ob., c.c., $17 \times 12 . ~ R . S . M$.
636. Greenock (Cartsdyke). Obv. CARTSDYKE CHURCH., with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1841; floral ornament at each corner, outside band. Rev. blank. Ob., c.c., $17 \times 13$. Perth. Illustration 636.
637. Greenock (East). Obv. GREENOCK 1809., with quatrefoil before and after date, on band formed by beaded outer and continuous inner circles; in centre, $\mathbf{6 | E} \mathbf{P}$ (for East Parish), the table-number incuse. Rev. blank. Octagonal, 16: R.S.M.
638. GReenock (Gaelic). Obv. GAELIC | PARISH CHURCH|GREENOCK. $1855 .$, with ornament above date. Rev. TABLE / 2|"THIS DO IN | REMEMBRANCE OF ME." | I. COR. XI. 24., the table-number incuse in an ornamental oval. Ob., c.c., $17 \times 12$. R.S.M.
639. Greenock (Ladyburn). Obv. LADYBURN CĖURCH, with quatrefoil before and after CHURCH, round edge; in centre, within beaded oval, table-number 2 incuse: Rev. "THIS DO | IN REMEMBRANCE | OF ME."; beaded inner border. Ov., $17 \times 13$. R.S.M.
640. Greenock (Mid). Obv. Mio Marisb Greenock, with rosette before and after Greenock, on band formed by two beaded circles; in centre, in horizontally lined circle, table-number 2 incuse; space between band and border filled with radiating straight lines; trefoil at each corner. Rev. blank. Sq., 13. R.S.M.
641. Greenock (New, later Mid). Obv. GREENOCK - 1802 - on plain circular band; in centre, N P, for New Parish; ornament composed of six dots at each corner, outside band, Rev. blank, with table-number 13 incuse. Sq.; 14. R.S.M.

642: Greenock (New, later Mid). As preceding token, but on rev. the table-number 9 incuse, and NP incuse at left bottom corner. Lamb:
643. Greenock (Old West). Obv. OLD WEST KIRK / 1/GREENOCK, 1865, the first line arched, the last sagging; table-number incuse on ornamental circle. Rev. "THIS DO IN | REMEMBRANCE | OF ME."| I. COR. XI. 24, within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. . R.S.M.
644. Greenock (St. Andrew's). Obv. ST ANDREW'S | PARISH., curved above and below beaded circle containing THIS DO IN / REMEMBRANCE | OF ME. Rev. Representation of church; table-number 1 incuse. Upright ob., c.c., $15 \times 12$. Perth. Illustration 644.
645. Greenock (St. Thomas'). Ob'v. ST THOMAS | 1839|GREENOCK, the first line arched, the last sagging; date in beaded oval; beaded border with floral omaments projecting. inwards at corners. Rev. THIS DO IN REMEMBRANCE OF ME - on band formed by two beaded ovals; in centre, NO 3, the table-number incuse; rosettes at corners, outside band. Ob., c.c., $16 \times 13$. R.S.M.
646. Greenock (St. Thomas'). Obv. ST THONAS' $\mid 1839$ | GRERNOCK, the first line arched, the last sagging; date in ornamental beaded cartouche; beaded border with floral ornaments at corners. Rev. "THIS DO IN REMERMBRANCE OF WIE", followed by quatrefoil, on band formed by two beaded ovals; in centre, No 2, the table-number incuse; floral ornaments at corners, outside band. Ob., c.c., $17 \times 12$. R.S.M.
647. Greenock (West). Obv. 1|WEST PRRISH|GRERNOCK.|1833., the tablenumber incuse on an ornamental panel; at bottom, maker's name, CUNNINGHAME GLASGOW Rev. "THIS DO IN | REMEMBRANCE|OF NE."|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
648. Greenock (West). As preceding token, but on obv. there is no table-number on the ornamental panel provided for it, and there is no maker's name; on rev. the text is not in quotation marks. Aberdeen.
649. Greenock (West Chapel). Obv. WEST | CRMPEL, in sunk serrated circular panel. Rev. blank. Rd., 14. Aberdeen.
650. Greenock (West Chapel). Obv. GREENOCK $* 1823 *$ on band formed by beaded outer and continuous inner circles; in centre, $* W \mathbb{E S T} *$ CHAPEL, arranged in the form of a circle. Rev. blank. Octagonal, 17. R.S.M.
651. GUTHRIE. Obv. TOKEN | OF |ADMISSION | TO THE| LORD'S TABLE|AT | GUTHRIE | 1830 Rev. HE GAVE | HIMSELF FOR US | THAT HE MIGHT | REDERNM US FROM | ALL INIQUITY. | TITUS II. 14. Milled border each side. Sq., rd. corners, 17. R.S.M.
652. Haddington. Obv. Goat standing, to left; below, 1812 A goat figures on the seals of the Burgh. Rev. Latin cross; below, SALVATION Broad borders. Shield-shaped, pointed below, and with two scallops in upper edge, $12 \times 11$. R.S.M. Illustration 652.
653. Haddington. As preceding token, but from different, and probably later, dies. There are slight differences from the preceding token, notably in the representation of the goat, which has a shorter body and holds its head higher. The flan is also slightly thicker. R.S.M.
654. Haddington (St. John's). Obv. ST JORRM' | CHURCH|1839|HADDINGTON, the first and fourth lines curved round edge; rosette before and after CHURCH. Rev. THIS DO IN REMEMBRRANCE OF ME - on plain band round edge; in centre, in sunk circular panel, table-number 4, in relief. Ov., $18 \times 13$. R.S.M.
655. Haggs. Obv. HAGGS CHURCH. 1841. on plain band round edge; in centre, 1 | TABLE, the number incuse. Rev. THIS DO IN | REMIEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
656. Half-Morton. Obv. H • MI Rev. TABLE | 6, the word curved round upper edge, the table-number incuse. Ov., $15 \times 11$. R.S.M. (Whitelaw, Ill. 66.)
657. Halkirk. Obv. H•K•K|1823 Rev. blank. Sq., with border, 12. R.S.M. (III., Anderson, PI. XIX, No. 2.)
658. Hamiluton. Obv. HAMILTON KIRK 1843, round edge; rosette before and after date; in centre, NO 2, the numeral incuse. Rev. TRHIS DO IN | REMEMBRANCE | OF NIE, the first and third lines curving with edge. Ov., $19 \times 13$. St. A.
659. Hamilton. Obv. HANILTON KIRK on plain band round edge; in centre, large table-number 3, incuse. Rev: At bottom of band similar to obv., 1853; in centre, as on obv., large table-number 3, incuse. Upright ov., $18 \times 14$. R.S.M.
660. Hamition (Quarter). Obv. QUARTER | CHURCH \| HAMILTON, the first line arched. Rev. "THIS DO IN | REMEMBRANCE|OF ME."|I. COR. XI. 24. On both sides, beaded inner border with floral ornaments at corners. Ob., e.c., $17 \times 12$. R.S.M.
661. Hamilton (St. John's). Obv. ST JOHN'S CHURCH HAMILTON., with lozenge before and after HAMILTON, on band formed by leafy outer and beaded inner circles, within octagonal border; in centre, JUNE | 1835. Rev. THIS DO, IN REMEMBRANCE OF ME. I. COR. XI. 24, on band similar to obv., within octagonal border; in centre, table-number 3, incuse. Octagonal, 14. R.S.M. Illustration 661.
662. HARRIS. Obv. GACH NEACH A THA GAINMEACHADH round upper edge; in centre, AINM CHRIOSD \| HARRIS \| TREIGEADH E EUCOIR \| II. TIM. II. 19, the last line curving with edge. Rev. IS AITHNE DO'N TICHEARN round upper edge; in centre, TARBERT | AN DREAM SIN | A'S LEIS | II. TIM. II. 19, the last line curving with edge. 'Ov., $18 \times 13$. Anderson, p. 42. (Ill., Anderson, Pl. XXI, No. 3.)
663. Harris. Obv. HARRIS, horizontally across centre; COMMUNION TOKEN round edge. Rev. blank: Rd., 16. R.S.M.
664. Hawick. Obv. HAWICK | J. W. | 1833, for John Wallace, minister 1833 to 1843. Rev. 1ST CORN | XI CHAP. | VERSES | 23 TO 29 Sq., 12. Hawick. Illustration 664.
665. HAWICK. Obiv. COMMUNION | TOKEN | HAWICK | PARISH . Rev. ,THE | CHURCH OF | SCOTLAND | 1843 Sq., 12. . R.S.M.
666. HAWICK (St. Mary's). Obv. * ST MARY'S CHURCH $*$ HAWICK 1860, on band formed by two beaded ovals; in centre, on oblong panel, table-number 2, incuse. Rev. THIS DO IN $\mid$ REMEMBRANCE | OF ME, the first and third lines curved round edge; beaded inner border. Ov., $18 \times 15$. R.S.M.
667. Helensburgh. Obv. $1 \mid$ HELENSBURGH | CHURCH, | 1847. | J. L., the tablenumber incuse; ornaments before and after date, below date, and before and after minister's initials. J. L. for John Lindsay, licensed 1847, died 1895. Rev. THIS DO IN / REMEMBRANCE|OF ME. | I. COR. XI. 24., within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
668. Heriot. Obv. HERIOT | KIRK Rev. TOKEN \| 1834 Ob., c.c., $15 \times 13$. R.S.M.
.669. Hobkirk. Obv. TO | THE PARISH | OF HOBKIRK \| BY THE REVD \| B. DICKISON | 1819 Benjamin Dickison was minister 1800 to 1833. Rev. I. COR. $|1124|$ THIS DO IN | REMEMBRANCE | OF ME Ov., $16 \times 13$. R.S.M.
670. Hobkirk. Obv. HOLINESS TO THE LORD | PARISH | OF | HOPEKIRK | J.E. | 1837, the first line curved round upper edge. The script initials, in monogram, are those of John Ewen, minister 1834 to 1875. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII 19 Ov., $16 \times 13$. R.S.M.
671. Hoddam. Obv. HODDAN CHURCH, arranged in the form of three-quarters of a circle; below, 1839 ; in centre, in sunk circular panel, table-number 2, in relief. Rev. LET.A MAN | EXAMINE | HIMSELF • Octagonal, 15. R.S.M. (Whitelaw, Ill. 70.)
672. Holm. $O b v$. HOLM | 1807 Rev. I. COR.| XI. 28. 29. Rd., 16. R.S.M. (Cll., Anderson, Pl. XXII, No. 15.)
673. Holytown. Obv. HOLYTOWN CHURCH 1838, with lozenge before and after date, on band formed by two beaded ovals; in centre, NO 6, the table-number incuse; floral ornaments at corners, outside band. Rev. I. COR. XI. 28. 29. | LET A MAN | EXAMINE | HIMSELE \&c., the first and last lines curved; ornament between first and second lines; rosette before and after EXAMINE; all within beaded oval; floral ornaments at corners, outside oval. Ob., c.c., $18 \times 14$. R.S.M.
674. HoLYWOOD. Óbv. THE | CHURCH | AT | HOLYWOOD, the last line curved round edge. Rev. OUR \| FELLOWSHIP \| IS WITH THE \| FATHER | AND WITH HIS | SON JESUS | CHRIST., with short horizontal line below. Milled borders. Copper. Rd., 14. R.S.M. (Whitelaw, Ill. 78.)
675. Holywood. As preceding token, but in brass. Whitelaw, No. 158.
676. HOLYWOOD. Obv. TOKEN | HOLYWOOD CHURCH, the last line curved upwards round circle in centre containing table number 2, in relief; ornamental scrolls at sides of circle. Rev. THIS DO | IN REMEMBRANCE|OF ME. Inner border each side. Ob., c.c., $17 \times 12 . \quad$ R.S.M. (Whitelaw, Ill. 77.).
677. Houndwood. Obv. HOUNDWOOD | CHURCH|REVD J. DUNCAN | 183\%, the first line arched. John Duncan was minister 1836 to 1837. Rev. 1 COR XI 24 |THIS DO IN | REMEMBRANCE | OF ME Ob., c.c., $18 \times 12$. R.S.M.
678. Houston and Killellan. Obv. houston \& Killalan. | $\mid$ REV. P. D. $1843 .$, the table-number incuse on an ornamental oval, the first line arched. P.D. for Peter Dale, minister 1843 to 1856. Rev. THIS DO IN | REREIMBRANCE OF ME.|I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
679. Houston and Kilelian. Obv. HOUSTON $\&$ Kilallan | $2 \mid$ A. MTLL, 18\%6., the first line arched, the table-number incuse on an ornamental oval: A. McL. for Alexander McLaren, minister 1863 to 1890. Rev. THIS DO IIN | REMEMBRANCE|OF ME|I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $18 \times 13$. R.S.M.
680. Hownam. Obv. HOWNAM CHURCH, 1871|"THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24., the first and last lines curved round edge; ornament between first and second lines. Rev. CHURCH OF SCOTLAND NEC TAMEN CONSUMEBATUR round edge; in centre, Burning Bush. Ov., $17 \times 13$. R.S.M.
681. Huntly. Obv. HUNTLY | 1813, large capitals and figures. Rev. blank. Ob., with border, $26 \times 13$. R.S.M. (Ill., Anderson, Pl. X, No. 22.)
682. Huntly. Obv. HUNTLY | 1824 Rev. blank, with table-number 4 incuse. Upright ob., $14 \times 15$. R.S.M.
683. Hutton and Corrie. Obv. HUTTON | ARID | CORRIE | 1849 Rev. THIS DO IN REMEMBRANCE OF ME $\cdot$ on plain oval band; in centre, I COR XI 24 Ob., c.c., $17 \times 13$. R.S.M. (Whitelaw, Ill. 80.)
684. IncF. Obv. PARISH CHURCH, | III. | INCHI. | MDCCCXLVI., the first line arched; the table-number incuse on an ornamental oval; short horizontal line above date. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
685. Inchinnan. Obv. INCHINNAN PARISH, with lozenge before and after PARISH, on band formed by leafy outer and beaded inner ovals; in centre, No $2 \mid 1839 .$, the tablenumber incuse; floral ornaments at corners, outside band. Rev. blank. Ob., c.c., $17 \times 13$. R.S.M.
686. InNELLAN. Obv. INNELLAN ESTABLISHIED CHURCH, followed by ornament, round edge; in centre, within beaded oval, "BUT | LET A MAN | EXAMINE | HIMSELF." Rev. "DO THIS IN | REMEMBRANCE | OF ME.", with ornament above first and below last line. Ov., $18 \times 13$. R.S.M.
687. Innerleithen. Obv. INNERLEITHEN PARISH CHURCH, followed by ornament, on band formed by two beaded ovals; in centre, Burning Bush; below, 1868 Rev. THIS DO IN REMEMBRANCE OF ME, on band similar to obv.; in centre, BUT | LET A MAN | EXAMINE | HIMSELF Upright ov., $19 \times 14$. R.S.M.
688. InNerwick. Obv. INNERWICK PARISRI round edge, with rosette before and after PARISH; in centre, $183 \%$ Rev. THIS DO | IN | REMEMBRANCE|OF ME|LUKE XXII 19, the last line curving round edge. Ov., $18 \times 14$. R.S.M.
689. Insch. Obv. INSCH | $1854 \quad R e v$. THIS DO IN | REMEMBRANCE|OF ME Ob., c.c., $16 \times 13$. R.S.M.
690. Inverallan. Obv. PARISH CHURCH | 1 | INVERALLAN, the first line arched, the third sagging; table-number incuse on an ornamental circle. Rev. "THIS DO|IN REMEMBRANCE | OF ME."; beaded inner border. Ov., $18 \times 13$. R.S.M. (IIl., Anderson, Pl. XI, No. 6.)
691. Inverailochy. Obv. INVERALLOCHY, arranged in the form of a semicircle. Rev. DO THIS IN | REMEMBRANCE | OF ME Ob., c.c., $16 \times 13$. R.S.M.
692. Inveraray. Obv. InVERARAY PARISH., with rosette before and after PARISH, on band formed by two beaded ovals; in centre, 1835. Rev. blank. Ob., c.c., $16 \times 14$. R.S.M.
693. Inverarity. Obv. INVER |ARITY| 1808, Rev. M \| W. R, for Mr Williaim Rankine, minister 1808 to 1830. Hard metal. Sq., 11. R.S.M.
694. Inverarity. As preceding token, but in soft metal. R.S.M.
695. Inverarity. Obv. COMIMUNION TOKEN • INVERARITY. 1861 • on band formed by two beaded ovals; in centre, THIS DO IN | REMEMBRANCE | OF ME Rev. P.A. C.I. D.G. ELDS | REV. G. L. MNR | A.S.T. E. \& S.C., the first and last lines curving with edge; beaded inner border.. G. L. for George Loudon, minister 1831 to 1867. The other initials are those of Peter Alexander, Charles Irvine, and David Gibson, Elders, and of Alexander S. Thomson, Elder and Șession Clerk. Ov., $21 \times 15$. R.S.M.

696 Inveraven. obv. INVERAVEN - CHURCH - round edge; in centre, $18 \% 6$ Rev. THIS DO IN | REMEMBRANCE | OF ME OV., $18 \times 15$. R.S.M.
697. Inveresk. Obv. INVERESK | KIRK Rev. REV.| L. * M.| 1806, for Leslie Moodie, minister 1806 to 1840 . Ov., $17 \times 11$. Perth. Illustration 697.
698. Inveresk. Obv. INVERESK CHURCH., with quatrefoil before and after CHURCH, round edge; in centre, within an oval, $2 \mid$ TABLE, the number incuse. Rev. Representation of church; above, round edge, REV ${ }^{\text {P }}$ JOHN G. BEVERIDGE; below, 1841 John Gardiner Beveridge was minister 1836 to 1886 . Upright ov., $18 \times 14$. R.S.M.
699. Inverkeilor. Obv. INVERKEILOR | PARISH| CHURCH Rev. THIS DO|IN REMEMBRANCE|OF ME . Beaded inner borders. Ob., c.c., $17 \times$.l4. R:S.M.
700. Inverkeithing. Obv. INVERKEITHING| 1810 Rev. COMIMUNION|1. COR. 11. 24 Ov., $19 \times 12$. R.S.M.
701. Inverkeithing. Obv. INVERKEITHING|1880 Rev. COMIMUNION|1. COR. XI. 24 Ov., $20 \times 13$. R.S.M.
702. Inverkeithny. Obv. PARISH OF INVERKEITHNY 1865 on band formed by two beaded ovals; in centre, LUKE XXII 19 | THIS DO IN | REMEMBRANCE | OF ME Rev. NEC TAMEN CONSUMEBATUR, followed by rosette, on band similar to obv.; in centre, Burning Bush. Ov., $18 \times 14$. R.S.M.
703. Inverness (East). Obv. INVERNESS | EAST| CHURCH|PARISH| 1835 Rev. THIS DO | IN | REMEMBRANCE | OF ME | LUKE XXII 19, the last line curving with edge. Rd., 16. R.S.M.
704. Inverness (North). Obv. NORTH | CHURCH | INVERNESS | 183\%, with short horizontal line below CHURCH. Rev. TOKEN Beaded inner border each side. Rd., 15. R.S.M.
705. Inverness (North). As preceding token, but with dot-and-line ornament below CHURCH. R.S.M.
706. Inverness (North). As last-mentioned token, but the lettering is larger; the dot-and-line ornament is. longer;' and the beads of the inner borders are larger. R.S.M.
707. Inverness (North). Obv. NORTH|CHURCH|INVERNESS \| 183y, with ornament between second and third lines. Rev. TOKEN Beaded inner border each side. Milled edge. Copper. Rd., 15. R.S.M.
708. Inverness (West). Obv. FOR THE HOLY COMMUNION - OPENED IN MAY 1840 • round edge; in centre, below a short horizontal line, WEST CHURCH | OF | INVERNESS Rev. "AS OFTEN AS YE EAT THIS BREAD AND DRINK THIS CUP |YE DO SHOW THE | LORDS DEATH TILL | HE COME $" 1$ COR. XI. 26 Beaded inner border each side. Ov., $20 \times 17$. R.S.M. (Rev. Ill., Anderson, Pl. XIV, No. 16.)
709. Invertiel. Obv. INVERTIEL; curving round upper edge. Rev. REṾ| WM REID | 1838 William Reid was minister 1838 to 1842 . Beaded border each side. Ov., $.14 \times 10$. R.S.M.
710. Invertiel. Obv: DO THIS | IN REMEMBRAN | CE OF ME | $185 \%$ round four sides of beaded central rectangle containing. INVERTIEL | CHURCH, the first line arched. Rev. BUT LET | A MAN EX | AMINE | HMMSELF, arranged similarly to obv.; in centre, in oblong panel, table-number 1, incuse. Ob., c.c., $17 \times 14$. R.S.M.
711. Iṇverurie. Obv. SIC|ITUR|AD|ASTRA arranged round edge to form a square; in centre, in square panel, MR $|\mathbf{R} \cdot \mathrm{L}| \mathbf{1 8 2 5}$, for Mr Robert Lessel, minister 1800 to 1853. Rev. blank. Sq., 14. R.S.M. (IIl., Anderson, PI. V, No. 7.)
712. Inverurie. Obv. INVERURY PARISH CAUURCH, with rosette before and after INVERURY, on band formed by continuous outer and beaded inner ovals; in centre, 1863 Reev. THIS DO IN REMEMBRANCE OF ME, followed by ornament, on band similar to obv.; in centre, 1 TABLE, the number in relief. Ov., $18 \times 14$. R.S.M.
713. Iona. Obv. IONA | 1830. within beaded oval; space between oval and edge filled with radiating straight lines. Rev. blank. Ob., $16 \times 13$. R.S.M. Illustration 713.

Irongray. See Kirkpatrick-Irongray.
714. IRvine. Obv. PARISH CHURCH | IRVINTE. | 1851., the first line arched; ornament above IRVINE. Rev. THIS DO IN | REMEMBRANCE|OF ME. | I. COR. XI. 24. Both sides with beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
715. Jedburgh. Obv. CHURCH|OF|JEDBURGH|| 1816 Rev. 1sT CORINTH. | CHAP. XI | VER. XXIII | \&cc. Beaded inner border each side. Copper. Rd., 15. R.S.M.
716. JoHnstone, Dumfriesshire. Obv. JOHNSTONE CHURCH - round edge; in centre, $R C \mid 1820$ (the initials in script letters), for Robert Colvin, minister 1809 to 1851. Rev. blank. Ov., $16 \times 12$. R.S.M. Hllustration 716.
717. Johnstone, Dumfriesshire. Obv. JOHNSTONE - CHURCH • on band formed by leafy outer and beaded inner ovals; in centre, 1860; floral ornaments at corners, outside band. Rev. THIS DO IN | REMEMBRANCE|OF MIE | I. COR. XI-24. within beaded inner border with floral ornaments at corners: Ob., c.c., $17 \times 12$. R.S.M.
718. Johnstone, Renfrewshire. Obv. JOHNSTON | 1816; scroll fills space above name; border of large dots. Rev. blank. Ob., c.c., $18 \times 14$. R.S.M.
719. Keir. Obv. K•K|1900; beaded inner border. Rev. blank. Upright ob., $13 \times 14$. Aberdeen.
720. Keiss. Obv. Keiss Rev. M. | H. M., for Mr Hugh Mair, minister 1881 to 1909. Square serrated border each side. Inscriptions and borders incised. Sq., with rd. corners, 12. R.S.M. Illustration 720.
721. Keith. Obv. CHURCH OF KEITH 1860, with rosette before and after date, on plain band round edge; in centre, table-number 1, incuse. Rev. THIS DO IN | RENIEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSEIL., with ornament between the texts. Ov., $18 \times 14$. R.S.M.
722. Keitheall and Kinkell. Obv. KIRK OF | Keithhall \| \& Kinkell | 1892 Rev. THIS CUP | IS THE | NEW COVENANT | IN NMY BLOOD Ob., c.c., $17 \times 14$. R.S.M.
723. Kells. Obv. K | 1830, with serrated border. Rev. blank. Sq., 12. R.S.M.
724. Kelso. Obv. KELSO | 1809 | CHURCH, the first line arched, the third sagging. Rev. blank. Beaded border each side. Edge obliquely milled. Rd., 14. R.S.M.
725. Kelso. Obv. KELSO | 1809 | CHURCE, the first line arched, the third sagging. Rev. blank. Sq., rd. corners, 12. R.S.M.

Evidently made from a token similar to the preceding specimen by cutting off four segments of the circle; traces of the beaded border on obv., and of the milled edge, are visible at the corners.
726. Kelso. Obv. KELSO KIRK | 1842 Rev. THIS DO.| IN REMEMBRANCE|OF ME Ob., c.c., $17 \times 12$. R.S.M.
727. KeLso. Obv. KELSO KIRK | 1878; makers' name, KIRKWOOD \& SON EDINR., on border. Rev. THIS DO | IN REMEMBRANCE|OF ME Ob., e.c., $17 \times 12$. R.S.M.
728. Kelso (North). Obv. KELSO NORTH PARISH CHURCH round edge; in centre, PSALM | CXXXII. | 183y; table-number 2, incuse, superimposed on inscription; on border,
 edge; in centre, THE | LORD | KNOWETH TREM|THAT|ARE HIS Ov., $18 \times 14$. Brown. Illustration 728.
729. Kelton. Obv. PARISH | = OF = | KELTON | 1854. Rev. TABLE | NỌ 1, the numeral in relief in a sunk panel. Octagonal; 15 . R.S.M.
730. Kemnay. Obv. KEMNAY 1849 on band formed by two beaded ovals; in centre, on decorative shield, table-number 3, incuse. Rev. THIS DO IN REMEMBRANCE OF ME, on band similar to obv.; in centre, 1. COR. XI. 24 Ov., $19 \times 14$. R.S.M.
731. Kenmore. Obv. PARISH CHURCH | OF | KENMORE| 1852 Rev. THIS DO IN | REMEMBRANCE|OF ME.| BUT LET A MAN | EXAMINE \| HIMSELF. Ob., c.c., $17 \times 14$. R.S.M.
732. Kennethmont. Obv. W. M. MINR 1854 on band formed by two beaded ovals; in centre, PARISH | OF | KINNETHIMONT, the first and third lines curved round inside of band. W. M. for William Minty, minister 1832 to 1869 . Rev. THIS DO IN REMEMBRANCE OF ME, on band similar to obv.; in centre, Communion Table set with bread and two cups. Ov., $18 \times 14$. R.S.M. (Ill., Anderson, Pl. IV, No. 15.)
733. KEnnoway. Obv. KENNOWAY|1833, the name curved round upper edge. Rev. THIS DO IN REMEMBRANCE OF ME • on plain band round edge; in centre, in sunk circular panel, table-number 3, in relief. Ov., $17 \times 12$. R.S.M.
734. Kettins. Obv. CHURCH OF KETMINS, followed by ornament, round edge; in centre, D. S: M. | 1830, for David Symers, minister 1801 to 1842 . Rev. I. COR. | XI. 23-28 Ov., $19 \times 15$. R.S.M.
735. Kettle. Obv. $1835 \mid$ P. BARCLAY|D. D. | KETTLE. Peter Barclay was minister 1778 to 1841. Rev. TABLE | No. $1 \mid 1 S T$ COR. XI. 28. Hard metal. Ob., $18 \times 10$. R.S.M.
736. Kettle. As preceding token, but in soft metal. Table-number 6. R.S.M.
737. KTlarrow. Obv. KILLARROW PARISH, with rosette before and after PARISH, on band formed by two beaded ovals; in centre, $18 \% 4$; floral ornaments at corners, outside band. Rev. THIS DO IN•| REMEMBRANCE | OF ME. \| I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
738. Kilbarchañ. Obv. KILBARCHAN | TABLE \| 4, all in beaded oval; the first line curved round upper edge; table-number incuse on an octagonal panel; floral ornaments at corners, outside oval. Rev. THIS DO IN | REMEMBRANCE| OF ME.| I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
739. Kilbarchan. As preceding token, but the panel containing the table-number is horizontally lined, and the text on rev. is in quotation marks. R.S.M.
740. KILBIRNIE: $O b v$. KILBIRNIE \| $3 \mid$ PARISH CHURCH. $\mid$ 1864., the first line arched; the table-number incuse on an ornamental oval; ornament above date. Rev. THIS DO IN ! REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
741. Kilbride, Arran. Obv. KILBRIDE \| REV. C. F. CAMPBELL | 1845., with ornament above and below minister's name; all within inner border with floral ornaments at corners. Colin Fisher Campbell was minister 1844 to 1882 . Rev. THIS DO | IN | REMEMBRANCE|OF ME|I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 13$. R.S.M.
742. KILbride, East. Obv. EAST KILBRIDE. W. C. 1843., with quatrefoil before W and after date, arranged round inner side of beaded oval; in centre, table-number 1 , incuse, on ornamental oval; floral ornament at corners, outside beaded oval. W. C. for William Carrick, minister 1843 to 1869 . Rev. THIS DO IN \| REMEMBRANCE | OF ME. $\mid$ I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
743. Kilchoman. Obv. PARISH OF KILCHOMAN., with two floral ornaments, round edge; in centre, within an outer leafy and an inner beaded oval, LUKE XXII | \& 14. | I. CORु. XI| \& 23., the first line curved. Rev. blank. Ov., $17 \times 13$. R.S.M.
744. Kilchrenan and Dalavich. Obv. MR|W. W.|KilLCHRENAN|\&|DALAVICH| 1805. W. F. for William Fraser, minister 1802 to 1829 . Rev. I. COR:| XI. 28. 29.| MAT: XI. 28 Ov., $20 \times 14$. R.S.M.
745. KILCONQUHAR. Obv. KILCONQUHAR \| CHURCH \| TOKEN. \| 1820 arranged round edge to form the four sides of a square; in centre, representation of church. Rev. THE REVD \|WM FERRIE \| MINISTER William Ferrie was minister 1814 to 1850. Sq., 13. R.S.M. Illustration 745.
 IN | REMEMBRANCE | OF ME. | I. COR. XI. 2A. Both sides with beaded inner borders with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. Illustration 746.
747. Kildrummy. Obv. K. $\mid 1810$ Rev. blank. Sq., with beaded border on obv., 14. R.S.M. (Ill., Anderson, Pl. IV, No. 14.)
748. Kilfinichen. Obv. KILFINICHEN 1830, with rosette before and after date, round inside edge of beaded oval; space between oval and border filled with radiating straight lines. Ob., $16 \times 13$. R.S.M.
749. Killean. Obv. KILLEAN \| AND \| KMdCHENZIE. | 1865., with ornament above date. Rev. THIS DO IN | REMEMBRANCE | OF ME.| I. COR. XI. 24. Both sides have beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
750. Killearn. Obv. KILLEARN CHURCH 1826, with quatrefoil before and after date, on band formed by two beaded ovals; in centre, $\mathfrak{3}$. $\mathfrak{5}$., for John Graham, minister 1822 to 1865. Space between band and border filled with radiating straight lines. Rev. blank, with table-number 3 incised. Ob., $13 \times 12$. R.S.M.
751. Ktllearnan. Obv. Killen, incuse. Rev. 1816., incuse. Ob., rd. corners, $24 \times 9$. R.S.M. (Ill., Anderson, Pl. XV, No. 9.)
752. Killin: Obv. KILLIN PARISH | $1875 \mid \mathbb{R E V}$ © A. A. MCVEAN., the first line arched, the third sagging; ornament above and below date. Colin Archibald McVean was minister 1869 to 1887. Rev. THIS DO IN \| RENKEIBRANCE | OF ME. I COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
753. Ktlmacolm. Obv. KILMALCOLM on plain circular band; in centre, 18•19; fleur-de-lys at each corner, outside band. Rev. RC|MINR, the initials large script capitals ornamented with scrolls, for Robert Cameron, minister 1819 to 1842. Beaded border each side. Sq., 13. R.S.M.
754. Krimacolm. Obv. KILMALCOLM PARISII., with rosette before and after PARISH, arranged in the form of an oval; in centre, within beaded oval, T. B. $|-\operatorname{MINR}-| 1839$. , for Thomas Brydson, minister 1843 to 1855. Floral ornaments at corners. Rev. blank. Ob., c.c., $17 \times 13$. R.S.M.

Mr Brydson was ordained to Levern Chapel in 1839, and was minister there until 1843. The date on this token therefore falls, in a very unusual way, outside the term of Mr Brydson's ministry at Kilmacolm.
755. Kilmallie. Obv. KILMALIE|PARISK, | 1854.| COMMUNION TOKEN. Rev. THIS DO IN | REMEIMBRANCE | OF ME. | I. COR. XI. 24., within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
756. Kilmarnock (High). Obv. HIGH CHURCH KILIM 1842, with lozenge before KILMK and after date, on band formed by two beaded ovals; in centre, table-number 7, incuse; floral ornaments at corners, outside band. Rev. Within beaded oval, LUKE XXII. 19. | THIS DO \| IN \| REMEMBRANCE / OF ME., the first, fourth, and fifth lines curved; ornament before OF and after ME; floral ornaments at corners, outside oval. Ob., c.c., $17 \times 13$. R.S.M.
757. KILMARNOCK (Laigh). Obv. KILMARNOCK LOW CHURCH, with rosette before LOW and after CHURCH, round edge; in centre, 1826 Rev. I. COR.| XI. 23. 29. Ov., $18 \times 15$. R.S.M.
758. Kilmarnock (St. Andrew's). Obv. ST ANDREWS CHURCH KILMK on band formed by two beaded ovals; in centre, 1842.; floral ornament at each corner, outside band. Rev. 1. COR. XI. 28. 29. | LET A MAN | EXAMINE | HIMSELF \&c., with floral ornament above, below, and at sides; beaded inner border. Ob., c.c., $18 \times 14$. R.S.M.
759. Kmmarnock (St. Marnock's). Obv. ST MARNOCK'S PARISH CHURCH. on band formed by two beaded ovals; in centre, 1863; floral ornaments at corners, outside band. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. Illustration 759.
760. Kllmaronock. Obv. KILMARONOCK KIRK., with rosetté before and after KIRK, on band formed by two beaded ovals; in centre, 1833, with horizontal line above and below; space between band and border filled with radiating straight lines. Rev. blank. Ob., $15 \times 13$. Brown.
761. Kilmiartin. Obv. H. DEWAR | $1809 \mid$ KILMARTIN, the first line arched, the third sagging. Hưgh Dewar was minister 1804 to 1836 . Rev. blank. Ob., c.c., $15 \times 14$. Glasgow.
762. Kilmartin. Obv. KILMARTIN PARISH., with rosette before and after PARISH, on band formed by two beaded ovals; in centre, 1836. Rev. blank. Ob., c.c., $16 \times 14$. R.S.M.
763. Kilmaurs. Obv. KILMAURS | 180\%, the name arranged in the form of a semicircle; in centre, large five-pointed star; ornament at, each corner; serrated border. Rev. blank. Sq., 16. R.S.M.
764. Kilmaurs. Obv. DO THIS | IN REMEMBRAN | CE OF ME | 1858 arranged round four sides of central beaded rectangle containing KILMAURS' | PARISH| CHURCH, the first word arched. Rev. BUT L | ET A MAN EX | AMINE | HIMSẸLF, arranged similarly to obv.; in centre, 1. COR. | XI. 28 Ob:, c.c., $17 \times 14$. R.S.M.
765. Kimiore and Kllbride. Obv. KILMORE|AND | KILBRIDE|J. M. M.| 1891 J. M. M. for John Macnab Macgregor, minister 1891 to 1923. Rev. B | L. H. C. | 1893.4.5., for Breadalbane, Lord High Commissioner. Oblong octagonal, with incurved sides, $26 \times 15$. R.S.M.

These tokens were presented to the church by the Marquis of Breadalbane, who was Lord High Commissioner to the General Assembly in the years 1893, 1894, and 1895.
766. Kilmore and Kimbride. ${ }^{\circ}$ Obv. KILMORE $|-\&-|$ KILBRIDE | 1901 Rev. THIS DO IN | REMEMBRANCE | OF ME | I. COR. XI. 24 Each side with beaded inner border with floral ornaments at corners. Ob., c.c., $18 \times 13$. R.S.M.
767. Kпмодy, Arran. Obv. K. M.| $1809^{+}$Rev. blank. Rd., 13. R.S.M.
768. Kllmory, Arran. Obv. KILMORY | PARISH | $* 1884$ *; on border, makers' name, KIRKWOOD \& SON, EDINR. Rev. THIS DO IN | REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE HIMSELF, with ornament between the two texts: Beaded inner border each side. Ob., c.c., $17 \times 12$. R.S.M.
769. KILMUIR, Skye. Obv. * KILMUIR * PARISH CHURCH round edge, within beaded inner border; in centre, 1905 Rev. THIS DO IN REMEMBRANCE OF ME - I. COR. XI. 24 on band formed by two beaded ovals; in centre, BUT LET A MAN |.EXAMINE | HIMSELF, the first and third lines curved. Ov., $19 \times 14$. R.S.M.
770. Kllmuir, Uist. $\cdot$ Obv. KILMUIR CHURCH | NORTH UIST, 1861., the first line arched, with ornament below it. Rev. THIS DO IN | REMEMBRANCE|OF ME.|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. (Ill., Anderson, PI. XXI, No. 5.)
771. Ktintnver and Ktlmelfort. Obv. KILNINVER \& KILMELFORT, with quatrefoil before and after KILNINVER, on band formed by two beaded ovals; in centre, REV? D. C. $\mid$ 1826., the first and third lines curved, for Donald Campbell, minister 1798 to I'843. Space between band and border filled with radiating straight lines. Rev. blank. Ob., $14 \times 12$. R.S.M.
772. Kilpatrick, New. Obv. NEW KILPATRICK 1831, with quatrefoil before and after date, on band formed by two beaded ovals; in centre, table-number 3, incuse; space between band and border filled with radiating straight lines. Rev. blank. Ob., $16 \times 11$. R.S.M.
773. Kilpatrick, Old. Obv. OLD KILPATRICK 1843. on band formed by two beaded ovals; in centre, in sunk hexagonal panel, table-number 3, in relief; beaded inner border with floral ornaments at corners. Rev. Within beaded oval, I. COR. XI. 24. | THIS DO | IN | REMEMBRANCE | OF ME., the first, fourth, and fifth lines curved; ornament before OF and after ME; floral ornament at each corner, outside oval. Ob., c.c., $17 \times 13$. R.S.M.
774. Kilrenny. Obv. $4 \mid$ KILRENNY | 1810., the table-number incuse. Rev. I: CORIN $\mid$ XI. 28. $29 \mathrm{Ov.} 19 \times$,14 . R.S.M.

Kilry, Angus. See No. 1319 (Stock).
775. Kilsyth. Obv. KILSYTH PARISH-1811. on plain circular band; in centre D ${ }^{\text {P }} \mid \mathbf{R} \cdot \mathbf{R}$, for Robert Rennie, minister 1789 to 1820. Rev. blank. Octagonal, 13. R.S.M-
776. Kilsytr. Obv. KILSYTH|PARISH CIIURCH|1852., the first line arched; ornaments below KILSYTH, and before, above, and after date. Rev. THIS DO IN | REMEMBRANCE OF ME. | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
777. Kiltearn. Obv. Kiltearn Rev. 1809 Ov., $18 \times 11$. R.S.M.
778. Kincardine O'Neil. Obv. KINCARDinse | O'NEIL $\mid$ 1847, the first line arched ${ }^{\circ}$, Rev. THIS DO IN | REMEMBRANCE | OF ME Ob., c.c., $17 \times 13$. R.S.M.
779. KivClaven. Obv. PARISH | OF | KINCLAVEN | 1844 Rev. I. COR. XI. 2A.| THIS DO | IN REMEMBRANCE|OF ME | V. 28 IET A MAN | EXAMINE HMMSELF Ob., c.c., $18 \times 11$. R.S.M.
780. Kinellar. Obv. KINELLAR | PARISE CHURCH| 1883 Rev. "THIS DO IN| REMEMBRANCE |OF ME " | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. Brown.
781. Kinfaiuns. obv. KINFAUNS | 1822 Rev. I. CORIN. | XI. 28. 29. Hexagonal, with incurved sides, 12. R.S.M.
782. King Edward. Obv. KING EDWARD 1858, with ornament before and after date, on band formed by two beaded ovals; in centre, W. F., for William Findlay, minister 1826 to 1869. Riev. THIS DO IN REMEMBRANCE OF INE on band similar to obv. Ov., $18 \times 15$. R.S.M.
783. Kinghorn. Obv. F. J. | KINGHORN, for Fergus Jardine, minister 1831 to 1848 : Rev. 1832 Ob., c.c., $15 \times 8$. R.S.M. Illustration 783.
784. Kinghorn. Obv. KINGHORN | M. B., for Matthew Bowie, minister 1848 to 1869. Rev. 1848, broken in centre by large table-number 3 in relief in sunk circular panel. Ob., c.c., $15 \times 9$. R.S.M. Illustration 784 .
785. Kinghorn. Obv. KINGHO|RN PARISHE C | HURCH| 1867 arranged round four sides of central beaded rectangle; in centre, table-number 3, incuse. Rev. THIS DO IN REMEMBRANCE | OF ME. | BUT LET A MAN | IXAMMNE | HIMSELF. Beaded inner border each side. Ob., c.c., $17 \times 13$. R.S.M.
786. Kinghorn. As preceding token, but with table-number 1; the lettering on rev. is smaller; there is a short horizontal line between the texts; the inner border on rev. is a continuous line; and the makers' name, ALEX. KIRKWOOD \& SON EDIN., is on the border of rev. R.S.M.
787. Kinglassie. Obv. KINGLASSIE | 1 | 1831, with ornament below; the first line curved round edge, the table-number incuse. Rev. THIS DO IN \| REMEMBRANCE|OF ME. | BUT LET A MAN | EXAMINE | HIMSELE., the first and last lines curved round edge. Ov., $18 \times 13$. R.S.M.
… 788. KINGOLDRUM. Obv. KINGOLDRUM PARISH J. C. J| 1898|" THIS DO IN | REMEMBRANCE $\mid$ OF ME" I. COR. XI. 24., the first and last lines curved round edge; ornament below date. J. C. J. for James Craig Jack, minister 1887 to 1925. Rev. CHURCH OF SCOTLAND NEC TAMEN CONSUMEBATUR round edge; in centre, Burning Bush. Aluminium. Ov., $18 \times 13$. R.S.M. Illustration 788.
789. Kingoldrum. Obv. PARISH CHURCH, KINGOLDRUM 1912 on plain band round edge; in centre, pointed shield bearing a St. Andrew's Cross, on which is superimposed a Burning Bush; below the shield, on a scroll, NEC TAMEN CONSUMEBATUR; above, J. C. J, for James Craig Jack, minister 1887 to 1925 . Rev. "THIS | DO IN | REMEM-BRANCE|OF-ME."| I. COR. XI. 24. Aluminium. .Upright ov., $18 \times 14$. R.S.M. Illustration 789.
790. Kingoldrdm. As preceding token, but in bronze. R.S.M.
791. Kingsbarns. Obv. KINGSBARNS \| 1855 Rev. I COR. XI 23 Ob., c.c., $16 \times 13$. R.S.M.
792. Kingussie. Obv. KINGUSSIE| 1802 Rev. DO THIS \| IN REMEMBRANCE|OF ME Ov., $19 \times 16$. R.S.M.
793. KININMONTH. Obv. KININMONTH| CHURCH \| 1846, the first line arched. Rev. THIS DO IN | REMEMBRANCE \| OF ME | BUT LET A MAN | EXAMINE | HIMSELF, with short horizontal line between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
794. Kinlochluchart. Obv. KINLOCHLUICHART. 1870., with quatrefoil before date, round edge; in centre, raised oval. Rev. blank. Ov., $18 \times 11$. R.S.M. (Ill., Anderson, Pl. XVI, No. 14.)
795. Kinlochspelvie. Obv. KINLOCHSPELVIE Rev. Within central beaded oval, 1829. Ov., $18 \times 13$. R.S.M.
796. Kinloss. Obv. PARISH CHURCH - KINLOSS • on band formed by two beaded ovals; in centre, ornament. Rev. - DO THIS - IN REMEMBRANCE OF ME on band similar to $o b v$. ; in centre, table-number 2, incuse. Ov., $18 \times 13$. R.S.M.
797. Kinnaird. Obv. KINNAIRD, the letters arranged in an ogival curve from top left to bottom right corner. Rev. 1830 Ob., $14 \times 9$. R.S.M.
798. Kinnerf. Obv. KINNEFF| 1831 Rev.-IN| REMEMBRANCE | OF ME Beaded borders. Rd., 17. R.S.M.
799. KINNELL: Obv. THE \| CHURCH | OF \| KINNELL \| 182 y Rev. I. COR.| XI. 24. 25. | THIS DO IN | REMEMBRANCE | OF ME Ov., $18 \times 15$. R.S.M.
800. Kinnetimes. Obv. KINNETTLES PARISH CHURCH, with quatrefoil before and after KINNETTLLES, round edge; in centre, within beaded oval, 1864 Rev. THIS DO IN REMEMBRANCE OF ME, followed by ornament, round edge; in centre, within beaded oval, 1. TABLE Ov., $17 \times 14$. R.S.M.
801. Kinnoull. Obv. 1 |KINNOUL. | 1830, the table-number incuse. Rev. Representation of church; below, 1826 Ov., $19 \times 15$. R.S.M.
802. Kinross. Obv. Kinross | 1804 Rev. REVD | G. C. B., for George Craig Buchanan, minister 1804 to 1842 ; table-number 5 incuse. : Serrated border on both sides. Ob., $14 \times 9$. St. A.
803. Kinross. Obv. REVD JOHN TANNOCH | 4 | KINROSS | 1842, the first and last lines curved round edge, the table-number incuse. John Tannoch was minister 1842 to 1844. Rev. MY BELOVED IS MINE | AND | I AM HIS. | CANT. II CH. 16 V., the first and last lines curved round edge; rosette before and after last line. Ov., $17 \times 13$. R.S.M.
804. Kinross. Obv. PARISH | OF \| KINROSS.| 1845., the first and last lines curved round edge; table-number 1 incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19, the first and last lines curved round edge. Ov., $18 \times 14$. R.S.M.
805. Kintatl. Obv. KINTAIL \| 182\% \| J. M., the first line curved round edge. J. M. for James Morrison, minister 1825 to 1882. Rev. DEANAIBH|SO MAR | CHUIMNNEACHAN | ORMSA, the first and fourth lines curved round edge. Ov., $19 \times 12$. R.S.M. (Ill., Anderson, Pl. XX, No. 9.)
806. KINTORE. Obv. CHURCH|OF KINTORE| 1860 Rev. THIS DO IN | REMEMBRANCE|OF ME.|BUT LET A MAN|EXAMRIN|HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
807. Kippen. Obv. KIPPEN 1831, with quatrefoil before and after date, on plain circular band; in centre, twelve-leaved rosette. Rev. blank, with table-number 4 incuse. Sq., 12. R.S.M.
808. Kirkbean. Obv. KIRKBEAN CHURCR 1841, with rosette before and after date, on plain band round edge; in centre, COMMUNION \| TOKEN Rev. DO THIS IN \| REMEMBRANCE OFY ME Ov., $17 \times 13$. R.S.M.
809. Kirkcaldy. Obv. KIRKALDY, with curved line above and below. Rev. 5TH TABLE, with curved line below. Beaded border both sides. Ov., $15 \times 12$. R.S.M.
810. Ktrkcaldy (Pathhead). Obv. Representation of church; above, round edge, PATHHEAD CHURCH; below, 1840 Rev. THIS DO IN REMEMBRANCE OF ME, followed by ornament, on band formed by continuous outer and beaded inner ovals; in centre, TABLE, arched, with space below for number. Ov., $17 \times 14$. Aberdeen.
811. Ktrkcaldy (Pathhead). Obv. Representation of church; above, PATHHEAD CHURCH, curved round edge; below, 1859 Rev. THIS DO IN REMEMBRANCE OF ME, followed by ornament, on band formed by continuous outer and beaded inner ovals; in centre, TABLE | 1, the word arched, the number incuse; makers' name, KIRKWOOD \& SON EDINR., on border. Ov., $18 \times 14$. R.S.M.
812. Kirkcaldy (Port Brae). Obv. PORT-BRAE CHURCY, with rosette before and after CHURCH, on plain band round edge; in centre, TABLE, with space above for number. Rev. THIS DO IN REMEMBRANCE OF ME, with rosette before OF and after ME, on band similar to obv.; in centre, communion cup. Ov., $17 \times 14$. R.S.M. Illustration 812.
813. KIRKCOLM. Obv. PARISH CHURCH, | IIII. | KIRKCOLM. | MDCCCXLVI., the first line arched; table-number incuse on ornamental oval; short horizontal line above date. Rev. THIS DO IN \| REMEMBRANCE \| OF ME.|II. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
814. Kirkcowan. Obv. KIRKOWAN|1814 Rev.1. CORIN | XI. 28. 29. Ov., $17 . \times 12$. R.S.M.
815. Kirkcudbright. Obv. KIRKCUDBRIGHIT. round edge; in centre, $\mathbf{R}$ M, for Robert Muter, minister 1770 to 1820 . Rev. A D | 1813 Rd., 13. R.S.M.
816. Kirkcudbright. $O b v$. KIRKCUDBRIGHT. round edge; in centre, G H, for George Hamilton, minister 1820 to 1836. Rev. A D | 1821 Rd., 13. R.S.M.
817. Ktrkcudbright. $O b v$. KIRKCUDBRIGHT CHURCH, with quatrefoil before and after CHURCH, round edge; in centre, J. MCM. | ERECTED | 1838, with ornament below the initials, which are those of John MçMillan, minister 1837 to 1843. Rev. THIS DO IN | REMEMBRANCE | OF ME, with rosette before OF and after ME, the first and last lines curving with the upper and lower edges respectively. Ov., $18 \times 14$. C. of S .
818. Kirkcudbright. Obv. KIRKCUDBRIGBTT. round edge; in centre, A D C, for Alexander Duncan Campbell, minister 1879 to 1913 . Rev. A D 1879 Rd., 13. R.S.M.
819. Kirkden. Obv. 1829 | KIRKDEN \| D. ©., for David Carruthers, minister 1824 to 1846. Rev. LUKE | XXII 19 20|THIS DO IN \| REMEMBRANCE | OF ME Ov., $18 \times 14$. R.S.M.
820. Kirkgunzeon. Obv. KIRKGUNZEON $* \mathbb{C H U R C H} *$ round edge; in centre, within beaded oval, 1871 Rev. "THIS DO|IN REMEIMBRANCE|OF ME."; beaded inner border. Ov., $17 \times 13$. R.S.M.
821. Kirkhmic. Obv. KIRKHILL | 1833 . Rev. THIS DO | IN | REMEMBRANCE|OF ME | LUKE XXII. 19, with short horizontal line between last two lines. Beaded inner börder each side.. Rd.,.17. R.S.M.
822. Kirkhml. Obv. KIRKHILL | PARISH | 1861 | COMMMUNION TOKEN, the first line arched. Rev. THIS DO IN | REMEMBRANCE OF MME | LUKE XXII 19.| BUT LET A MIAN | EXAMINE HIMSELF | I. COR. XI 28 . Ob., c.c., $17 \times 13$. R.S.M.
823. Kirkhope. Obv. KIRKHOPE` Rev. THIS DO IN | REMEMIBRANCE |OF ME. BUTLET A MAN | EXAMIINE | HMMSELF Ob., c.c., $17 \times 13$. R.S.M.
824. Kirkinner. Obv. KIRKINNER | PARISH| 1829. Rev. THIS DO | IN REMEMBRANCE OF ME Ov., $17 \times 13$. R.S.M.
825. Kirkintimloch. Obv. KIRKINTILLOCH PARISH., with rosette before and after PARISH, on band formed by two beaded ovals, with leafy oval outside; in centre, REVP A. F. | 1829, the first line arched, for Adam Forman, minister 1811 to 1843; space between band and border filled with radiating straight lines. Rev. blank. Ob., $15 \times 13$. R.S.M.
826. Kirkintillocy (St. David's). Obv. ST DAVID'S | CHURCH | KIRKINTILLOCH, the first line arched, the la'st sagging; lozenge before and after ST DAVID'S; floral ornament projecting inwards at each corner. - Rev. within beaded oval, I. COR. XI. 24.| THIS DO | IN |REMEMBRANCE / OF ME, the first, fourth, and fifth lines curved; ornament before OF and after ME; floral ornaments at corners as on obv. Ob., c.c., $17 \times 13$. R.S.M.
827. Krkiliston. Obv. KIRK | LISTON | 1812 Rev. THIS DO IN | REMEMBRANCE | OF ME Ob., c.c., $18 \times 12$. R.S.M.
828. Kirkitiston. Obv. 1 | KIRKLISTON | 1859; table-number incuse on circular boss; date curving with edge; on border, makers' name, A. KIRKWOOD \& SON EDINR. Rev. 1 COR. XI $23-29$ Beaded inner border each side. ' Ov ., $20 \times 14$. 'R.S.M.
829. Ktrkmabreck. Obv. KIRKMABRECK KIRK round edge; in centre. J. M.| 1837, for John Muir, minister 1834 to 1858. Rev. 1. COR. XI. 28. | BUT LET | A | MAN | EXAMINE HIMSELF, the first and last lines curved round edge. Ov., $18 \times 14$. R.S.M.
830. Kirkmahoe. Obv. KIRKMAHOE | CHURCH \| 1835, the first and third lines curved round edge; curved lines above and below CHURCH, and before and after date. Rev. SACRAMENTAL TOKEN round edge; open scrolls between the words. Ov., $15 \times 12$. (Whitelaw, No. 170, with ill. of $o b v$.)
831. Ktrkmahoe. Obv. As preceding token. Rev. SACRAMENTAL TOKEN round edge; in centre, within circle, table-number 2, in relief. Ov., $15 \times 12$. R.S.M. (Whitelaw, No. 171, with ill. of rev.)
832. Ktrkmahoe. As last-mentioned token, but with larger letters and figure on rev. Ov., $16 \times 12$. (Whitelaw, No. 172, with ill. of $r e v$. ).
833. Kirkmaiden: Obv. K M Rev. 1822 Sq., serrated borders, IO. .R.S.M.
834. Kirkimichael, Banffshire. Obv. KIRKMICHAEL | 1868 Rev. THIS DO IN | REMEMBRANCE|OF ME | BUT LET A MAN | EXAMINE | HIMSELF, with short horizontal line between texts; on border, makers' name, ALEX. KIRKWOOD \& SON EDINR. Ob., c.c., $17 \times 13$. R.S.M.
835. Kirkmichael, Dumfriesshire. Obv. KIRKMICHAEL, on semicircular band. Rev. TOKEN | 2, the word curved round edge; table-number in relief in sunk circular panel. Ov., $16 \times 13$. R.S.M. (Whitelaw, ill. 92.)
836. Kirkmichale,: Perthshire. Obv. KikKmichael Rev. 1850 Oiv., $18 \times 14$. R.S.M.
837. Kirknewton. Obv. KIRKNEWTON \& EAST CALDER, followed by rosette, round edge; in centre, REVD|A. L. S.| 1835, for Alexander Lockhart Simpson, minister 1812 to 1861. Rev. THIS DO IN | REMEMBRANCE | OF ME | I COR. XI 24 \& © Sq., c.c., 14. R.S.M.
838. Kirgoswald. Obv. - KIRKOSWALD. PARISH 1847., on band formed by beaded outer and leafy inner ovals; in centre, table-number 3, in relief, in sunk hexagonal panel; floral ornaments at corners, outside band. Rev. TRMS DO \| IN \| REMENBRANCE | OF ME | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
839. Kirkoswald. As preceding token, but plain table-number 3 incuse in centre of obv. R.S.M.
840. KIRKPATRICK-DURHAM. Obv. KIRKPATRICK DURHAM 1850, with ornament before and after date, on band formed by two beaded ovals. Rev. TABLE COMMIUNION TOKEN, with rosette before and after TABLE. on band similar to obv.; in centre, in ornamental panel, table-number 2, incuse; maker's name, KIRKWOOD, on border. Ov., $19 \times 14$. R.S.M.
841. Kirkpatrick-Fleming. Obv. DO THIS IN \| REMEMBRA / NCE OF ME \| 1858 on four sides, round edge; in centre, KIRKPATRICK- FLEMING|9, the first line arched, the table-number incuse. Rev. BUT L|ET A MAN EX | ANINE| HIMSELF round sides of central beaded oblong containing 1. COR. $\mid$ XI. 28 Ob., c.c., $17 \times 14$. R.S.M.
842. Kirkpatrick-Irongray. Obv. IRONGiRAY!1821, the name curving round the upper edge. Rev. 1. COR. | XI. 28. 29 Rd., 14. R.S.M.
843. KTREPATRICK-JUXTA. Obv. KIRKPATRICK JUXTA|JULY|183\%, the first and last lines curving with edge; a C-scroll round JULY; short curved lines before and after date. Rev. Do this \| in remembrance | of me. Ov., $15 \times 12$. R.S.M. (Whitelaw, Ill. 100.)
844. Kirkwall (St. Magnus'). Obv. ST MAGNUS I. CORINTH. XI. 23., with lozenge before and after ST MAGNUS, on plain band round edge; in centre, ornament. Rev. THE LORD KNOWETH • THEM THAT ARE HIS • on band similar to obv.; in centre, ornament. Ov., $26 \times 18$. R.S.M. (Ill., Anderson, Pl. XXII, No. 21.)
845. Kirriemulr. Obv. K Rev. D C, for David Cannan, minister 1803 to 1809. Rd., 12. R.S.M.
846. KTRRIEMUIR. Obv. DO THIS \| IN \| RENIEMBRANCE | OF ME | KIRRIEMUIR | 1823, with short horizontal line above KIRRIEMUIR. Rev. BUT | LET A MAN \| EXAIIINE | HIMSELF | T. E., with short horizontal line below HIMSELF. T. E. for Thomas Easton, minister 1810 to 1856. Beaded border each side. Milled edge. Rd., 15. R.S.M.
847. Kirtle. Obv. KIRTLE/CHURCH Rev. "THIS DO IN \| REMEMBRANCE | OF ME." | I. COR. XI. 24. Bdth sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. (Whitelaw, Ill. 101.)
848. Knapdale, North. Obv. N.K.C, with star below, on plain circular band; in centre, $A C \mid 1802$ (the initials in script lettering), for Archibald Campbell, minister 1778 to 1810; ornaments at corners, outside band. Rev. blank. Sq., 14. R.S.M.
849. Knapdale, South. Obv. PARISH OF | S. KKAPDALE | 1810 Rev. REVD | DUNN RANKIN \| MINR Duncan Rankin was minister 1806 to 1842 . Ov., $18 \times 11$. Brown.
850. Knockando. Obv. PARISH | OF | KNOCKANDO \| 1870; beaded inner border. Rev. THIS DO IN REMEMBRANCE OF ME • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE | HIMSELF, the first and last lines curved. Ov., $19 \times 13$. R.S.M.
851. Knockbain. Obv. KNOCKBAIN Rev. TOKEN| 1841 Ov., $18 \times 13$. R.S.M.
852. Knoydart. Obv. KNOYDART | CHURCE|-1866-, the first line arched; short horizontal line above CHURCH. Rev. THIS DO IN \| REMENBRANCE/OF MIS. Ornamental inner border each side. Ov., $15 \times 11$. R.S.M. (Ill., Anderson, Pl. XX, No. 10.)
853. LadHope. Obv. LADHOPE CHURCH on band formed by two beaded ovals; in centre, TABLE|3, the number incuse. Rev. I COR.|X. $16 \mid$ AND | XI. 28 29; beaded inner border; maker's name, KIRKWOOD, on border. Ov., $17 \times 13$. R.S.M.
854. LadHope. As preceding token, but from different dies; the lettering and beading are in a slightly different style; there is a quatrefoil before and after CHURCH; and there is no maker's name. R.S.M.
855. Lamington and Wañdel. $O b v$. WANDELL \& LAMMINGTOUNE 1843 on band formed by two beaded ovals; in centre, TOKEN Rev. LAMMINGTOUNE \& WANDELL, followed by rosette, arranged to form an oval; in centre, ST MATTHEW \| 26TH CHAPTER \| FROM 26TH 30TH | VERSE Maker's name, KIRKWOOD, on border of both obv. and rev. Ov., $17 \times 13$. R.S.M.
856. Lanark. Obv. LANARK | 3|-1831-within oak-wreath; the first line arched; the table-number twice incuse (one large, one small, figure) on central oblong panel; star and two dots below date. Rev. THIS DO - IN - / REMEMBRANCE/OF ME., with ornaments above and below. Beaded inner border each side. Rd., 17. R.S.M.
857. Lanark. As preceding token, but with slightly different letters and figures. R.S.M.
858. LANARK. Obv. LANARK | $1 \mid$ CHURCH, the first line arched, the third sagging; table-number incuse on an ornamental circle. Rev. ${ }^{66}$ THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
859. Lánark (St. Leonard's'). Obv. ST LEONARDS LANARK., with rosette before and after LANARK, on band formed by leafy outer and beaded inner circles; in centre, 1842, with ornament above and below. Rev. blank. Octagonal, 14. R.S.M.
860. Lanark (St. Leonard's). Obv. $\ddagger i$. | $\mathbb{L}$ eollard's | CHURCH Rev. Table-number 3, incuse. Beaded inner border each side. Ob., c.c., $17 \times 12$. R.S.M.
861. Larbert. Obv. LARBERT | CHURCH | TOKEN. | 1835, arranged round edge to form a square; in centre, table-number 4, incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME \| I. COR. XI. 24 \& Ec Sq., c.c., 14. R.S.M.
862. Largo. Obv. $1 \mid$ LARGO|1810, the table-number incuse. Rev: I. CORIN|XI. 28. 29 Hexagonal, 14. R.S.M.
863. Largoward. Obv. LARGOWARD \| 1868. Rev. THIS DO IN REMEMBRANCE OF ME, followed by quatrefoil, round edge; in centre, within an oval, table-number 2, incuse. Ov., $20 \times 14$. R.S.M.
864. Largs. Obv. LARGS PARISH on plain circular band; in centre, 1811; serrated border. Rev. blank. Sq., l4. R.S.M.
865. LARKHALL. Obv. LARKHALL CHURCH, with lozenge-shaped ornament before and after CHURCH, on band formed by two beaded ovals; in centre, No 2, the numeral incuse; floral ornament at each corner, outside band. Rev. within beaded oval, I. COR. XI. 24. | THIS DO |- IN - | REMEMBRANCE $\left.\right|^{\circ}-\mathbf{O F}$ ME-; the first line arched, the fourth and fifth sagging; floral ornament at each corner. Ob., c.c., $16 \times 13$. R.S.M.
866. Lasswade. Obv. LASSWADE | KIRK Rev. 1819 Ob., c.c., $16 \times 10$. R.S.M.
867. Lasswade. ${ }^{\circ}$ Obv. PARISH CHURCH | 4 | LASWADE | 1854, the first line arched; table-number incuse. Rev. THIS DO IN | REMEMBRANCE|OF ME.| BUT LET A MAN | EXAMINE HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
868. Latheron. Obv. C|J. MCH|L; C for Church; J. McH. for James McHardy, minister 1880 to 1910. Rev. blank. Sq., c.c., l2. R.S.M.
869. Lauder. Obv. L K | 1812; with boorder. Rev. Table-number 4, incuse. Sq., 11. R.S.M.
870. LAUDER. Obv. LAUDER \4, the name arched, the table-number incuse in an ornamental panel. Rev. CHRIST|OUR PASSOVER | IS SACRIFICED | FOR US | I. COR. V. '7-8. Ob., c.c., $18 \times 12$. R.S.M.
871. Laurencemirk (formerly Conveth). Obv. round edge, TOKEN F FOR - THE PARISH - OF • CONVEITH - ; in centre, DR GEQ COOK MIN | 1814 George Cook was minister 1795 to 1829 . Rev. DO THIS \| IN \| RENEMIBRANCE / OF ME Thick half-round borders. Ovi, $25 \times 18$. R.S.M.
872. Leadhills. Obv. PARISH|OF \| LEADHILILS \| 1867 within beaded oval; floral ornaments at corners, outside oval. Rev. THIS DO IN|RENEMBRANCE|OF RIE|I. COR. XI. 24 within inner beaded border with floral ornaments at corners; makers' name, KIRKWOOD \& SON EDINR., on border. Ob., c.c., $17 \times 12$. R.S.M.
873. LECROPT. Obv. LECROPT| 1841 Rev. TRIS $D O$ IN / REMEMBRANCE \| OF ME Ov., $18 \times 13$. R.S.M.
874. Legerwoon. Obv. LEGERWOOD \| I. | CRURCH. | IHDCCCXETX., the first line arched; table-number incuse on ornamental oval; short horizontal line above date. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XII. 24. within beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
875. LeIth (Mariners'). Obv. Three-masted ship sailing to left; NARINERS CHURCH arched above; below, LEITH Rev. THIS DO TN | RENTENBRANCE / OF MIE. | BUT EET A MAN \| EXAMINE \| HIMSELF., with ornament between the two texts. Ob., c.c., $17 \times 13$. Perth. Illustration 875.
876. LEITH (North). Obv. NORTH \| KIRK \| LEITR Rev. Representation of church; below, 1816 Four-lobed, 17. R.S.M.
877. LeItH (North). Obv. NORTH LEITH CRIURCH, with rosette before and after CHURCH, round edge; in centre, within beaded oval, $5 /$ TABLE, the numeral incuse. Rev. Representation of church; above, round edge, REVD AEEXR DAVIDSON.; below, 1843 Alexander Davidson was minister 1843 to 1858 . Upright ov., $18 \times 14$. Perth. Illustration 877.
878. Leith (St. John's). Obv. 1834|ST JOERY'S \| PARISH|LEITH Rev. I. COR. XI. 28 Ob., with incurved sides, $15 \times 12$. R.S.M.

Leith (St. John's). See No. 1321 (Stock).
879. LEITH (St. Thomas'). Obv. Representation of church; ST THONAS' CEXURCRA. D. 1840 (the 4 of date reversed) round edge; maker's name, A. KIRKWOOD, EDIN., on border. Rev. THIS DO | IN | REMEMBRANCE| OF IME Upright ov., $19 \times 15 . ~ R . S . M$. Illustration 879.
880. Leith (South). Obv. Representation of church; above, curved round sides, $\mathfrak{F o u t b}$ ILeitb.; below, 1836 Rev. I. COR. X. 16. | THIS \| DO IN | REMEMBRANCE \| of | IDe | I. COR. XI. 28., the first and last lines curved round edge; the word fibe surrounded by rays. Hard metal. Upright ov., $19 \times 16$. R.S.M.
881. Leith (South). As preceding token, but in soft metal. R.S.M.
882. LEITH (South). SOUTH LEITH • PARISHE CHURCH • on plain band round edge; in centre, table-number 1, incuse. Rev. THIS DO|IN REMEMBRANOE/OF ME Upright ov., $18 \times 14$. R.S.M.
883. Leith (South). Obv. SOUTH LEITH • PARISH CHURCH - on plain band round edge; in centre, $2 \mid$ TABLE, the number incuse. Rev. Latin cross, standing on Bible; above, curved round edge, I COR. XI 28; at the right side of the Bible, four lines between the boards represent the leaves of the book. Upright ov., $18 \times 14$. R.S.M.
884. Leith (South). As preceding token, but with table-number 1. The lettering on $o b v$. is slightly larger, as is the OR of COR. on rev.; the lettering on rev. does not come so near the cross; and three lines between the boards represent the leaves of the Bible. R.S.M.
885. Leith (South). As last-mentioned token, but with table-number 4. The cross on rev. is slightly taller, and comes nearer the lettering above it; two lines between the boards represent the leaves of the Bible. . R.S.M.

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886. Leith (South). Obv. SOUTH LEITH • PARISH CHURCH - on plain band round edge; in centre, 4 |TABLE, the number incuse. Rev. I COR. XI 28 round upper edge; beloí, serial number 520 , incuse. Upright ov., $18 \times 14$. R.S.M.
887. Leith (South). Obv. SOUTH LEITH + PARISH CHURCH + on granulated band between two beaded circles; in centre, TERCENTENARY | DL. | $1609 \mid$ TOKEN, the initials in script lettering, the first and last lines curved. D.L. for David Lindsay, minister at that date. Rev. THIS DO IN REMEMBRANCE OF ME I COR. XI. 24 on band similar to obv.; in centre, JW|•JUNE • | 1909, the initials in script lettering, for John White, minister 1904 to 1911; makers' initials, $\mathrm{K} \& ~ S ~ E D I N R$, inside border at bottom. Octagonal, 17. R.S.M. Illustration 887.
888. Leochel-Cushnie. Obv. LEOCHEL \& CUSHNIE 1843. roind outside centre cirćcle, with eight-looped star in centre. Rev. "THIS DO IN REMEMBRANCE OF ME" round outside centre circle, with eight-looped star in centre. . Rd., 18. Anderson, p. 20.
889. Leochel-Cushnie. Obv. LEOCHEL | AND | CUSHNIE | 1844 Rev. THIS DO IN | REMEMBRANCE | OF ME Ob., c.c., $17 \times 13$. 'R.S.M.
890. Lerwick. Obv. LERWICK. Rev. 1 COR. 11. 23 Ov., $19 \times 12$. R.S.M.
891. Lerwick. Obv. LERWICK, with ornament above and below. Rev. "THIS DO IN REMEMBRANCE OF ME."; beaded inner border. Ov., $17 \times 13$ : R.S.M.
892. Lerwick. Obv. LERWICK, with ornament above and below. Rev. "THIS DO

IN REIMEMBRANCE|OF ME."| I. COR. XI. 24., the last line in very small type; beaded inner border. Ov., $17 \times 13$. Perth.
893. Leslie; Fife. Obv. I. COR. | XI. $23 \mid$ Les'ie, with ornament below. Rev. Table II | J. N. A. M. | 1834, with short horizontal line below; the initials for James Nicol, M.A.; minister 1825 to 1854 . Upright ov., $20 \times 14$. R.S.M.
894. Lesmahagow. Obv. PARISH OF LESMAHAGOW., followed by rosette, on band formed by floral outer and beaded inner circles; in centre, 1806, with arched line above and straight line below. Rev. blank, with table-number 12 incised. Octagonal, 16. R.S.M.
895. Lesmahagow. Obv. as preceding token. Rev. KEEP|THE|FEAST, the first and third lines curved; double border. Octagonal, 17. R.S.M.
896. Leswalt. Obv. THE | PARISH CHURCH OF|LESWALT, the second line arched; ornaments at corners. Rev. "THIS LO IN \| REMEMBRANCE | OF ME:" | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.e., $17 \times 12$. R.S.M.
897. Lethendy and Kinloch. Obv. Lethendy | \& | KINLOCH, incuse. Rev. LB $\mid$ 1821, incuse, the initials in script lettering, for Laurence Butter, minister 1792 to 1837. Three notches have been cut in the upper edge, presumably to indicate the table-number. Ob., c.c., $17 \times 11$. R.S.M.
898. Lethnot and Navar. Obv. LETHNOT| 18 AND 58|NAVAR Rev. THIS DO 'IN | REMEMBRANCE | OF ME | I. COR. XI 24 Ob., c.c., $17 \times 12$. R.S.M.
899. Lethnot and Navar. Obv. Lethnot|AND|NAVAR Rev. THIS DO IN| REMEMBRANCE | OF ME \| I. COR. XI 24 Ob., c.c., $17 \times 12$. Aberdeen.
900. Levern Chapel. Obv. Levern | CHAPEL | 1835 within wreath; arrowhead ornament at each corner. Rev. blank. Ob., $13 \times 10$. R.S.M. Illustration 900.
901. Levern Chapel. Obv. LEVERN | JULY 22D | 1836. (date of ordination of first minister); beaded inner border. Rev. blank. Ob., $15 \times 12$. R.S.M. Illustration 901.
902. Liberton, Midlothian. Obv. F|LIBERTON | 1838, the table-number incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF., with short horizontal line between texts. Ov., $18 \times 14$. R.S.M.
903. Liff and Benvie. Obv. LIFF \& BENVIE | I CORINTH | XI \& 23, the first line arranged in a semicircle round the upper edge. Rev. REVD | L. MCL. | 1854, for Lauchlan McLean, minister 1852 to 1868 . Upright oy., $20 \times 17$. R.S.M.
904. Lilliesleaf. Obv. LILliesleaf | 1849 | Cfurce, the first and last lines curved. Rev. THIS DO IN | REMEMBRANCE | OF MIE | I. COR. XI. 24 Ob., c.c., $17 \times 12$. R.S.M.
905. Linlithgow. Obv. PARISH OF | LINLITHGGOW|184\% Rev. THIS DO $\mathbb{I N} \mid$ REMIEMBRANCE | OF ME | LUKE XXII 19 Ob., c.c., $16 \times 13$. R.S.M.
906. Linton, Roxburghshire. Obv. LINTON Rev. St. Andrew's Cross, with Agnus Dei; walking to left, superimposed. According to Paul, this token was struck in 1897. Sq., c.c., 12. R.S.M.
907. Lintrathen. Obv. LIN | 1811, with beaded border. Rev. blank. Upright ob., $8 \times 9$. Aberdeen.
908. Lintrathen. Obv. LiNTRATHEN | Let | a man | Fxamine | himself | 1815, the . first and last lines curved round edge. Rev. THIS DO | IN $\mid$ REREM $=\mid$ BRANCE $\mid$ OF NRE, the first and last lines curved round edge. Rd., 16. R.S.M.
909. LINWOOD. Obv. LINWOOD \| ESTABLISHED \| CEURCH. | OPENED 1860., with ornament below CHURCH; table-number 2, incuse. Rev. TRIS DO IN | REMENMBRANCE| OF ME. | I. COR. XI. 24. within inner beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
910. Lismore and Appin. Obv, L \& A. | 1806 | J. S., with short horizontal line above and below date; beaded inner border. 'J. S. for John Stewart, minister 1802 to 1837. Rev. blank. Octagonal, 14. R.S.M.
911. Lochbroom. Obv.LOCH- | -BROOM Rev. 1811 Ov., $17 \times 11$. R.S.M.
912. Lochcarron. Obv. Lochcarron Rev. 1814 Ov., $18 \times 11$. R.S.M.

Lochee. See Dundee (Lochee).
913. Lochgelly. Obv. LOCHGELLY CHURCE TOKEN round edge; in centre, within beaded oval, 4 | TABLE, the number incuse. Rev. THIS DO | IN | REMEMBRANCE | OF ME Ov., $18 \times 14$. R.S.M.
914. Lochailphead. Obv. PARISH|OF|LOCRGILPPMEAD, the first line arched, the third sagging. Rev. REVD | P. MCKICHAN Peter McKichan was minister 1828 to 1842. Beaded outer border each side. Ob., c.c., $16 \times 12$. R.S.M.
915. Lochlee. Obv. LOCHLEE | 1840 Rev. "THEIS DO|IN REMEIMBRANCE| OF ME "| LUKE XXII 19 Rd., 16. R.S.M.
916. Lochmaben. Obv. LOCHMABEN 1850, with rosette before and after date, on band formed by two beaded ovals; on border, maker's name, A. KIRKWOOD, EDIN. Rev. THIS DO IN REMEMBRANCE OF ME on band similar to obv.; in centre, Communion Table set with bread and cups. Ov., $18 \times 15$. R.S.M. (Whitelaw, Ill. 109.)
917. Lochryan. Obv. LOCHRYAN CHURCER 1841. on band formed by beaded outer and continuous inner ovals; in centre, table-number 1 in relief on sunk oval; floral ornaments at corners, outside band. Rev. THIS DO|IN|REMEMBRANCE|OF ME|II. COR. XI. 24. within beaded inner border with floral ornaments at corners: Ob., c.c., $17 \times 13$. R.S.M.
918. Lochs. Obv. CHURCH OF SCOTLAND \| IOCHS | 1930, the first line arched. Rev. THIS DO IN | REMEMBRANCE|OF ME| BUT LET A MAN | RXANINE RIMSELF, with ormament between the two texts. Beaded inner border each side. Ob., c.c., $17 \times 12$. R.S.M.

Lochs. See No. 1322 (Stock).
919. Lochwinnoch. Obv. LOCHWINNOCH 181\%, on band formed by beaded outer and continuous inner ovals; in centre, Rev. | R. S., for Robert Smith, minister 1815 to 1843. Rev. blank. Ob., c.c., $14 \times 11$. C. of S. Illustration 919.
920. Lochwinnoch. Obv. LOCHWINNOCH 1843. on band formed by beaded outer and continuous inner ovals; in centre, REV! | W. G., for William Graham, minister 1843 to 1872. Rev. blank. Ob., c.c., $15 \times 12$. R.S.M.
921. Logitalmond. Obv. LOGIEALMOND | PARISH, the first line arched. Rev. DO THIS IN | REMEMBRANCE / OF ME Ob., c.c., $17 \times 12$. R.S.M.
922. Logie-Buchan. $O b v$. L. B. | II | 1841, the table-number incised. Rev. THIS DO IN | REMEMBRANCE | OF ME | I COR. XI. 24, with short horizontal line below. Rd., 17. R.S.M. (Ill., Anderson, Pl. VI, No. 10.)
923. Logle-Coldstone. Obv. LOGIE COLDSTONE Rev. DO THIS / IN REMEMBRANCE|OFIME Ov., $18 \times 14$. R.S.M.
924. Logie-Pert. Obv. LOGIE PORT. in small capitals across centre. Rev. THIS DO | IN \| REMEMBRANCE \| OF ME Beaded border both sides. Copper. Rd., 15. Aberdeen.
925. Logie-Pert. Obv. PARISH OF LOGIEPERT, on band formed by two beaded ovals; in centre, 186\%. Rev. THIS DO IN REMEMBRANCE OF ME. I. COR. XI. $24 \cdot$ on band similar to obv.; in centre, BUT LET A MAN | EXAMINE / HIMSELF, the first and third lines curved. Ov., $19 \times 14$. R.S.M.
926. Logierait. Obv. CHURCH OF SCOTLAND 1846 on band formed by two beaded' ovals; in centre, PARISH|OF | LOGIERAIT, the first and last lines curved. Rev. THIS DO IN REMEMBRANCE OF ME on band similar to obv.; in centre, 1ST COR. | XI. 23-30; maker's namé, KIRKWOOD, on border. Ov., $19 \times 13$. 'R.S.M.
927. Longeorgan. Obv. LF in monogram, in fantastic script capitals. Rev. Rev. $\mid$ AC| 1813, the initials in script lettering, with line below Rev. and below initials, for Adam Cairns, minister 1793 to 1821. Border each side. Milled edge. Rd., 14. R.S.M.
928. Longrorgan. As preceding token, but smaller in diameter, the borders and the lower part of the date being cut off. Rd., 13. R.S.M.
929. Longforgan. Obv. LONGFORGAN CHURCH| 1838, the first line arched. Rev. THIS DO IN | REMEMBRANCE | OF IME Hard metal. Ob., c.c., $18 \times 11$. R.S.M.
930. Longforgan. As preceding token, but in soft metal. R.S.M.
931. Longformacus. Obv. LONGFORMACUS $|\boldsymbol{\&}|$ ELLIM, the first line arched. Rev. 1834 Ob., c.c., $18 \times 11$. R.S.M.
932. LONGSIDE. Obv. LONGSIDE PARISH CHURCH, with rosette before and after LONGSIDE, on band formed by two beaded ovals; in centre, in ornamental panel, 1852 Rev. THIS DO IN REMEMBRANCE OF ME 1ST COR. XI. 24 on band similar to obv.; in centre, BUT |LET A MAN|EXAMINE|HIMSELF, the first and last lines curved. Ov., $20 \times 14$. R.S.M.
933. Lonmay. Obv. LONMAY | PARISH CHURCH| 1844, the first line arched: Rev. THIS DO IN | REMEMBRANCE |OF ME | BUT LET A MAN| EXAMINE | HIMSELF, with short horizontal line between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
934. Loth. Obv. LOVE | TOKENS | FOR | LOTH |- 1828 Rev. I COR. | XI CHAP.|\& 28.| VERSE Rd., 15. R.S.M.
'935. Loth. Obv. As preceding token, but with the word LOVE obliterated. R.S.M. (III., Anderson, Pl. XVIII, No. 12.)
936. Loudoun. Obv. LOUDOUN 1826 arranged in the form of a circle; in centre, sixfoil; spiked ornament at each corner; serrated border. Rev. blank. Sq., 14. R.S.M.
937. Luce, New. Obv. NEWLUCE | PARISH CHURCH | 18\%6; on border, makers' name, KIRKWOOD \& SON EDINR, Rev. THIS DO IN | REMEMBRANCE|OF ME| LUKE XXII 19 Ob., c.c., $17 \times 12$. R.S.M.
938. Luce, Old. Obv. PARISH CHURCH, | " | OLD LUCE., the first line arched; the table-number incuse on ornamental oval. Rev. THIS DO IN \| REMEMBRANCE \| OF ME. | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
939. Lugar. Obv. LUGAR CHURCH, with rosette before and after LUGAR, round edge; in centre, within beaded oval, $186^{\prime 7} R e v$. THIS DO IN REIMEMBRANCE OF ME, followed by rosette, round edge; in centre; within beaded oval, the Holy Spirit, surrounded by rays, descending in the form of a dove. Ov., $18 \times 13$. R.S.M.
940. LUMPHANAN. Obv. LUMPHANAN | 1851, the name arched. Rev. THIS DO IN | REMEMBRANCE / OF ME Ob., c.c., $17 \times 13$. R.S.S.M.
941. LUNAN. Obv. LUNAN | 1846 Rev. THIS DO \| IN REMEIM-|-BRANCE|OF ME Rd., 16. R.S.M.
942. LUNAN. Obv. LUNAN \| 1905, with ornament above and below. Rev. THIS DO | IN | REMEMBRANCE \| OF \| ME Beaded inner border each side. Aluminium. Rd., 15. R.S.M.
943. Luss. Obv. LUSS | C.T, for Communion Token. Rev. Table-number 5, within square; both number and square incised. Sq., c.c., 13. R.S.M.
944. Macdurf. Obv. MACDUFF|No $2 \mid 1850$, the first line arched, the second line incuse. Rev. DO THIS IN | REMEMBRANCE \| OF ${ }^{2}$ IS Ob., c.c., $17 \times 13$. R.S.M.
945. Madderty. Obv. MADERTY | 1802, the name curved round edge. Rev. REV! | JAS RAMSAY James Ramsay was minister 1784 to 1816 . Ov., $18 \times 11$. R.S.M.
946. Matns and Strathmartine. Obv. MAITN \& - round edge; in centre, 1801 Rev. STRATHMARTEN. round edge; in centre $\mathbb{F} \mathbb{N} \mid$ ML, for Francis Nicoll, minister 1799 to 1820 . Rd., 14. R.S.M.
947. Mains and Strathmartine. Obv. MI \& $\mathbb{S}$ Rev. 1806 Rd., 14. Aberdeen.
948. Mains and Strathmartine. Obv. MATNS | AND \| STRATHMARTINE, the first and last lines curved round edge. Rev. THIS DO IN | REMENBRANCE $/$ OF ME, the first and last lines curved round edge. Beaded inner border each side. Ov., $20 \times 14$. R.S.M.
949. Manor. Obv. MANOR Rev. W. M|1807, for William Marshall, minister 1788 to 1830 . Ov., $19 \times 13$. R.S.M.
950. Markinch. Obv. MK | TO, the $\mathbb{M}$ and $\mathbb{K}$ in monogram; star in upper angle of $\mathbb{I N}$, and to right of K. Rev. M|G.W|1802, for Mr George Wright, minister 1801 to 1818. Border of large beads each side. Upright ob., $11 \times 12$. R.S.M.
951. Markinch. Obv. MARKINCH, arranged in the form of a semicircle; below, ornament. Rev. THIS DO IN REMEMBRANCE OF NR • on plain oval band; in centre, in sunk circle, table-number 4, in relief. Ob., c.c., $15 \times 13$. R.S.M.
952. Marnoch. Obv. MARNOCH 1869, with rosette before and after date, round edge; in centre, beaded oval. Rev. THIS DO | IN | RENEMBRANCE | OF ME Ov., $18 \times 14$. R.S.M.
953. Marnoch, New. Obv. NEW MARNOCR CHURCH. on plain band round edge; in centre, 1 |TABLE, the number incuse. Rev. THOS DO IN | RPMEMBBRANCE|OF ME Ov., $18 \times 14$. R.S.M.

The congregation of Marnoch left the Parish Church on 21st January 1841, and stood as a Non-Intrusion congregation till they joined the Free Church in 1843, under the name of New Marnoch. This token was presumably used during the congregation's period of independence between 1841 and 1843. Compare Strathbogie.
954. Maryburgir. Obv. MARYBURGH|1842 Rev. THIS DO IN REMEMBRANCE OF ME $*$ on plain oval band; in centre, LET A MAN|EXAMINE/KIMSELF Ob., notched corners, $18 \times 10$. R.S.M.
955. Maryculter. Obv. M: C. in centre, with 1850 underneath. Rev. M. C. Rd., 16. Anderson, p. 4.
956. Maryculter. Obv. PARISH OF MARYCUTMER • G. D. - on band formed by two beaded ovals; in centre, THIS DO|IN|REMENBRANCE|OF ME|I. COR. XI. 24, the last line curved. G.D. for George Duncan, minister 1876 to 1899. Rev. NEC TAMEN CONSUMEBATUR, and ornament, on band similar to obv.; in centre, Burning Bush. Ov., $19 \times 15$. R.S.M.
957. MARYKIRK. Obv. MARYKIRK \| PARISE\| CEURCH Rev. THIS DO IN.|REMEMBRANCE | OF ME | LUKE 22-19 Ob., c.c., $18 \times 13$. R.S.M.
958. MARYTON. Obv. MARYTOUN. | 1832, the name curved round edge. Rev. THIS DO | IN REMEM- | -BRANCE | OF ME ${ }_{0}$ Rd., 16. R.S.M.
959. Maxton. Obv. MAXTON KIRK | 1839, with ornament below; the first line curved round edge. Rev. ON EARTH PEACE \& GOOD WILL TOWARDS MEN • on plain band round edge; in centre, dove flying left, with olive branch in beak. Ov., $18 \times 13$. R.S.M. Illustration 959.
960. Maybole. Obv. PARISH OF MAYBOLE 1844. on band formed by leafy outer and beaded inner ovals; in centre, table-number 10, in relief, in hexagonal panel; floral ornaments at corners, outside band. Rev. blank. Ob., c.c., $17 \times 13$ : R.S.M.
961. Maybole. Obv. PARISH OF MAYBOLE 1861 on band formed by leafy outer and beaded inner ovals; in centre, table-number 1, incuse, in circle; floral ornaments at corners, outside band. Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24. within inmer beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
962. Maybole (West). Obv. WEST CHURCH MAYBOLE, with rosette before and after MAYBOLE, on band formed by continuous outer and beaded inner ovals; in centre, tablenumber 2, incuse. Rev. $185^{\prime \prime} 7$ Upright ov., $18 \times 14$. R.S.M.
'963. Mearns. Obv. PARISH CHURCH,| II.| MEARNS. | MDCCCXLIX., the first line arched; table-number incuse on ornamental oval; short horizontal line above date. Rev. THIS DO IN | REIMEMBRANCE \| OF ME. | I. COR. XI. 24. within beaded inner border with. floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
964. Meigle. Obv. 2 | MSeigle | 1859, the table-number incuse within a circle. Makers' name, A. KIRKWOOD \& SON EDINR., on border. Rev. THIS DO IN | REMEMBRANCE | OF ME Both sides with beaded inner border. Ov., $19 \times 15$. R.S.M.
965. Melrose. Obv. MELROSE KIRK round edge; in centre, TABLE|6, the number incuse in an oval panel. Rev. I COR.|X. $16 \mid$ AND | XI. 28.29 Ov., $17 \times 13$. R.S.M.
966. Menmuir. Obv. PARISH CHURCH | OF | MENMORE \| 1854 Rev. THIS DO IN | REMEMBRANCE|OF ME. | BUT LET A MAN | EXAMINE \| HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
967. Methlick. Obv. Latin cross, below which is $\mathbf{M} \mid 1848$ Rev. blank. Upright ob., with border, $13 \times 14$. R.S.M. (Ill:, Anderson, Pl. VI, No. 15.)
968. Methven. Obv. PARISH OF METHVEN * on plain band round edge; in centre, 1824. Rev. In centre, a dolphin haurient-the crest of Smythe of Methven, patron of the parish; on plain band round edge, the patron's motto : MEDIIS • TRANQUILLUS • IN UNDIS * Rd., 16. R.S.M.
969. Methven. Obv. METHVEN PARISH CHURCH on band formed by continuous outer and beaded inner ovals; in centre, 1859 Rev. Communion cup; above, curved round edge, I COR. XI 23-29 Ov., $18 \times 14$. R.S.M.
970. Midcalder. Obv. PARLSH \| OF \| MID CALDER \| 1809 Rev. I COR XI 24 | THIS DO IN | REMEMBRANCE | OF IME Ob., c.c., $16 \times 13$. R.S.M.
971. Middlebie. Obv. MIDDLEBIE 1837 round edge. Rev. 1 |TABLE, the number incuse, the lettering curved:round edge. Ov., $15 \times 11$. R.S.M.
972. Midmar. Obv. K M|1822, with short horizontal line above date. Rev. blank. Sq., with border, 13. R.S.M. (Ill., Anderson, Pl. III, No. 15.)
973. Millbrex. Obv. Anillbrex; beaded inner border. Rev. THIS DO IN REIMEMBRANCE OF ME •I. COR. XI. $24 \cdot$ on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE \| HIMSELF, the first and third lines curved. Ov., $19 \times 13$. R.S.M. (III., Anderson, Pl. VIII, No. 16.)
974. Milngavie. Obv. Within beaded oval, MILNGAVIE|2|CHURCH 1840., withlozenge before and after date; first and last lines curved; table-number incuse; floral ornaments at corners, outside oval. Rev. COMMUNION TOKEN 1ST. COR. XI. 24, with quatrefoil before COMMMUNION and after TOKEN, on plain oval band; in centre, THIS DO | - IN - | REMEMBRANCE | OF ME; floral ornaments at corners, outside band. Ob., c.c., $20 \times 14$. R.S.M.
975. Minnigaff. Obv. MINNIGAFF| 1808 Rev. II. CORIN|XI. 28. 29. Hexagonal, 14. R.S.M.
976. Mochrum. Obv. MOCHRUM KIRK, followed by rosette, on band formed by cable outer and plain inner circles; in centre, 183 ry Rev. $* \mathbb{I}$. COR. X. $16 * \mid$ AND | II. COR. KI. 28, the first and third lines curved round edge; inner cable border. Rd. 14. R.S.M.
977. Moneydie. Obv. MONEYDIE Rev. 1830 Ov., $18 \times 11$. R.S.M.
978. Montrierth. Obv. MONIFIETH, and ornament, on plain band round edge. Rev. 1819 Rd., 14. R.S.M.
979. MONTEIETH. Obv. CHURCH OF MONIFIPTR $* 185 \% *$ on band formed by two beaded ovals; in centre, $3 \mid$ TABLE, the number incuse; on border, maker's name, ALEX. KIRKWOOD EDINR. Rev. THIS DO IN RENERMBRANCE $*$ ON $\mathbb{R} R *$ on band similar to obv.; in centre, BUT LET A MAN | EXAMINE \| HHRSRID, the first and last lines curved. Ov., $18 \times 14$. R.S.M.
980. Montkie. Obv. MONIKIE | T. MCK.| 1844, for Thomas McKie, minister 1843 to 1852. Rev. THIS DO IN \| REMEMBRANCE | OF MIE Maker's name, KIRKWOOD, on upper border of both sides. Ob., notched corners, $18 \times 12$. R.S.M.
981. Monimail. Obv. MONIMAIL 1836 round edge; in centre, ornament. Rev. TABLE| 8, with ornament below; the word curved round upper edge, the number in relief within a circle. Ov., $17 \times 12$. R.S.M.
982. Monkland, New. Obv. Within a beaded oval, N. RONKLAND | LUKE \| XXir. $19 . \mid$ I. COR. XI. | 28. 29. Rosette before and after N. MONKLAND. Space between oval and border filled with radiating straight lines. Rev. Within ornamental oval, REV.|J. BEGG, D.D. | W. BEGG, A \& S | 1838. James Begg was minister 1801 to 1845 ; William Begg, his assistant and successor, was minister 1837 to 1840 . Space between oval and border filled with radiating straight lines. Ob., $15 \times 13$. R.S.M.
983. Monktand, New. Obv. Within leafy oval, Nisw|MONKLAND|-1849.-| TABLE | NO 3; short horizontal line below NWW; table-number in relief in sunk panel; floral ornaments at corners, outside oval. Rev. Within leafy oval, I. COR. XI. R4|THIS DO | IN | REMEMBRANCE | OF ME., the first, fourth, and fifth lines curved; floral ornaments at corners, outside oval. Ob., c.c., $17 \times 13$. R.S.M.
984. Monkland, Old. Obv. OLD MONKLANTD 1847. on band formed by outer beaded and inner leafy ovals; floral ornaments at corners, outside band. Rev. Within leafy oval, I. COR. XI. 24. | THIS DO \| IN \| RENIEMBRANCE \| OF $\mathbb{N I E}$., the first, fourth, and fifth lines curved; ornament before OF and after ME; floral ornaments at corners, outside band. Ob., c.c., $16 \times 12$. R.S.M.
985. Monkton and Prestwick. Obv. MONIKTON \& PRESTWHCK PARESE, with lozenge before and after PARISH, on band formed by two beaded circles; in centre, I. COR. 1 XI. 23. 29. $\mid$ 1839., with horizontal line above and below date; rosettes at corners, outside band. Rev. blank, with table-number 2 incuse. Sq. 15. R.S.M.
986. MonQuhitter. Obv. +| MONQUHITTRR $|+|1868|+$, the name arched. Rev. THIS DO | IN | REIVEMBRANCE | OF ME, the first and third lines curved. Beaded inner border each side. Silvered brass. Rd., 15. R.S.M. (Ill., Anderson, Pl. VIII, No. I4.)
987. Montrose. Obv. MONTROSE Rev. THIS DO | IN RENEMO|-BRANCE|ON ME Rd., 16. R.S.M.
988. Montrose. Obv. MONTROSE|CHAPEL|OF EASE, the first and last lines curving round edge. Rev. THIS DO | IN REMENS \| -BRANCE | OF ME Rd., 16. R.S.M.
989. Montrose (Melville). Obv. Representation of church; round edge above, IIEDL VILLE CHURCH; round edge below, A. D. 1853. ; on border, maker's name, A. KIRKWOOD. Rev. THIS DO|IN|REMEMBRANCE|OF|ME Beaded inner border each side. Upright ov., $20 \times 16$. R.S.M.
990. MONYMUSE. Obv. MONYMUSK 1832 on plain circular band; in centre, in sunk panel, $\mathbf{M} \mid$ R. F., for Mr Robert Forbes, minister 1814 to 1853. Rev. blank, with tablenumber 2 incuse. Sq., 15. R.S.M.
991. Monzle. Obv. MONZIE Rev. 1838 . Hard metal. Ov:, $18 \times 12$. R.S.M.
992. Monzie. As preceding token, but in soft metal. ${ }^{\text {R.S.M. }}$
993. Monzlevaird and Strowan. Obv. MONIVAIRD | and | STROWAN 1813 Rev. THIS DO | IN | REMEMBRANCE \| OFME Ov., $21 \times 16$. R.S.M.
994. Mortlach. Obv. MORTLACH | PARISH CHURCH|1888, each line on a separate ribbon scroll. Rev. " ${ }^{6 b i s}$ do /in remembrance| of me" Ov., $15 \times 10$. R.S.M. Illustration 994.
995. Morton. Obv. MORTON CHURCH|5|1841, the first line arched; table-number in relief in sunk circular panel. Rev. COMIMUNION | 5 | TOKEN, first and last lines on panelled band round edge; table-number as on obv.. Ob., c.c., $14 \times 11$. R.S.M. (Whitelaw, III. 127.)
996. Mortōn. Obv. MORTON | 4 | CHURCH, first and last lines on panelled band round edge; table-number in relief, within a circle. Rev. COMMUNION|4|TOKEN, first and last lines on panelled band round edge; table-number as on obv. Ob., c.c., $14 \times 11$. R.S.M. (Whitelaw, Ill. 128.)
997. Morvern. Obv. MOR in relief, within oblong sunk panel, the sides of which are parallel to the sides of the token. Rev. blank. Sq., l3. R.S.M.

This token and the variety which follows are of modern make, although of the old pattern. They were used in Morvern Church until 1931.
998. Morvern. Obv. MOR in relief, within oblong sunk panel, the sides of which are parallel to the diagonals of the token. Rev. blank. Sq., 12. R.S.M.
999. Mossareen. Obv. MOSSGREEN CHURCH on band formed by two beaded ovals; in centre, 1856 Rev. THIS DO IN REMEMBRANCE OF ME • 1ST COR. XI. 23. 29 - on band similar to obv.; in centre, BUT LET A MAN | EXAMINE | HIMSELF, the first and last lines curved. Ov., $19 \times 14$. R.S.M.
1000. Moulin. Obv. REV. XXII. 20 HEB. IV. 16 on band formed by two beaded ovals; in centre, PARISH $\|$ OF | MOULIN $\mid$ 1853, the first and last lines curved. Rev. LET A MAN \| . EXAMINE HIMSELF | THIS DO | IN REMEMBRANCE | OF ME, with ornament between the two texts; beaded inner border. Ov., $20 \times 14$. R.S.M.
1001. Mouswald. Obv. MOUSWALD | CHURCH | 1835, the first and last lines curving round edge; curved lines above and below CHURCH, and before and after the date. Rev. SACRAMENTAL | TOKEN, the first line curving round edge, the second arched; curved lines above and below TOKEN. Ov.; $15 \times 11$. R.S.M. (Whitelaw, Ill. 130.)
1002. MUCKAIRN. Obv. REV. P. MCVEAN MUCKAIRN., with rosette before and after MUCKAIRN, round edge; in centre, within leafy and beaded ovals, 1829 Peter McVean was minister 1829 to 1837. Rev. blank. Ov., $17 \times 13$. R.S.M.
1003. MUCKHaRt. Obv. PARISH | OF \| MUCKART \| 1848, the first line arched. Rev. THIS DO IN \| REMEMBRANCE \| OF ME \| LUKE XXII 19 Ob., c.c., $17 \times 13$. R.S.M.
1004. Muiravonside. Obv. MUIRAVONSIDE, followed by a rosette, arranged in the form of a circle. Rev. LET A MAN | EXAMINE | HIMSELF, the first and last lines arranged to form the upper and lower halves of a circle. Hexagonal, with incurved sides, 15. R.S.M.
1005. MUIREIRE. Obv. MKK | 1836, the $\mathbf{M}$ and the first $\mathbf{K}$ in monogram; double border. Rev. blank. Sq., 11. Cox. Illustration 1005.
1006. MUTRKIRK. Obv. CHURCH OF MUIRKIRK | 1STT TABLE | $+1868+$, with short horizontal line below 1ST TABLE. Rev. "THIS DO | IN \| REMEMBRANCE \| OF ME" Ov., $19 \times 15$. R.S.M.
1007. Murroes. Obv. MUR | ROIS Rev. 1810 Rd. Burns.
1008. Murroes. Obv. PARISH CHURCH | OF | MURROES \| 1852 Rev. THIS DO IN | REMEMBRANCE |OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.

Murroes. See No. 1319 (Stock).
1009. Muthill. Obv. MUTHIL | IV, the table-number incuse. Rev. 1818, surrounded by a scroll. Ov., $18 \times 14$. R.S.M.
1010. Natri. Obv. 1836 | NAIRN | PARISEI | CHURCH, with short horizontal line below date. . Rev. THIS DO | IN | REMEMBRANCE | OF ME | LUKE - XXII - 19, the third line arched; short horizontal line below OF N/EE. Sq., 15. R.S.M. (Ill., Anderson, Pl. XIII, No. 19.)
1011. Neilston. - Obv. PARISH OF - NEILSTON . on plain oval band; in centre, A.F..D.D. | 1836, for Alexander Fleming, minister 1804 to 1844. Space between band and edge filled with radiating straight lines. Rev. blank, with table-number 1 incuse. Ob., c.c., $15 \times 12$. R.S.M.
1012. Nesting. Obv. NESTING | $\mathbf{1 8 3 0}$ |J. MCG., the first and third lines curving round the edge, for John Macgowan, minister 1827 to 1846. Rev. LET A|MAN EXANINNE HIMSELF | I. COR. XI. $28 \cdot$ Ov., $18 \times 13$. R.S.M.
1013. New Abbey. Obv. NEW ABBEY CEBURCH 1860, with rosette before and after date, on plain band round edge; in centre, table-number 2 incuse. Rev. THIS DO | IN | REMEMBRANCE | OF ME Ov., $18 \times 14$. R.S.M.

Newark. See Port-Glasgow.
1014. Newbattle. Obv. NEWBATtLE'CEXURCH - on plain band round edge; in centre, $1841 R e v$. I. COR. XI. 23 Ov., $18 \times 13$. R.S.M.
1015. Newburg.f. Obv. N. | BURGH|1828. Rev. D. W.| Mr $^{2}$., for David Williamson, minister 1820 to 1833 . Rd., 13. R.S.M.
1016. Newburn. Obv. PARISH CHURCH \| $3 \mid$ NEWBURN \| 1855, the first line arched; table-number incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMISELF. Ob., c.c., $17 \times 13$. R.S.M.
1017. New Bytr. Obv. G U | B, for George Urquhart, minister 1799 to 1813. Rev. 1813 Rd., ll.: R.s.M. (Ill., Anderson, Pl. VIII, No. 20.)
1018. New Byth. Obv. ESTABLISHED CRURCH NEW 1866 BYTH, with rosette before NEW and after BYTH, on band formed by beaded outer and continuous inner ovals; in centre, table-number 2 incuse. Rev. "THIS DO| IN| RENENBRANCE | OF ME" $\mid \mathbb{I}$. COR XI. C. 24. V, the last line curving with edge; beaded inner border. Brass. Ov., $17 \times 14$. R.S.M.
1019. Newtaven. Obv. NEWHAVEN $*$ CHiURCH $*$ round edge; in centre, ERECTED | 1836 Rev. JER. L. $5 \mid$ I. COR. XI. 28 Ov., $18 \times 14$. R.S.M.
1020. Newhaven. Obv. NEWHAVEN | PARISH| CHURCH | 1836; makers' name, KIRKWOOD \& SON, EDINR., on border. Rev. TRIS DO IN | REMEMBRANCE|OF ME| BUT LET A MIAN | EXAMINE | HIMSELFF, with short horizontal line between the texts. Ob., c.c., $17 \times 13$. R.S.M.
1021. Newhilus. Obv. N H |J A, with short horizontal line between. J. A. for James Allan, minister 1824 to 1857. Rev: 1830 Sq., 16. R.S.M. (Tll., Anderson, PI. II, No. 8.)
1022. New Machar. Obv. N M| 1834 Rev. blank. Brass. Sq., 14. R.S.M. (Ill., Anderson, Pl. II, No. 16.)
1023. Newmains. Obv. NEWMAINS | 1859; makers' name, A. KIRKWOOD \& SON, on border. Rev. THIS DO IN \| REMEMBRANCE | OF ME Beaded inner border each side. Ob., c.c., $17 \times 12$. R.S.M.
1024. Newmains. Obv. NEWMAINS | CHURCEE | 18\%0, the first line arched. Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24. Beaded inner border each side, with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1025. NewMILl. Obv. NEWMILL | PARISE CKURCH | 18\% | GAL. V.; ornaments before, after, and below date. Rev. "THIS DO $\mathbb{H N} \mid$ REMEIMBRANCE | OF ME." | I. COR. XI. 24.; beaded inner border with floral ornaments at corners. Ob., c.c., $\mathbf{1 7} \times \mathbf{1 2}$. R.S.M.
1026. New Pitsligo. Obv. N P $\mid 1800$ Rev. blank. Sq. Burns.

1027: New Pitsligo. 'Obv. NEW | PITSLIGO|CHURCH Rev. THIS DO IN|REMEMBRANCE | OF ME Ov., $18 \times \mathrm{l} 4$. R.S.M.
1028. Newtyle. Obv. NEWTYLE | KIRK, with ornament before and after KIRK. Rev. REVD | R. SMITH | 1819 Robert Smith was minister 1818 to 1825. Ob., c.c., $18 \times 11$. R.S.M.
1029. Newtyle. Obv. NEWTYLE | KIRK \| MDCCCXXVII \| I. COR: XI. 23-29, the first and last lines curving with edge. Rev. LUKE | XXII 19 20/THIS DO IN | REMEMBRANCE | OF ME Ov., $18 \times 15$. R.S.M.

Of other specimens of this token in R.S.M., one has one perforation, another two perforations. The perforations may have been intended to indicate table-numbers, or to enable the tokens to be suspended in place of beggars' badges.
1030. Nigg, Aberdeenshire. Obv. K N | 1810; beaded border. Rev. blank. Sq., 14. R.S.M.
1031. Nigg, Ross-shire. Obv. NIGG Rev. 1812 Ob., $18 \times 11$. R.S.M.
1032. North Berwick. Obv. NORTH|BERWICK|KIRK .Rev. I. CORIN.| XI. 28. 29 Hexagonal, with incurved sides, 16. R.S.M.
1033. North Berwick. Obv. NORTH BERWICK CHURCH round edge; in centre, I. COR. XI. | 23-28| R. B. G. | 1838, the first line arched, for Robert Balfour Graham, minister 1823 to 1855. Rev. REV. XXII. 20. HEB. IV. 16. round edge; in centre, THE | LORD | KNOWETH THEM | THAT | ARE HIS Ov., $18 \times 15$. R.S.M.
1034. North Berwick. Obv. NORTH BERWICK CHURCH on band formed by two beaded ovals; in centre, 3| $1 \mathbb{P}$ III | 1862, for Peter Macmorland, minister 1856 to 1873 ; tablenumber incuse on oblong panel. Rev. As preceding token, but with beaded inner border; on outer border, makers' name, KIRKWOOD \& SON EDINR. Ov., $18 \times 14$. R.S.M.
1035. NoRtḢEsk. Obv. NORTHESK CHURCH | 1839 | ALEXR DAVIDSON | MINISTER, the first and last lines curving with edge; beaded inner border. Alexander Davidson was minister 1839 to 1843. Rev. THIS DO IN REMEMBRANCE OF ME, followed by ornament, on band formed by two beaded ovals; in centre, 1 | TABLE, the number incuse. Ov., $18 \times 14$. R.S.M.
1036. NORTHESK. Obv. NORTHESK PARISH CHURCH \| 24TH NOVR | 1859 |JOHN FALCONER / MINISTER, the first and last lines curved round edge. John Falconer was minister 1859 to 1864 . Beaded inner border. Rev. As' preceding token. Ov., $18 \times 14$. R.S.M. Tllustration 1036.
1037. Northmaven. Obv. NORTHMAVINE \| W. W. MINR | 1809, the first line arched; between it and the second line is the representation of a fish, to left. W. W. for William Watson, minister 1809 to 1830. Rev. THIS DO IN \| REMEMBRANCE.| OF ME Hard metal. Ov., $18 \times 12$. R.S.M. Illustration 1037 .
1038. Northmaven. As preceding token, but in soft metal. R.S.M.
1039. OA. Obv. OA |PARISH CHURCH, with ornaments before and after OA, and below second line. Rev. "LET A MAN | EXAMINE| HIMSELF," \&c.| I. COR. XI. 28. 29. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. Lllustration 1039.
1040. Oathlaw. Obv. Representation of church; heavy rounded border. Rev. $1 \mid 1815$. the table-number incuse. Rd., 16. R.S.M. Illustration 1040.
1041. Oban. Obv. OBAN|CHAPEL|H|F|1808, the first and last lines curving with edge; H. F. for Hugh Fraser, minister 1807 to 1809 . Rev. THIS DO|IN | REMEMBRANCE | $O F M E \mid$ CORIN: XI-24, the first and last lines curving with edge. Rd., 17. R.S.M.
1042. Oban. Obv. OBAN | PARISH C | HURCH | $186 \%$ on band formed by two beaded oblongs; in centre, COMMUNION | TOKEN, the first word arched. Rev. THIS DO IN | REMEMBRA | NCE OF ME | I. COR. XI 24, arranged similarly to obv.; in centre, Burning Bush. Ob., c.c., $17 \times 13$. R.S.M.
1043. Ochiltree. Obv. 0 - $\mathbf{K} \mid$ 1806, with two horizontal lines between initials and date; all in upright oblong panel. Rev. CAD, between two horizontal lines, in panel similar to obv., probably for Coena Domini (The Lord's Supper). Nearly sq., 13. R.S.M.
1044. OldHamstocks. Obv. IR IIS | OLDHAMASTOCKS | 1842, for Robert Moore, minister 1797 to 1846; date curving with edge; maker's name, A. KIRKWOOD, EDINR., on border. Rev. THIS DO IN | REMEMBRANCE $\mid$ OF ME, the first and last lines curving with edge. Ov.; $20 \times 14$. R.S.M.
1045. Olrig. Obv. OLRIG Rev. 1823 Sq., 11. R.S.M.
1046. Olrig. Obv. OLRIG | KIRK. Rev. blank. Sq., 11. Anderson, p. 48.
1047. ORD. Obv. ORD | 1841, with ornament between name and date. Rev. THMS DO IN | REMEMBRANCE | OF ME | BUT LET A MAN | EXANINE \| HIMSELF, with ornament between the two texts. Ov., $18 \times 13$. R.S.M.
1048. ORDIQUHILL. Obv. ORDIQUHILL •PARISE CHURCEI. on band formed by continuous outer and beaded inner ovals; in centre, 1862 Rev. THIS DO|IN | RPMERIM BRANCE | OF ME Ov., $17 \times 14$. R.S.M.
1049. Ormiston. Obv. 3 |ORMISTON $\mid 1845$, the table-number incuse. Rev. THIS DO IN \| REMEMBRANCE \| OF ME|BUT LET A $\mathbb{M A N | ~ E X A M I N E | ~ H I M S N L F , ~ w i t h ~ s h o r t ~}$ horizontal line between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
1050. ORWELL. Obv. ORWELL | KIRK | MDDCCCXXVII \| I. COR. XI. 23-29., the first and last lines curving round edge. Rev. LUKE|XXII $1920|T H E S \mathbb{D O}| \mathbb{R E M E R}=$ BRANCE|OF ME Ov., $18 \times 15$. R.S.M.
1051. Oyne. Obv. KIRK | OF | OYNE | 18\%6, the first and last lines curved. Rev. Latin cross; IN REMEMBRANCE OF ME, followed by ornament, round edge. Upright ov., $19 \times 15$. R.S.M.
1052. OYNE. Obv. THIS DO IN \| REMENBRARCE \| OF IME \| I. COR. KI. 24 on upright oblong band; in centre, CHURCH|OF|OYNE| 1889, with short horizontal line below OYNE. Rev. Shield bearing a Latin cross; above, the Sacred Monogram I H S. Upright ob., $17 \times 13$. R.S.M. (Ill., Anderson, Pl. V, No. 16.)
1053. Paisley. Obv. ESTABLISHED CHURCHI PAISLEY, with lozenge before and after PAISLEY, round edge; in centre, within beaded oval, 1836 Rev. $\mathbb{K} \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{N}$ | EXAMINE HIMSELF. | I. COR. XI. 28. Ov., $19 \times 13$. R.S.M.
1054. Paisley (North). Obv. In a shield-shaped panel, NORTH CHURCH PAISLEY, with lozenge before and after PAISLEY, arranged in the form of a circle; in centre, tablenumber 3, incuse; floral ornaments at sides, outside shield. Rev. Within beaded oval, I. COR. XI. 24. | THIS DO | IN | REMEMBRRANCE | OF MSE., the first, fourth, and fifth lines curved; ornament before OF and after MIE; floral ornaments at corners, outside oval. Ob., c.c., $16 \times 13$. R.S.M.
1055. Paiscey (North). As preceding token, but with date 1835 instead of table-number in centre of $o b v$. R.S.M.
1056. Panbride. Obv. PANBRIDE 1851 round edge; in centre, $\mathfrak{J} \mathbb{C}$, for James Caesar, minister 1851 to 1897. Rev. Latin cross; below, curving with edge, CRUCE SALUS Beaded inner border each side. Rd., 15. R.S.M.

Pathiead. See Kirkcaldy (Pathhead).
1057. Patna. Obv. PATNA CHURCH 1842. on band formed by continuous outer and leafy inner circles; in centre, J. S, for John Spiers, minister 1841 to 1843 ; floral ornaments at corners, outside band. Rev. blank. Sq., 13. R.S.M.
1058. Patna. Obv. PATNA CHURCH 1858. on band formed by beaded outer and leafy inner circles; floral ornaments at corners, outside band. Rev. blank. Sq., 13. R.S.M.
1059. Peebles. Obv. PEEBLES | PARISH CHURCH| 1849 Rev. THIS DO IN | REMEMBRANCE | OF ME \| BUT LET A MAN | EXAMINE | HIMSELF, with short horizontal line between the two texts. Ob., c.c., $16 \times 13$. R.S.M.
1060. Pencaitland. Obv. PEN |.CAIT | LAND 1819 round sides of central square containing A M| MINR, for Angus Makellar, minister 1814 to 1843. Rev. In sunk circular panel, I. CORIN. | XI. 28. 29. Sq., c.c., 13. R.S.M.
1061. PENICUIK. Obv. PENICUICK | KIRK. $\mid$ 1833; the first line curving round edge. Rev. LUKE XXII | 19 \& 20 VER. | A. D. 33 . Ov., $18 \times 14$. R.S.M.
1062. Penicuik. Obv. PARISH CHURCH | PENICUIK \| 1855, the first line arched. Rev. THIS DO IN | REMEIMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
1063. Penicuik. Similar to preceding token, but the type of lettering is slightly different, and there is a line between the two texts on rev.; also the metal is thicker. R.S.M.
1064. PENNINGHAME. Obv. PENNINGHAME | 1808 Rev. I. CORIN | XI. 28. 29 Ov., $18 \times 13$. R.S.M.
1065. Penpont. Obv̌ PENPONT.| 1835 Rev. I. COR.| XI. 23. 29. Ov., $18 \times 15$. R.S.M. ' (Whitelaw, Ill. 132.)
1066. Persie. Obv. PERSIE CHURCH | 1858, the first line arched. Rev. THIS DO IN | REMEMBRANCE \| OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Ob., c.c., $16 \times 13$. R.S.M.
1067. Perth. Obv. City Arms, with motto above; table-number 1 incuse. Rev. FOUR | PARISHES | OF | PERTH | ERECTED | $180 \%$ Upright ov., $20 \times 17$. R.S.M.
1068. Perth (Kinnoull Street). Obv. KINNOUL STREET \| CHURCH \| 1841, the first and last lines curving round edge; maker's name, KIRKWOOD, on border. • Rev. 1ST COR. $\mid$ TOKEN | 11-23 Ov., $17 \times 12$. R.S.M.
1069. Perth (St. John's). Obv. City Arms, with large dot at either side of eagle's legs. Rev. Horizontally across centre, St JOHN'S ; round edge, PERTH + $\mathbf{2 8}+\mathrm{MARCH}+\mathbf{1 8 2 2}$ + ; number 25 incuse. Rd., 20. R.S.M. Illustration 1069.
1070. Perith (St. Leonard's). Obv. ST | LEONARD'S | CHURCH \| 5, the table-number incuse. Rev. PERTH | 183'\%. Upright ov., $20 \times 16$. R.S.M.
1071. Perrif (St. Paul's). Obv. Representation of church; above, round edge, SAINT PAUL'S PERTH; below, 180' Rev. THIS DO | IN | REMEMBRANCE/OF ME Upright ov., $18 \times 14$. R.S.M.
1072. Peterhead. Obv. PETERHEAD CHURCH. 1840, with quatrefoil before and after ${ }^{\circ}$ date, on band formed by continuous outer and beaded inner ovals; in centre, COMMIUNION | TOKEN Rev. LET A MAN EXAMINE HIMSELF. * LOVEST THOU ME $*$ on band similar to obv.; in centre, I. COR. XI. $\mid 23-29$ Ov., $18 \times 14$. R.S.M.
1073. Peterhead (East). Obv. EAST | CHURCH \| PETERHEAD \| CONSTITUTED | 1835, with horizontal line below PETERHEAD. Rev. THIS DO IN / REMEMBRANCE / OF ME|LUKE XXII. 19 | BUT LET|A IVAN EXAMINE| HIMSELF|I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner border each side. Rd., 17. R.S.M.
1074. Pettinain. Obv. PITTENAIN KIRK round edge; in centre, table-number 1, incuse. Rev. 1 ST COR. X. $16 \mid$ AND | 1ST COR. XI. 28, the first and last lines curving round edge. Ov., $16 \times 12$. R.S.M.
1075. Pitsligo. Obv. PITSLIGO | KIRK | 1835, the first line arched. Rev. DO THIS IN REMEMBRANCE OF ME - on plain oval band; in centre, 'in sunk circular panel, tablenumber 1, in relief. Ob., c.c., $16 \times 13$. R.S.M.
1076. Pittenweem. Obv. PITTENWEEM|C. M. A. | 1829, the first line curved round edge; the initials for Charles Morgan Addie, minister 1820 to 1834. Rev. VIA VERITAS VITA | JOHN | XIV | 6, the first line curved round edge. Rd., I5. R.S.M.
1077. Plean. Obv. PLEAN CHURCH round edge; in centre, 1839 Rev. THIS DO| IN | REMEMBRANCE | OF | ME Ov., $19 \times 13$. R.S.M.
1078. Plockton. Obv. PLOCKTON 1834 on plain circular band. Rev. blank. Rd., 16. R.S.M. (Ill., Anderson, Pl. XX, No. 14.)
1079. Pollokshaws (Auldfield). Obv. AULDFIELD | CHURCH | 1840., the first and third lines curved; ornament between first and second lines; short horizontal line above date; floral ornament at each corner, inside beaded inner border. Rev. blank, with table-number 3 incuse. Ob., c.c., $17 \times 12$. R.S.M.
1080. Polmont. Obv. POLII|ONT CH| URCR | 1845 round sides of oblong containing table-number 1, incuse. Rev. THIS DO IN | RENKMBRANCE | OF ME | BUT LEN A MAN | EXAMINE HIMSELF, with short horizontal line between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
1081. Polwarth. Obv. P. | 1811 Rev. blank. Sq., 10. R.S.M.
1082. Port-Glasgow (Newark). Obv. NEWARK CHURCE., with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1838; floral ornaments at corners, outside band. Rev. Within beaded frame, NO - | LET A MAN|EXAMHNE| HIMSELF \&cc., with ornament at each side. Ob., c.c., $17 \times 13$. R.S.M.
1083. Portlethen. Obv. PORT | LETHEN \| 1841 Rev. blank. Sq., with border, 15. R.S.M. (Ill., Anderson, Pl. II, No. 12.)
1084. Portmoak. Obv. PORTMOAK / 1868 Rev. THIS DO IN RMMEMBRANCE OF ME, followed by rosette, on plain band round edge; in centre, table-number 2, incuse. Ov., $19 \times 14$. R.S.M.
1085. Portnahaven. Obv. PORTNAHVEN (sic) PARISH 1835, with quatrefoil before and after date, on band formed by two beaded ovals; in centre, I. COR. XI. 23.; space between band and border filled with radiating straight lines. Rev. blank. Ob., $16 \times 12$. R.S.M.
1086. Portobello. Obv. PORTO BELLO | CTIAPML | 1818, the first line curved round upper edge. Rev. I. COR. XI.|23-29 Ov., $18 \times 13$. Aberdeen.
1087. Portobello. Obv. PORTO BELLO CEIURCH. round edge. Rev. MABLE, with space below for table-number. Ov., $16 \times 12$. Brown. Illustration 1087.
1088. Portpatrick. Obv. PORTPATRICK 1842, with ornament before and after date, on band formed by two beaded ovals; in centre, $\mathbb{N O} \mathbf{1}$, the table-number incuse; floral ornaments at corners, outside band. Rev. THIS DO | IN | REMEMLBRANCE | OF ME. | I. COR. XI. 24. within inner beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1089. Portree. Obv. PORTREE CHURCH. ALEX. BLACK, MINR round edge; in centre, 1907; beaded inner border. Alexander Black was minister 1894 to 1936. Rev. THIS DO IN REMEMBRANCE OF ME •I. COR. XI. 24 • on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE \| HIMSELF, the first and last lines curved. Ov., $19 \times 13$. R.S.M.
1090. Portsoy. Obv. PARISH CHURCH PORT SOY, with ornament before PORT and after SOY, round edge; in centre, within beaded oval, $18{ }^{\text {'r }} 1$ Rev. THIS DO | IN | REMENIBRANCE | OF ME Ov., $23 \times 17$. R.S.M. (Ill., Anderson, Pl. IX, No. 27.)
1091. Premnay. Obv. PARISH CHURCE | OF \| PREMNAY | 1880, the first line arched; ornament above date. Rev. "THIS DO IN | REMEMBRANCE|OF ME."| I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1092. Prestonkirk. Obv. PRESTON KIRK|1804|D. IMCQ|Minr., for Daniel McQueen, minister 1768 to 1808. Rev. LUKE 22 19|THIS DO IN RE \| MEMBRANCE \| OF ME Ob., $18 \times 12$. Aberdeen.
1093. Prestonkirk. Obv. PRESTON KIRK | 181\% \| J. THOMSON \| MINR. James Thomson was minister 1809 to 1841. Rev. LUKE $2219 \mid$ THIS DO IN RE $=\mid=$ MEM BRANCE /OF ME Ob., $19 \times 13$. R.S.M.
1094. Prestonkirk. Obv. PRESTONKIRK \| 184ry, the first line arched. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII 19 Ob., c.c., $16 \times 13$. R.S.M.
1095. Prestonpans. Obv. PRESTONPANS PARISH round edge; in centre, 183'\% Rev. THE | LORD | KNOWETH THEM | THAT | ARE. HIS Oy., $16 \times 13$. R.S.M.
1096. Rannoct (now Kinloch-Rannoch). ©Obv. RANNOCH|1842. Rev. I. CORIN XI. 28. 29 Hexagonal, with incurved sides, 14. R.S.M.
1097. Rathen. Obv. RATHEN | 1841 Rev. blank, with table-number 8 incuse. Sq., 14. R.S.M. (Ill., Anderson, Pl. VII, No. 14.)
1098. RATHEN. Obv. RATHEN PARISH CHURCH on band formed by continuous outer and beaded inner ovals; in centre, 1864; makers' name, KIRKWOOD \& SON, EDIN., on border. Rev. THIS DO IN REMEMBRANCE OF ME, followed by rosette, on band similar to $o b v$. ; in centre, 1 |TABLE, the number in relief. Ov., $18 \times 15$. R.S.M.
1099. Ratho, $O b v$. RATHO | $1803 \mid$ A D, for Andrew Duncan, minister 1803 to 1827; table-number 5 twice incuse. Rev. LUKE 22 19|THIS DO IN RE $=\mid=$ MEMBRANCE $\mid$ OF ME Ob., $19 \times 13$. R.S.M.
1100. Rathven. Obv. RATHVEN |* PARISH $* \mid$ CHURCH. | J. G. arranged to form a square round edge; in centre, emblem, probably intended to represent a palm-branch. The initials are those of James Gardiner, minister 1825 to 1861. Rev. THIS DO IN | REMEMBRANCE | OF ME | 1825, with ornament above date. Sq., c.c., 14. R.S.M. (Ill., Anderson, Pl. IX, No. 19.)
1101. Rattray. Obv. PARISH | OF | RATTRAY | 1849, the first line arched; beaded innér border. Rev. THAT I MAY|KNOW HIMI \& | THE FELLOWSHIP | OF HIS | SUFFERINGS; large table-number 4 incuse. Hard metal. Ob., c.c., $18 \times 12$. R.S.M.
1102. Rattray. As preceding token, but in soft metal; there is no table-number, but three notches have been cut on the edge, perhaps to indicate the table. R.S.M.
1103. Redgorton. Obv. REDGORTON 1812 round edge; in centre, W L, for William Liston, minister 1812 to 1864. Rev. blank. Rd., 15. Perth.
1104. Redqorton. Obv. DO THIS \| IN REMEMBRAN | CE OF ME | 1865, on band formed by two beaded oblongs; in centre, REDGORTON | PARISH | CHURCH, the first line arched; on border, makers' name, A. KIRKWOOD \& SON, EDIN. Rev. BUT L ET A MAN EX | AMINE | HIMSELF on band similar to obv.; in centre. I. COR. | XI. $28{ }^{\text {® }}$ Ob., c.c., $17 \times 13$. R.S.M.
1105. Renfrew. Obv. RENFREW. $|5| 1853$., the first line arched; table-number incuse on ornamental oval. Rev. THIS DO IN | REMEMBRANCE|OF ME.|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1106. Renfrew. Obv. RENFREW PARISH CHURCH $* 1864 *$ round edge; in centre, table-number I. incuse in rayed circle. Rev. THIS DO IN REMEMBRANCE OF ME round edge; in centre, communion cup; below, I. COR. XI. 24. Rd., 17. R.S.M.
1107. Renton. Obv. RENTON | PARISH CHAPEL.| 1861., with ornaments before, above, and after the date. Rev. THIS DO IN | REMEMBRANCE/OF ME.|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1108. Reirick. Obv. R. 1828 Rev. J. T., for James Thomson, minister 1818 to 1871. Rd., 11. R.S.M.
1109. Rescobie. Obv. TOKEN | OF | ADMISSION | TO THE | LORD'S TABLE | AT | RESCOBIE Rev. LET | A MAN | EXAMINE | HIMSELF | 1 COR. 11.28| W. R. MINISTER| 1826 W. R. for William Rogers, minister 1809 to 1842 . Milled edge and borders. Rd., I6. R.S:M.
1110. Rни. Obv. ROW PARISH. | 1829., with ornament above first line. Rev. blank. Ov., $16 \times 12$. R.S.M.
1111. RHu. Obv. ROW | PARISH CHURCH| $18{ }^{r y} 4$ Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob.; c.c., $17 \times 12$. R.S.M.
1112. Rhynie. Obv. RHYNIE|T. W.| 1840, all incuse. T. W. for Thomas Wright. Rev. 1. CORIN | XI. 28. 29 in relief. Hexagonal, I4. R.S.M. (Ill., Anderson, PI. X, No. 20.)

The parish minister of Rhynie from 1823 to 1867 was the Rev. William Allardyce. He was one of the majority of the Presbytery of Strathbogie who in 1839 sustained the call of Mr Edwards to Marnoch. On account of his action in this matter, the Commission of the General Assembly suspended Mr Allardyce in December 1839. Thomas Wright, who was at that time apparently a probationer, was appointed to fill the vacancy. It was during Mr Allardyce's suspension that Mr Wright issued this token. The suspension was regarded as null and void by the General Assembly after the Disruption in 1843.

Mr Wright joined the Free Church, and was minister of Swinton Free Church from 1843 to 1882 .

This token was not used in the Parish Church after 1843, but it became the Free Church token.
1113. RHynie. Obv. RHYNIE PARISH CFIURCE 1859, with rosette before and after date, round edge; in centre, representation of church. Rev. I WILK TAKE THE CUP OF SALVATION AND CALL UPON THE NAME OF THEA LORD, followed by rosette, round edge; in centre, within oval, NO 2, all incuse. Ov., $21 \times 16$. R.S.M. (Ill., Anderson, Pl. X, No. 23.)

1114: Riccarton. Obv. RICCARTON, followed by ornament, arranged in the form of a circle; in centre, 1811; ornaments at corners; scalloped border. Rev. blank. Sq., 16. R.S.M. Illustration 1114.
1115. Riccarton. Obv. 2|RICCARTON | PARISEI. | 1860., the table-number incuse on ornamental panel. Rev. THIS DO IN|RENENMBRANCE|OF ME.|I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1116. Rickarton. Obv. RICKARTON PARISH on plain oval band; in centre, $18 \% 2$ Rev. COME | BUT LET A MAN | EXAMINE | HIMSSEM ${ }^{\circ}$ Ov., $20 \times 14$. R.S.M.
1117. Ronaldshay, North. Obv. •|N. R.| 1831 Rev. blank. Rd., 14. R.S.M. (IIl., Anderson, Pl. XXII, No. 18.)
1118. Ronaldshay, South. Obv. SO \| RONALDSAY \& BURRA|PARISHES|I. WATSON MNN ${ }^{\text {| }} 1809$ James Watson was minister 1786 to 1809 . Rev. I COR XI 24 | THIS DO IN \| REMEMBRANCE \| OF ME Ob., c.c., $18 \times 12$. R.S.M. (Ill., Anderson, Pl. XXII, No. 12.)
1119. Ronaldshay, South (St. Mary's). Obv. PARISH OT|ST MARY'S | SOUTM RONALDSHAY., the first line arched, the last sagging; ornament above and below ST MARY' $\mathbb{S}$. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1120. Rosehall. Obv. R Rev. TM, for Thomas Munro, missionary 1810 to 1816. Rd., with borders, 13. R.S.M.
1121. RosLin. Obv. ROSLIN PARISH CHURCR, followed by rosette, on band formed by two beaded ovals; in centre, 1864; on border, makers' name, KIRKWOOD \& SON EDINR. Rev. THİS DO IN REMEIMBRANCE OF ME, followed by rosette, on band similar to $o b v . ;$ in centre, I. COR. XI. 23-28 Ov., $19 \times 13$. R.S.M.
1122. Rosneath. Obv. ROS!1830, incuse. Rev. blank. Ob., $14 \times 10$. R.S.M. Illustration 1122.
1123. Ross, Mull. (A mission chapel within the bounds of Tona.) Obv. ROSS | 1830 within beaded oval; space between oval and border filled with radiating straight lines. Rev. blank. Ob., $16 \times 13$. R.S.M.
1124. Rothes. Obv. ROTHES 1846, with ornament before and after date, on plain oval band; in centre, TABLE, with space above for insertion of table-number. Rev. THIS DO IN | REMEMBRANCE \| OF ME / LUKE XXII 19 Ov., $18 \times 14$. R.S.M.
1125. Rothesay. Obv. CHURCH OF ROTHESAY, with rosette before and after CHURCH, on band formed by two beaded ovals; in centre, 1840; floral ornaments at corners, outside band. Rev. within beaded oval, I. COR. XI. 24. | THIS DO | IN | REMEMBRANCE | OF ME, the first two and last two lines curved; ornament before OF and after ME; floral ornaments at corners, outside band. Ob., c.c., $17 \times 13$. R.S.M.
1126. Rothesay (Gaelic). As preceding token in all respects, except that the inseription on the oval band on obv. is GAELIC CHURCH - OF ROTHESAY - R.S.M.
1127. Rothesay. Obv. PARISH CHURCH|OF|ROTHESAY., the first line arched; floral ornaments at corners. Rev. "THIS DO IN | REMEMBBRANCE | OF ME." | I. COR. XI. 24. within beaded border with foral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1128. Rothemay. Obv. PARISH OF ROTHIEMAY; followed by ornament, round edge; in centre, in beaded oval, 1858 Rev. THIS DO IN REMEMBRANCE OF ME: | BUT LET A MAN | EXAMINE \| HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
1129. Rothiemurchus. Obv. ROTHIEMURCHUS | 18\%3, the name arched; ornament above date. Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 29, with ornament below. Ob., c.c., $17 \times 14$. R.S.M.

Row. See Reu.
1130. Roxburgh. Stock token (No. 1324 in this list), with Rox inc̣use on one side. R.S.M.
1131. Roxbtrgh. Obv. On band formed by two beaded circles, PRO CHRISTO ET PATRIA DULCE PERICULUM - (motto of the Duke of Roxburghe, who was patron of the living); in centre, KIRK | OF | ROXBURGH | 1864 Rev. Within beaded border, crowned shield bearing the Royal Arms of Scotland; above, on a scroll, MARCHMOND. The allusion is to the Royal Castle of Roxburgh, the ancient name of which was Marchmont. On border, makers' name, KIRKWOOD \& SON, EDINR. Rd., 15. R.S.M. Tllustration 1131.
1132. Ruthergien (West). Obv. RUTHERGLEN WEST CHURCH, followed by rosette, on plain circular band; in centre, within circle, 1836.; floral ornaments at corners, outside band. Rev. blank. 'Ob, $15 \times 14$. R.S.M.

113̀3. Ruthven. : Obv. RUTHVEN KIRK | P. B. MIN? | 1828, the first and last lines curving with edge. P. B. for Patrick Barty, minister 1823 to 1870. Rev. DO THIS | IN REMEMBRANCE.| OF ME, the first and last lines curving with edge. Ov., $20 \times 15$. R.S.M.
1134. Ruthven. Obv. RUTHVEN CHURCH|J. G. MC P. MINR | 18\%\%, the first and last lines curving round edge. John Gordon MePherson was minister 1870 to 1909. Rev. THIS DO | IN REMEMBRANCE | OF'ME, the first and last lines curving round edge. Ov., $20 \times 15$. R.S.M.
1135. Ruthwell. Obv. RUTHWELL CHURCH. on band round edge, each word in a panel with rounded ends; in centre, 1830 Rev. SACRAMENTAL TOKEN., arranged as on $o b v$. ; in centre, pentagram. Ov., $17 \times 13$. R.S.M. (Whitelaw, Ill. 136.)

Whitelaw, in a note on this token, makes some interesting speculations as to the reason for the appearance of the pentagram upon it.
1136. St. Andrews. Obv. ST ANDẈs Rev. 1818 Ob., c.c., $13 \times 9$. R.S.M.
1137. St. Andrews. Obv. Arms of the City of St. Andrews. Rev. Burning Bush; below, on scroll, NEC TAMEN CONSUMEBATUR Upright ov.; $18 \times 14$. R.S.M. Illustration 1137.
1138. St. Andrews (St. Leonard's). Obv. ST | LEONARDS Rev. 1831 Ob., c.c., $16 \times 10$. R.S.M.
1139. St. Andrews and Deerness. Obv. ST ANDW! | \& | DEERNESS| $180 \%$ Rev. I. COR. | XI. 23. 29. Rd., 16. R.S.M. (Ill., Anderson, Pl. XXII, No. 11.)
1140. St. Andrews-Lifanbryde. Obv. ST ANDREWS | 5 | LHANBRYD, the first line arched, the table-number incuse: Rev. EVEN CHRIST | OUR PASSOVER IS | SACRIFICED | FOR US. $\mid I$ COR. $V^{7}$. Ob., c.c.; $17 \times 13$. R.S.M.
1141. St. Boswells. Obv. ST | BOSWELLS | IKIRK | 1824 Rev. I. CORIN.| XI. 28. 29. Octagonal, 14. R.S.M.
1142. St. Cyrus. Obv. ST | CYRUS | 1819 Rev. blank. Sq., with border, rounded corners, l5. R.S.M.
1143. St. Fergus. Obv. ST FERGUS - 1830 - on plain band in sunk circular panel. Rev. blank, with table-number 3 incuse. Sq., 14. R.S.M. (Ill., Anderson, PI. VII, No. 18.)
1144. St. Madoes. Obv. ST MADOES. | JOHM. VIII. 47-58., the two lines curved above and below a central ornamental oval panel for the table-number. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.s.M.
1145. St. Martins. Obv. ST | MARTIN'S| 1839 Rev. DO THIS | IN | REMEMIBRANCE OF ME, the first and last lines curved round edge, the third distorted into waves. Ov., $17 \times 14$. R.S.M.
1146. St. Monans. Obv. Representation of church; below, ST MONANCE | 1831 Rev. THIS DO | IN REMEMI - -BRANCE | OF ME. Ob., c.c., $16 \times 14$. R.S.M.
1147. St. Mungo. Obv. SAINT | MUNGO | 1830 Rev. Latin cross, with I H S below. Ov., $16 \times 13$. R.S.M. (Whitelaw, Ill. 137.)

Whitelaw gives an interesting note on this token, and on the Rev. Andrew Jameson, who was responsible for its issue.
1148. St. Mungo. Obv. ST MUNGO PARISE CHURCH, with rosette before and after ST MUNGO, on band formed by continuous outer and beaded inner ovals; in centre, 1863 Rev. THIS DO IN REMEMBRANCE OF MIE, followed by ornament, on band similar to obv.; in centre, $4 \mid$ TABLE, the number in relief. Ov., $17 \times 14$. R.S.M. (Whitelaw, Ill. 138.)
1149. St. Ninians. Obv. ST NINIANS PARISH. $1841 \cdot$ on oval band round edge; in centre, TABLE | 5, the word arched, the number incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME. Ov., $17 \times 14$. R.S.M.
1150. St. Qutvox. Obv. PARISH OF|3|ST QUIVOX., the first and last lines curving with edge, the table-number incuse on an ornamental oval; beaded border. Rev. blank. Ov., $18 \times 13$. R.S.M.
1151. St. Vigeans. Obv. 1816 | ST VIGEANS | J. M., for John Muir, minister 1816 to 1865. Rev. FATTH LOVE KNOWLEDGE | REPENTANCE, the first and last lines curving with edge. Ov., $18 \times 15$. R.S.M.
1152. St. Vigeans. Obv. ST. VIGEAN'S CHURCR round edge; in centre, W D in monogram, for William Duke, minister 1859 to 1911; below, 18\%2. Rev. THIS DO IN REMEMBRANCE OF ME round edge; in centre, crowned monogram I H S; on border, makers' name, MACKAY AND CHISHOLM EDINBURGH. All the lettering, except that of the makers' name, is Lombardic. Bronze. Rd., 15. R.S.M. Illustration 1152.
1153. SALEN. Obv. SALEN | PARISH | 1850, in irregular capitals and figures; the words and date are separated from each other by beaded horizontal lines, and a similar line runs above SALEN and below the date. Rev. blank. Ob., c.e., $13 \times 10$. R.S.M.
1154. Saline. Obv. PARI | SH OF SA | LINE | 1852 on band formed by two beaded oblongs; in centre, in ornamental panel, table-number 3 incuse. Rev. DO THIS IN|REMEMBRA | NCE OF ME, with ornament, on band similar to obv.; on border, maker's name, KIRKWOOD, EDIN. Ob., c.c., $17 \times 14$. R.S.M.
1155. Saltcoats (Gaelic). Obv. ㅋ. ©. C.| 1839., for Saltcoats Gaelic Chapel. Rev. blank. Ob., c.c., $13 \times 10$. R.S.M.
1156. Sandwick, Orkney. Obv. SANDWICK | 1834, the name curving round upper edge. Rev. I. COR. XI $\mid 26-29$ Ov., $18 \times 13$. R.S.M.
1157. Sandwick, Shetland. Obv. SANDWICH (sic). Rev. I COR. XI 23 Ov., $17 \times 13$. R.S.M.

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1158. SANDWICK, Shetland. Obv. SANDWICK Rev. I COR. 11. 23. Ov., $16 \frac{1}{2} \times 13 \frac{1}{2}$. Anderson, p. 46 (with Ill.).
1159. SAUCRIE. Obv. SAUCHIE|CHURCH| 1845 Rev. THIS DO IN'|REMEMBRANCE|OF ME | I COR. XI 24 Ob., c.c., $17 \times 13$. R.S.M.
1160. SAVOCH. Obv. SAVOCH 1852, with rosette before and after date, on plain oval band; in centre, table-number 5, incuse. Rev. THIS DO IN \| REMEMBRANCE / OF ME Ov., $18 \times 14$. R.S.M.
1161. Scone. Obv. SCONE Rev. JAS CRAIK \| 1833 James Craik was minister 1832 to 1843 . Ov., $18 \times 12$. R.S.M.
1162. Scone. Obv. SCONE PARISH CHURCH round edge; in centre, Burning Bush; beaded inner border. Rev. THIS DO IN REMEMBRRANCE OF ME, followed by ornament, on band formed by two beaded ovals; in centre, 1 COR. XI 24 Ov., $18 \times 14$. R.S.M.
1163. SCOONIE. Obv. SCOONIE | 1821 Rev. Communion cup; arched above, I. COR. XI. 23. Beaded border each side. Ov., $14 \times 11$. R.S.M.
1164. SEAFIELD. Obv. SEAFIELD CHURCH | J. L. | 1855, the first line arched; the initials for James Ledingham, minister 1854 to 1863 . Rev. DO THIS IN | REMEMBRANCE | OF ME, with table-number 1 incuse. Ob., notched corners, $16 \times 13$. R.S.M.
1165. SELKIRK. Obv. SELKIRK CHURCH, with rosette before and after SELKIRK, on band formed by two beaded ovals; in centre, TABLE | 3, the word arched, the number incuse. Rev. DO THIS IN \| REMEMBRANCE / OF ME; beaded inner border. Ov., $17 \times 13$. R.S.M.
1166. Shapinsay. Obv, SHAPINSHAY | 1805, the name curving round upper edge, the date in centre. Rev. blank. Rd., 13. R.S.M. (Ill., Anderson, Pl. XXII, No. 3.)
1167. SHEUCHAN. Obv. SHEUĊHAN PARISH 1842, with lozenge before and after date, on band formed by leafy outer and beaded inner ovals; in centre, No 4, the number incuse; floral ornaments at corners, outside band. Rev. Within beaded oval, I. COR. XI. 24. | THIS DO | IN \| REMEMBRANCE | OF ME., with ornament before OF and after ME; the first, fourth, and fifth lines curved; floral ornaments at corners, outside oval. Ob., c.c., $17 \times 13$. R.S.M.
1168. Shieldaig. Obv. SHIELDAG 1835, with ornament after the date, on plain circular band. Rev. blank. Rd., 16. R.S.M. (Ill., Anderson, Pl. XX, No. 15.)
1169. SHotTs. Obv. SHOTTS KIRK, followed by group of five dots, on plain circular band; in centre, beaded circle, with central dot; dot at each corner, outside band. Rev. REV : J : BLACK 1822, with group of five dots before and after date, on plain circular band; centre as on obv.; dot at each corner, outside band. John Black was minister 1822 to 1835. Beaded border each side. Sq., 13. R.S.M.
1170. SHotis. Obv. KIRK OF SHOTTS | 1841, the first line arched; in centre, in an oval panel, 3 TABLE, the number incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF, with ornament between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
1171. Shurrery. Obv. SHURRERY| 1902 Rev. I COR.|XI 25. 26 Beaded inner border both sides. Ov., $17 \times 12$. Aberdeen.
1172. Skelmorlie. Obv. SKELMORLIE|PARISH CHURCH|1854, the first line arched; ornaments above and below PARISH CHURCH, and before and after date. Rev. THIS DO IN \| REMEMBRANCE | OF ME: | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1173. SKENE. Obv. SKENE 1821., in irregular letters and figures; with horizontal line between name and date; serrated border. Rev. blank, with table-number II incuse. Ob., $17 \times 13$. R.S.M.
1174. Stains. Obv. SLAINS | 1830, with horizontal line between name and date, and curved line at top and bottom. Rev. Raised circle, with ornament at centre. Rd., 14. R.S.M. (Ill., Anderson, Pl. VI, No. 4.)

## ALPHABETICAL LIST OF TOKENS.

1175. Sleat. Obv. PARISH OF SLEAT, with quatrefoil before and after PARISH, on band formed by two beaded ovals; in centre, REVD \| J. MC IVER | 1846., the first and last lines curved; space between band and edge filled with radiating straight lines. John McIver was minister 1844 to 1851. Rev. blank. Ob., $14 \times 11$. R.S.M. (Ill., Anderson, Pl. XX, No. 21.)
1176. SMAILHOLM. Obv. SMAILHOLM | CEURRCH \| 1856 Rev. THIS DO/IN|REMEMBRANCE OF ME Ov., $18 \times 14$. R.S.M.

- 1177. Sorbie. Obv. SORBIE. 1832 Rev. I. COR. XI| 23242526 Ov., $17 \times 12$. R.S.M.

1178. Sorn. Obv. Sorn | 1835 | 2, with horizontal line between name and date; tablenumber incuse. Rev. J. S, for John Stewart, minister 1824 to 1843 . Rd., 13. R.S.M.
1179. Sorn. As preceding token, but without table-number on obv. No initials on rev., but table-number 5 incuse. R.S.M.
1180. Sorn. Obv. SORN CHURCH 1863, with rosette before and after the date, on band formed by two beaded ovals; in centre, table-number 1 incuse; on border, makers' name, A. KIRKWOOD \& SON, EDINR. Rev. THIS DO \| IN \| REIMEMBRANCE \| OF ME; beaded inner border. Ov., $18 \times 14$. R.S.M.
1181. Southend. Obv. SOUTHEND. | REV. C. F. CAMPBELL, MINR | 18A3., with ornament above and below second line. Colin. Fisher Campbell was minister 1843 to 1844. Maker's name, CRAWFORD, GLASGOW, at bottom right corner. Rev. LET A MAN| EXAIMINE | HIMSELF \&c. | I. COR. XI. 28. 29. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1182. SPEYMOUTH. Obv. SPEYMOUTH CRURCH, with rosette before and after CHURCH, on plain oval band; in centre, table-number 2 incuse. Rev. THIS DO IN | REMEMBRANCE|OF ME.|BUT LET A MAN| EXAMINE|HIMSELF., with ornament between the two texts. Ov., $18 \times 14$. R.S.M.
1183. SPRINGFIELD. Obv. SPRINGFIELD PRRISE $*$ CHURCH $*$ on band formed by two beaded ovals; in centre, 1866 Rev. REVD JAMES NIMMO, and ornament, on band similar to obv.; in centre, 3|TABLE, the number incuse. James Nimmo was minister 1865 to 1905 . Ov., $18 \times 14$. R.S.M.

1184: SPYNTE. Obv. SPYNIE|PARISH CRURCH| $187 \%$ Rev. 6 THMS $\mathbb{D O}$ IR | REMEMBRANCE|OF ME"| "BUT LET A MRN | EXANIND HMMSEIT"|I. COR. KI. .23-29., with ornament between the two texts. Ob., c.c., $17 \times 12$. R.S.M.
1185. Stair. Obv. PARISH CHURCH|STAIR. | 1864., with ornament below STAIR, and before and after date. Rev. THIS DO IN|REMEMBRANCE|OT WE.|I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., e.c., $17 \times 12$. R.S.M.
1186. Stanley. $O b v$. STANLEY Rev. 1830 Ob., c.c., $18 \times 13$. R.S.M.
1187. Stewarton. Obv. PARISH|OF|STEWARTON Rev. THIS DO IN|REMEMBRANCE | OF ME Beaded inner border each side. Ov., $19 \times 14$. R.S.M.
1188. STEWARTON (Knox). Obv. KNOX CHURCK STRWIARTON., with lozenge before and after STEWARTON, on band formed by two beaded ovals; in centre, 1842.; floral ornament at each corner, outside band. Rev. I. COR. XI. 28. 29. | LBI A MAN | EXAMMEE| HIMSELF \&c. with floral ornament above, below, and at each side; all within beaded inner band. Ob., c.c., $17 \times 13$. Aberdeen.
1189. Stirling. Obv. S K | 1819 within square inner border. Rev. blank, with tablenumber 3 incuse. Sq., 11. R.S.M.
1190. Stirling (East). Obv. EAST CHURCH/OF STIRLING. 13 TABLE., the first line arched; table-number incuse; ornament above and below second line. Rev. THIS DO IN | REMEMBRANCE | OF ME.| I. COR. XI. 24: Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1191. Stirling (North). Obv. STIRLING $|\mathbf{2}|$ NORTH CHURCH, the first line arched, the third sagging; table-number incuse within a wreath; on border, maker's name, A. KIRKWOOD, EDIN. Rev. BUT | LET A MAN \| EXAMINE HIMSELF | 1842 Ob., c.c., $18 \times 11$. R.S.M.
1192. Stirling (North). Obv. NORTH CHURCH|1|STIRLING, 1861, the lettering curved above and below the table-number, which is incuse in an ornamental circle. Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c.; $17 \times 12$. R.S.M.
1193. Stiriing (West). Obv. WEST CHURCH STIRLING, with quatrefoil before and after STIRLING, on oval band within beaded border; in centre, 4 TABLE, the number incuse. Rev. Within border similar to obv., EXAMINE | I COR. XI. ,23-29 Ov., $26 \times 18$. R.S.M: J.llustration 1193.
1194. Sтовнill. Obv. STOBHILL | ESTABLISHED | CHURCH Rev. THIS DO IN REMEMBRANCE OF ME - 1ST COR. XI 2329 on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMIINE | HIMSELF, the first and last lines curved. Ov., $20 \times 14$. R.S.M.
1195. Stово. Obv. STOBO | 1852| PARISH CHURCH, the first line arched, the last sagging. Rev. THIS DO IN | REMEMBRANCE | OF ME| BUT LET A MAN | EXAMINE HIMSELF Beaded inner border each side. Ob., c.c., $17 \times 12$. R.S.M.
1196. Stoer. Obv. STORE | 1801 Rev. blank. Ob., $16 \times 14$. Anderson, p. 48.
1197. Stoer. Obv. STORE | 1832 Rev. blank. Ob., rd. corners, with borders, $15 \times 14$. R.S.M. .(Ill., Anderson, Pl. XVIII, No. 15.)
1198. Stonehouse. Obv. STONEHOUSE KIRK., with rosetté before and after KIRK, on band formed by two beaded ovals; in centre, 1835.; space between band and border filled with radiating straight lines. Rev, blank, with table-number 2 incuse. Ob,, $15 \times 12$. R.S.M.
1199. Stoneykirk. Obv: PARISH CHURCH, | 3 | STONYKIRK. | 1853., the first line arched; table-number incuse on ornamental oval; short horizontal line above date. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24.; beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1200. Stornoway. Obv. STORNOWAY | 1840, with ornaments above STORNOWAY, and-above, below, and at sides of date. Rev. blank. Ov.; $16 \times 12$. R.S.M. (IIl., Anderson, Pl. XXI, No. 14.)
1201. Stornoway. Obv. IN REMEMBRANCE OF ME |PARISH CHURCH|STORNOWAY. 1908, the first line arched; ornaments above and below first line, and below last line. Rev. blank. Ov., with border on obv., $20 \times 16$. Perth.
1202. Stow. Obv. STOW | 1820 |JOHN CORMACK | MINR, the third line sagging. John Cormack was minister 1807 to 1840. Rev. THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 19, the last line curving with the edge. Ov., $17 \times 12$. Perth. Illustration 1202.
1203. Stow. Obv. STOW CHURCH|1|1846, the first line arched; table-number incuse. Rev. THIS DO IN | REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE | HIMSELF, with short horizontal line between the two texts. Ob., c.c., $17 \times 13$. R.S.M.
1204. Stracathro. Obv. PARISH OF STRACATHRO 1861; with rosette before and after date, on plain oval band; in centre, Burning Bush. Rev. LUKE XXII 19|" THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI 28 |" BUT LET A MAN | EXAMINE | HIMSELF" 'Ov., $18 \times 14$. R.S.M.
1205. Strachang. Obv. PARISH|OF | STRACHAN| 1838 Rev. THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19 | BUT LET | A MAN EXAMINE | HIMSELF | I COR. XI. 23, with short horizontal line below each of the two scriptural references. Beaded inner border each side. Rd., 17. R.S.M.
1206. Stratton. Obv. STRAITON | $1823 \mid I \mathbb{C O R}$. XI 24., the first line arched, the third sagging. Rev. blank, with table-number 8 incuse. Hard metal. Ob., $13 \times 10 \frac{1}{2}$. R.S.M.
1207. Strafton. Similar to preceding token, but in soft metal, of smaller dimensions, and with table-number 3 incuse on rev. Ob., $12 \times 9 \frac{1}{2}$. R.S.M.
1208. Stranraer. Obv. Within a circle, STRANRAER | 1801, the name curving round inside of upper part of circle, the date horizontal; in centre, eight-rayed star; outside the circle, the face of the token is lined horizontally. Rev. blank. Sq., c.c., 13. R.S.M.
1209. Stranraer. Obv. STRANRAER 1851., with ornament before and after date, on band formed by two beaded ovals; in centre, No 3, the figure incuse; floral ornaments at corners, outside band. Rev. THIS DO IN | REIVIMIBRANCE|ON ME.| I. COR. XI. 24., within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1210. Strath. Obv. PARISH|OF \| STRATH Rev. "THES DO IN \| REMENMBRANCE OF IME." | I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1211. Strath. Obv. - STRATH • CHURCH TOKEN round edge; in centre, D. L. $\dot{\text { Min }}$. (in script capitals) | 190\%, for Donald Lamont, Minister 1904 to 1914. Rev. THIS DO IN REMEMBRANCE OF ME.I. COR. XI. 24 on band formed by two beaded ovals; in centre, BUT LET A MAN | EXAMINE \| HIMSELE, the first and last lines curved. Ov., $19 \times 13$. R.SU.M.
1212. Strathaven (East). Obv. E. P. S. | 1840., for East Parish, Strathaven; beaded inner border. Rev. blank. Ob., c.c., $18 \times 14$. R.S.M.
1213. StRathbogie. Obv. STRATHBOGIE NTEW CHURCE 1840, with rosette before and after date, on plain band round edge; in centre, $2 \mid \mathbb{T A B L E}$, the number incuse. Rev. THMS DO IN | REMEMBRANCE | OF ME. | BUT LET A NAN | EXANINE | HIMSELF., with short horizontal line between the two texts. Ov., $18 \times 14$. R.S.M.

The Evangelicals in Huntly " came out" of the Establishment in 1840, and built a church which they called Strathbogie New Church. In 1843 they became the Free Church congregation of Huntly. Compare New Marnoch.
1214. Strathionon. Obv. GOVERNMENT CRiURCH STRATHCONNON., with sixfoil before and after STRATHCONNON, on band formed by beaded outer and leafy inner ovals; in centre, within beaded oval, 1834 Rev. blank. Ov., $17 \times 13$. R.S.M.
1215. Strathdon. Obv. STRATHDON 1815 arranged in the form of an incomplete circle; in centre, $\boldsymbol{G} F$ (in script capitals) in monogram, for George Forbes, minister 1804. to 1830 ; serrated border. Rev. blank. Sq., 17. R.S.M. (Ill., Anderson, PI. IX, No. 26.)
1216. Strathdon. Obv. STRATHDON | 1849 Rev. THIS DO IN | REMEMBRANCE | OF ME Ob., c.c., $17 \times 13$. R.S.M. (Ill., Anderson, Pl. IV, No. 7.)
1217. Strathkinness. Obv. STRATHKINNESS PARISH CHURCH, followed by quatrefoil, round edge; in centre, within circle, 1865; all in repoussé. Rev. blank. Thin brass. Rd., 20. R.S.M. Illustration 1217.
1218. Strathmiglo. Obv. STRATHMIIGLO।CHURCH; round edge, on band formed by two beaded ovals, A. J. MCI. MR 184', for Andrew James McIntyre, Minister 1843 to 1853. Rev. round edge, on band similar to obv., THIS DO IN REMEMBRANCE OF ME I. COR. XI. 23-30; in centre, on ornamental shield, table-number 3 inc̣use. Ov., $18 \times 12$. R.S.M. Illustration 1218.
1219. Strathmiglo. Obv. STRATHMIGLO $\mathbb{P} R$ RISH CHURCH, with ornament before and after STRATHMIGLO, on band formed by two beaded ovals; in centre, in ornamental panel, 1855 Rev. THIS DO IN REMEMBRANCE OF IME I COR. XI. 23-30 on band similar to obv.; in centre, in ornamental panel, table-number 1 incuse; on border, maker's name, A. KIRKWOOD, EDINR. Ov., $19 \times 13$. R.S.M.
1220. Strichen. Obv. STRI | 3, the table-number incuse. Rev. M|AS|1807, for Mr Alexander Simpson, minister 1807 to 1852. Sq., 13. R.S.M.
1221. Strichen. Obv. As preceding token, but with the $\%$ of the date reversed; tablenumber 4 incuse on obv. R.S.M.
1222. Strichen. Obv. STRI|CHEN Rev. M|AS|180\%, for Mr Alexander Simpson, minister 1807 to 1852 . Ob., $14 \times 13$. Anderson, p. 15, No. 4.
1223. Strichen. Obv. STRICHEN | 6, the name arched; the table-number, incuse, superimposed on a horizontal ornament. Rev. A. S. | 180\%., for Alexander Simpson; minister 1807 to 1852 . Ob., $15 \times 13$. R.S.M.
1224. Strichen. Obv. Ftricben|2, the table-number incuse in a small circle. Rev. THIS DO IN / REMEMBRANCE OF ME; on border, maker's name, KIRKWOOD, EDIN. Beaded inner border both sides. Ov., $19 \times 15$. R.S.M.
1225. Stromness. Obv. STROMNESS KIRK MDCCCXXXVII I. COR. XI. $2329 .$, the first and last lines curving with edge. • Rev. LUKE \| XXII $1920 \mid$ THIS DO IN \| REMEMBRANCE | OF ME Ov., $18 \times 15$, R.S.M. (Tll., Anderson, Pl. XXII, No. 14.)
1226. Strontian. Obv. STRONTIAN Rev. 1834 Ov., $17 \times 12$. R.S.M.
1227. Swinton and Simprin. Obv. S. S Rev. 1810 Ov., $18 \times 13$. R.S.M.
1228. Symington, Ayrshire. Obv. 6|SYMINGTON., the table-number in relief on an ornamental oval; leafy ornament below name. Rev. THIS DO|IN|REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE HIMSELF', with ornaments at beginning and end of second and fourth lines. Beaded inner border each side. Ov., $17 \times 12$. R.S.M.
1229. Symington, Lanarkshire. Obv. SYMINGTON \| CHURCH \| 1835, the first line arched. Rev. THIS DO IN REMEMBRANCE OF ME • on plain oval band; in centre, tablenumber 6 in relief in sunk circular panel. Ob., c.c., $16 \times 12$. R.S.M.
1230. Tain. Obv. TAIN Rev. 1831 Ov., $16 \times 12$. R.Ş.M.
1231. Tannadioe. Obv. T Rev. 1800 - Hard metal. Rd., 13. R.S.M.
1232. Tannadice. As preceding token, but in soft metal. R.S.M.
1233. TANNADICE. Obv. TANNADICE CHURCH, with rosette before and after CHURCH, on band formed by continuous outer and beaded inner ovals; in centre, 1 TTABLE, the number incuse. Rev. Communion cup; above, round edge, I COR. XI 23-29 Ov., $18 \times 14$. R.S.M.
1234. Tarbat. Obv. TARBET Rev. 1805 Ob.', $14 \times 12$. R.S.M. (Hll., Anderson, Pl. XVII, No. 12.)
1235. Tarbert. Obv. T|1830, incuse. Rev..blank. Sq., c.c., 16. Cox.
1236. TARboLTON. Obv. - TOR \| BOL \| TON / KIRK * arranged round edges to form a square; in centre, crude representation of church. Rev. 1800 Serrated border each side. Sq., 12. R.S.M.
1237. Tarbolton. Obv. TARBOLTON | $3 \mid$ CHURCH., the words curving round the incuse table-number. Rev. "THIS DO IN | REMEMBRANCE | OF ME." | I. COR. XI. 24. within inner beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1238. Tarbolton. Obv. TARBOLTON $|2|$ CHURCH., the words curving round the table-number, which is incuse on an ornamental oval. Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. Both sides with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1239. Tarland and Migvie. Obv. TARLAND | AND | MIGVIE | 1870 Rev. THIS DO IN | REMEMBRANCE | OF ME; makers' name, A. KIRKWOOD \& SON, EDINR. on border. Beaded inner border each side. Ob., c.c., $17 \times 13$. R.S.M.
1240. TaRVEs. Obv. TARVES CHURCH • 1852 • on oval band round edge; in centre, table-number 3 incuse. Rev. THIS DO IN \| REMEMBRANCE|OF ME Ov., $18 \times 14$. R.S.M.

Tayport. See Ferryport on Craig.
1241. Tenandry. Obv. TENANDRY| 1836 Rev. I. CORIN. | XI. 28. 29. Hexagonal with incurved sides, 15. R.S.M.
1242. Teviothead. Obv. PARISH OF + TEVIOTHEAD + on band formed by two beaded ovals; in centre, in oblong panel, table-number 3 incuse. Rev. THIS DO IN | REMENIBRANCE I OF ME, the first and last lines curved round edge; beaded inner border. According to Paul, this token was struck in 1854 . Ov., $18 \times 15$. R.S.M.
1243. Thornton. Obv. THORNTON 1838, with ornament before and after date, round edge; in centre, table-number 6 in relief in sunk circular panel. Rev. THIS DO IN | REMEMBRANCE|OF ME. | BUT LET A MAN | EXANIINE | HIMSELF, the first and last lines curving with edge. Hard metal. Ov., $18 \times 13$. R.S.M.
1244. Thornton. As preceding token, but in soft metal, and with table-number 2. R.S.M.
1245. Thurso. Obv. TH| 1806 Rev. blank. Ob., $12 \times 10$. R.S.M. (IIl., Anderson, Pl. XIX, No. 18.)
1246. Tibsermore. Obv. PARISH|OF|TIBBERMNORE, the first and last lines curving round edge. Rev. THOMAS TAYLOR D. D. | MIRIN $\mid$ 1826, the first and last lines curving round edge. Thomas Taylor was minister 1800 to 1831 . Ov., $18 \times 15$. R.S.M.
1247. Tillicoultry. Obv. TILLICOULTRY \| PARISH | CHURCH, the first line arched, the third sagging. Rev. Table-number 1 incuse on oblong panel with notched corners. Beaded inner border on each side. Ob., c.c., $17 \times 12$. R.S.M.
1248. Tivgwail. Obv. tingwall Rev. 1•COR•11•23 Ov., $19 \times 12$. R.S.M. (IIl., Anderson, Pl. XXIII, No. 20.)
1249. Tinwald and Trailflat. Obv. TT|R•1804, the R being probably nothing more than the second letter of "Trailflat." Rev. blank. Ob., with border, $12 \times 11$. Cox.
1250. Triee. Obv. TIREE $|\cdot+\cdot| \cdot \mathrm{M}$; for Mull, the Presbytery in which Tiree is included. Rev. blank. Trefoil-shaped, 15. R.S.M.

This token was issued during the ministry of the Rev. W. A. Gillies, 1906 to 1909.
1251. Tobermory. Obv. TOBERMORY| 1851., with ornaments above and below inscription, and before and after the date. Rev. TOKEN, with ornament above and below. Ornamental border each side. Ov., $18 \times 13$. R.S.M.
1252. Tomintoul. Obv. TOMIN- | -TOUL. Rev. THIS DO IN | REMEIMBRANCE|OF ME. | LUKE XXII 19 Ov., $17 \times 14$. R.S.M. (Ill., Anderson, Pl. XI, No. 16.)
1253. Tongland. Obv. TONGLAND round edge; in centre, $\mathbb{T}$ B, for Thomas Brown, minister 1807 to 1826 . Rev. blank. Rd., 13. St. A.
1254. Tonosay. Obv. PARISH OF TOROSAY., with rosette before and after TOROSAY, on band formed by two beaded ovals; in centre, 1829; floral ornaments at corners, outside band. Rev. blank. Ob., c.c., $14 \times 11$. R.S.M.
1255. Torphichen. Obv. DO THIS \| IN REMNRMBRA | NCE OF ME| 1851, on band formed by two beaded oblongs; in centre, TORPFHICHEN | CHURCH, the first line arched. Rev. BUT L|ET A MAN EX | AMINE | HIMSEEF, on band similar to obv.; in centre, 1. COR. $\mid$ XI. 28 Ob., c.c., $17 \times 14$. R.S.M.
1256. Torphins. Obv. PARISH|OF|TORPRIINS| $18 \% 6$ Rev. THIS DO|IN|REMEMBRANCE|OF ME Beaded inner border each side. Ov., $18 \times 14$. R.S.M.
1257. Torryburn. Obv. TORRYBURN|CHURCH|1838, the first line arched. Rev.

1258. Torthorwald. Oby. TORTHORWALD | CHURCH | 1835, the first and third lines curving with edge; curved lines above and below CHURCH, and before and after date. Rev. SACRAMENTAL | TOKEN, both lines arched; curved line above and below TOKEN. Ov., $15 \times 11$. R.S.M. (Whitelaw, Ill. 153.)
1259. Tough. Obv. TOUĠH|181\%|A U, for Alexander Urquhart, minister 1789 to 1832. Rev. blank. Ob., $13 \times 11$. R.S.M. (IIl., Anderson, PI. IV, No. 20.)
1260. ToUGE. Obv. TOUGH, large plain capitals. Rev. LUKE XXII 19. | THIS DO IN | REMEMBRANCE | OF ME | I COR. XI. 24-28., with ornaments below first and fourth lines. Ob., c.c., $22 \times 15$. R.S.M. (Ill., Anderson, Pl. IV, No. 21.)
1261. Towie. Obv. TOWIE | 1864; between the two lines is an oval panel for the tablenumber. Rev. THIS DO IN / REMEMBRANCE/OF ME Ob., c.c., $16 \times 13$. R.S.M.
1262. Tranent. Obv. TRANENT \| COMMIUNION \| TOKEN \| 182\%, the first line arched. Rev. I. COR. XI 25 | THIS DO YE IN | REMEMBRANCE \| OF ME. Ov., $18 \times 12$. Cox.
1263. Tranent. Obv. TRANENT PARISH CHURCH on band formed by continuous outer and beaded inner ovals; in centre, 1861 Rev. THIS DO IN REMEMBRANCE OF ME, followed by ornament, on band similar to obv.; in centre, 1 |TABLE, the number in relief. Ov., $17 \times 14$. R.S.M.
1264. Trinity Gask. Obv. TRINITY GASK 18\%5, with ornament before and after the date, on plain oval band; in centre, Burning Bush. Rev. THIS DO IN REMENMBRANCE | OF ME | LUKE XXII. 19 Ov., $17 \times 12$. R.S.M.
1265. TROON. Obv. TROON 1838 ., the name arched; ornament below date; inner border with floral ornaments at corners. Rev. blank. Ob., c.c., $16 \times 14$. R.S.M.
1266. Troqueer. Obv. TROQUEER | CHAPEL, on panelled band round edge; in centre, 1830 Rev. COMMUNION | TOKEN., on band similar to obv.; in centre, in raised circle, table-number 1 in relief. Ob., c.c., $14 \times 11$. R.S.M.
1267. Troqueer. Obv. TROQU̇EER CHURCH, with rosette before and after CHURCH, round edge; in centre, within an oval, $18 \% 5$ Rev, COMMUNION TOKEN, with rosette before and after TOKEN, round edge; in centre, in ornamental circle, table-number 1 in relief. Ov., $17 \times 12$. R.S.M.
1268. TROSsachs. Obv. TROSSACHS PARISH|REVD J. MC!DAIRMID (sic) | ERECTED 1866, the first line arched, the third sagging; ornament above and below second line. John McDiarmid was minister 1866 to 1883 . Rev. THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. within inner beaded border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1269. Tulliallan. Obv. TULLIALLAN | CHURCH.| 1841, the first line arched. Rev. "THIS DO IN | REMEMBRANCE| OF ME"|" BUT LET A MAN | EXAMINE | HIMSELF", with ornament between the two texts. Ob.; c.c., $17 \times 13$. R.S.M.

1270: Tullynessle and Forbes. Obv. TULLYNESSLE \& FORBES 1870 arranged to form an oval round central oval panel containing the word TABLE Rev. THIS DO IN | REMEMBRANCE|OF ME Ob., c...., $18 \times 13$. R.S.M.
1271. Turriff. $O b v$. TURRIFF. $|1826|$ J. C., the first line curving round upper edge. J. C. for James Cruickshank, minister 1821 to 1843. Rev. THIS DO IN | REMEMBRANCE | OF ME Ov., $18 \times 12$. R.S.M. (Ill., Anderson, Pl. VIII, No. 7.)

1272: Turriff. Obv. PARISH|OF | TURRIFF \| 1858 Rev. THIS DO | IN REMEMBRANCE | OF ME Rd., l4. R.S.M. (Ill., Anderson, Pl. VIII, No. 8.)
1273. TwYnholm. Obv. TWYNHOLM., round edge; in centre, J. W., for John Williamson, minister 1802 to 1834 . Rev. A. D. $\mid 1821$ Rd., 13. R.S.M.
1274. Tynron. Obv. TYNRON CHURCH | 1850, the first line arched. Rev. THIS DO IN| REMEMBRANCE |OF ME | BUT LET A MAN EXAMINE| HIMSELF, with short horizontal line between the two texts. Ob., c.c., $17 \times 13$. R.S.M. (Whitelaw, Ill. 155.)
1275. Tyrie. Obv. TYRIE | 1812; table-number 1 incuse to left of date. Rev. G: A: S | Minr., for George Alexander Simpson, minister 1812 to 1841. Ob., $16 \times 12$. R.S.M. (Ill., Anderson, Pl. VII, No. 6.)
1276. Udny. Obv. I L \| UDNY | 1825, for John Leslie, minister 1813 to 1849. Rev. blank. Rd., 16. R.S.M. (Ill., Anderson, Pl. VI, No. 20.)
1277. Udny. Obv. A. S. | UDNY | 1912, for Alexander Spence, minister 1876 to 1925. Rev. blank. Rd., 16. R.S.M.
1278. Uta. Obv. UIG Rev. 1836 Ov., $17 \times 11$. Anderson, p. 43 (with Ill.).

Uist, North. See Kilmutr.
1279. UISt, South. Obv. SOUTH UIST | PARISH CHURCH| 1865., the first line arched; ornament above and below second line, and before and after date. Rev. THIS DO IN | REMEMBRANCE|OF ME.|I. COR. XI. 24., all within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. Aberdeen. (Ill., Anderson, Pl. XXI, No. 7.)
1280. Ullapool. Obv. ULLAPOOL | PARISII CHURCH | 1884, with ornament above date. Rev. "THIS DO IN | REMEMBRANCE| OF MIE."|I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1281. UnST. Obv. UNST CHURCH | 1850, the first line arched. Rev. I COR. XI 28 Ob., c.c., $17 \times 13$. R.S.M.
1282. Uphall. Obv. UPHALL | 1823 Rev. I. CORIN. | EII . 28. 29. Octagonal, 14. R.S.M.
1283. URquHart, Morayshire. Obv. URQUMART CHURCH, with rosette before and after CHURCH, on band formed by continuous outer and beaded inner ovals; in centre, 1 | TABLE, the number incuse. Rev. Communion cup; above, round edge, I COR. XI 23-29 Ov., $18 \times 14$. R.S.M.
1284. URr. Obv. URR | 1814; border serrated inwards. Rev. In centre, two small concentric circles; plain border. Rd., 12. Brown.
1285. URR. Obv. URR 1850, with rosettes between, on band formed by two beaded ovals; in centre, table-number 1 incuse in ornamental panel. Rev. THIS DO IN REMEMBBRANCE OF ME on band similar to obv.; in centre, I. COR. KII. 24 Ov., $19 \times 14$. R.S.M.
1286. Urray. Obv. Parish Church | OF | URRAY| 188\%, the first line arched; ornament above date. Rev. "THIS DO IN | RENEMBRANCE|OF ME"|I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1287. Walkerburn. Obv. WALKERBURN | PARISH | $* 1883 *$; on border, makers' name, A KIRKWOOD \& SON, EDINR. Rev, THIS DO IN | REMENBRANCE | OF ME | BUT LET A MAN | EXAMINE HIMSELF, with ornament between the two texts. Beaded inner border each side. Ob., c.c., $17 \times 12$. R.S.M.
1288. Wails, Orkney. Obv. WALLS Rev. 1814 Ov., $18 \times 13$. R.S.M.
1289. Wails, Shetland. Obv. W. K|180A Rev. $\mathbb{I M} \mid \mathbb{D} . \mathbb{T}$, for Mr David Thomson, minister 1787 to 1828 . Sq., 12. R.S.M.
1290. Walls, Shetland. Obv. PARISH | OF | WALLS | 1856 Rev. THIS $\operatorname{DO}$ INY| REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELTF. Ob., c.c., $17 \times 13$. R.S.M.
1291. Wanlockiead. Obv. WANLOCKHEAD CHURCH, with rosette before and after CHURCH, on band formed by leafy outer and beaded inner ovals; in centre, 1859; floral ormaments at corners, outside band. Rev. TEIIS DO IN | REMEMBRANCE | OF ME. $\mid$ I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1292. Watten. Obv. WATTEN|PARISH CERURCH| 1900 Rev. "THIS DO IN| REMEMBRANCE OF ME"| I. COR. XI. 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M.
1293. Wemyss. Obv. Wemyss | 1835 Rev. TABLE|II|I. Cor. XI 23, with communion cup below; first line curved round edge; table-number in relief in sunk circular panel. Upright ov., $18 \times 14$. R.S.M.
1294. Westray. Obv. WESTRAY Rev. TRIS DO|IN|REMEMBRANCE OF ME Ov., $17 \times 14$. R.S.M.
1295. Westruther. Obv. WESTRUTHER PARISH 1840, with rosette before and after date, round edge; in centre, table-number 1, in relief, in sunk circular panel. Rev. LET A MAN EXAMINE HIMSELF. I. COR. XI. 28 on plain band round edge; in centre, II. TIM. II. 19 Ov., $20 \times 14$. R.S.M.
1296. Whalsay and Skerries. Obv. PARISH OF|WHALSAY \& | SKERRIES| SHETLAND, arranged to form the four sides of an oblong; in centre, Burning Bush, with NEC TAMEN CONSUMEBATUR, in Lombardic lettering, arched above, and $186{ }^{7}$ below. Rev. THIS DO IN | REMEMBRANCE OF. ME | LUKE XXII. 19.|BUT LET A MAN| EXAMINE HIMSELF | I. COR. XI. 28. Ob., c.c., $17 \times 13$. R.S.M. (Ill., Anderson, Pl. XXIII, No. 17.)
1297. Whalsay and Skerries. Obv. PARISH OF|WHALSAY \& SKERRIES| SHETLAND, arranged to form the four sides of an oblong; in centre, Burning Bush, with NEC TAMEN CONSUMEBATUR arched above, and 1903 below. Rev. "'THIS DO IN $\mid$ REMEMBRANCE | OF ME"|" BUT LET A MAN | EXAMINE HIMSELF" | I. COR. XI. 23-29., with ornament between the two texts. Ob., c.c., $17 \times 12$. R.S.M. Illustration 1297.
1298. Whitburn. Obv. WHITBURN CHURCH, followed by rosette, on band formed by two beaded ovals; in centre, 1847 Rev. THIS DO IN REMEMBRANCE OF ME on band similar to obv.; in centre, in ornamental panel, table-number 2 incuse. Ov., $16 \times 13$. R.S.M.
1299. Whitekirk and Tynninghame. Obv. WHITE KIRK / \& TYNINGHAM|J. WALIACE MINR | - $-1808-$ - James Wallace was minister 1806 to 1852 . Rev. LUKE 22. 19 | THIS DO IN \| REMEMBRANCE \| $*$ OF ME $*$ Ob., $19 \times 13$. Brown.
1300. Whitektry and Tynninghame. Obv. WHITEKIRK | AND | TYNNINGHAME | 1855 Rev. THIS DO IN \| REMEMBRANCE|OF ME.|BUT LET A MAN|EXAMINE | HIMSELF. Ob., c.c., $17 \times 13$. R.S.M.
1301. Whithorn. Obv. WHITHORN 1811 arranged round central circle containing REVD | C •N, for Christopher Nicholson, minister 1811 to 1867; cable border. Rev. An open book, inscribed HOLY BIBLE, with rays proceeding from it. .Octagonal, 13. R.S.M.
1302. Whitsome. - Obv. WHITESOME / CHURCH|M|R. C, for Mr Robert Cowe, minister 1839 to 1843. Rev. TOKEN | 1840 Beaded inner border each side. Rd., 12. R.S.M.
1303. Whittingerame. Obv. WHITINGHAM|J. LUMSDEN| MINR 1822 •John Lumsden was minister 1804 to 1850. "Rev. LUKE XXII 19 | DO THIS IN | REMEIMBRANCE | OF ME $\quad 0 b ., 18 \times 12$. R.S.M.
1304. Whititingehame. Obv. WHITTINGHAM CHURCH, with rosette before and after CHURCH, on plain oval band; in centre, 1856 Rev. THIS DO|IN|REMEMBRANCE | OF ME Ov., $18 \times 14$. R.S.M.
1305. WІск. Obv. WICK Rev. 1819 Ov., $17 \times 12$. R.S.M.
1306. Wick. Obv. WICK Rev. 1820 Ov., $16 \times 12$. R.S.M.
1307. Wick. Obv. WICK Rev. 1822 Rd., 12. R.S.M.
1308. WІск. Obv. WİCK. $\mid 1832$ Rev. I. COR. $\mid$ XI 28. 29 Ov., $17 \times 11$. .R.S.M.
1309. Wigiown. . Obv. WIGTOWN| 1816 Rev. 1ST CORIN | XI. 28: 29. Ov., $16 \times 12$. R.S.M.
1310. WIITON. • Obv. WILTON PARISH CHURCH, with rosette before and after WILTON, on band formed by continuous outer and beaded inner ovals; in centre, 1861 Rev. THIS DO IN REIMEMBRANCE OF ME, followed by ornament, on band similar to obv.; in centre, 1 TABLE, the number in relief. Ov., $18 \times 14$. R.S.M.
1311. WISHAW. Obv. WISHAW CHAPEL round edge, with quatrefoil before and after WISHAW; in centre, 1851 Rev. THIS DO IN / REMEMBRANCE \| OF ME \| BUT LET A MAN $\mid$ EXAMINE \| HIMSELF, with ornament between the two texts. Ov., $18 \times 15$. R.S.M. Tllustration 1311.
1312. Wiston and Roberton. Obv. WISTON | AND \| ROBERTON \| 1834, the first line curving round 'edge. Rev. TABLE | 3, the number incuse. Ov., $16 \times 11$. R.S.M.
1313. YELL, Mid and South. Obv. J. R.| M \& S. YELL \| 1828 J. R. for James Robertson, minister 1828 to 1844 . Rev. 1ST CORINTH \| XI CHAPTER \| VERSE $23^{D}$ Ov., $17 \times 12$. R.S.M. (Ill., Anderson, Pl. XXIII, No. 21.)
1314. Yell, South. Obv. SOUTH YELL| PARISH CHURCH| 1880, the first line arched. Rev. "THIS DO IN | REMEMBRANCE| OF MIE."|I. COR. XI, 24. within beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. Illustration 1314.
1315. Yell, South. Obv. as preceding token. Rev. "THIS DO IN | RENEMKBRANCE। OF ME"|"BUT LET A MAN | EXANINE HINISELF"|I. COR. XI. 23 29. Ob., c.c., $17 \times 12$. Slimon. Illustration 1315.
1316. Yetholm. Obv. PARISH OF | 1843 |Y YATHOLM, the first line arched. Rev. THIS DO IN REMEMBRANCE OF ME on band formed by two beaded ovals; in centre. I. COR. $\mid$ XI. 23-30 Maker's name, KIRKWOOD, on border both sides. Ov., $17 \times 13$, R.S.M.
1317. Ythan Wells. Obv. YTHAN WELLS \| CBiURCH. | $18 \%$., with ornament below CHURCH, and before and after date. Rev. TKIIS DO IN | REMEMBRANCE|OF ME.| I. COR. XI. 24. Each side with beaded inner border with floral ornaments at corners. Ob., c.c., $17 \times 12$. R.S.M. Illustration 1317.
1318. Stock. Obv. THIS DO IN REMEMBRRNGE OF MIE on band formed by two beaded ovals; in centre, 1 ST COR. | XI. 23-30 Maker's name, KIRKWOOD, on upper border. Rev. plain, except for table-number 3, incuse, on shaped panel in centre. Ov., $19 \times$ 14. Known to have been used at Cummertrees. R.S.M.
1319. Stock. Obv. THIS DO IN | REMENGBRANCE|OF ME|BUT LET A MAN| EXAMINE HIMSELF, with ornament between the two texts; beaded inner border; maker's name, KIRKWOOD EDINR., on outer border. Rev. blank, with beaded inner border. Ob., c.c., $17 \times 12$. Known to have been used at Kilry (Angus) and Murroes. Perth.
1320. Stock. Obv. THIS DO IN|REMEMBRRNCE|OF ME|I. COR. XI. 24 Rev. blank, with border. Ob., c.c., $17 \times 11$. Known to have been used at Brydekirk.' R.S.M.
1321. Stock. Obv. THIS DO IN | REMEMBRANCE|OF ME|I. COR. XI. 24 Rev. blank, without border. Ob., c.c., $17 \times 11$. Known to have been used at St. John's, Leith. R.S.M.
1322. Stock. Obv. In plain block capitals, TRHIS DO IN | REMENBRANCE|OF ME. | I. COR. XI. 24. Rev. In capitals with serifs, LETT A MAN | EXAMINE | HIMSELF \&C. | I. COR. XI. 28. 29. Both sides with inner beaded border with floral ornaments at corners. Ob., c.c., $17 \times 21$. Known to have been used at Bonhill and Glenapp (St. A.); also at Barvas and Lochs (Anderson).
1323. Sтоск. As preceding token, but on obv. there are quotation marks before TEIS and after MIE; the text on rev. is in plain block capitals, and there are quotation marks before LET and after HIMSELF. Ob., c.c., $17 \times 12$. Known to have been used at Bonhill. St. A.
1324. Stock. Obv. THIS DO IN REMEMBRAMTEN OF ME • I. COR. XI. 24 - round edge, on band formed by two beaded ovals; in centre, BUT LIET A MIAN | EXANINE | HIMSELF, the first line arched, the third sagging. Rev. Exactly as obv., except that on upper border is the makers' name, KIRKWOOD \& SON. Ov., $19 \times 13$. Known to have been used at Dalmeny. R.S.M.

63. ALYTH.

72. APPLEGARTH \& SIBBALDBIE.


7O. ANWOTH.

81. ARDENTINNY.

138. BELHAVEN.

218. CARESTON.

265. CRAIGROWNIE.

298. CUMBRAE.

246. COLDSTREAM.

312. DALKEITH.



697. INVERESK.
664. HAWICK.

716. JOHNSTONE.

745. KILCONQUHAR.
728. KELSO. (NORTH).

759. KILMARNOCK (\$TMAINOCK'S).

784. RINGHORN.
783. KINGHORN.

788. KINGOLORUM.

789.KINGOLORUN.

812.KIRKCALOY (PORT BRAE).

877. LEITH (NORTH).

887. LEITH (SOUTH).

919. LOCHWINNOCH.

9994. MORTLACH.

1036. NORTHESK:


1O37. NORTMMAVEN.

1039. OA.

1040. OATHLAW.

1087. PORTOBELLO.


IIA. RICCARTON.

1131. ROXBURGH.


1152 . ST VIGEANS.

1137. STANDREWS.


SCOTTISH CHURCH TOKENS.

1193. STIRLING.(WEST).

1218. STRATHMIGLO.
1217. STRATHKINNESS.

1314. YELL (SOUTH).
1315. YELL (SOUTH).

1317. YTHAN WELLS.

SCOTTISH CHURCH TOKENS.

